FASCISM, and The Doctrine of NATIONAL SOCIALISM
Also by H. R. Morgan:

Fascism, The Total Society – Codex Fascismo Parts Two & Three

Fascism, Integralism, and the Corporative Society
– Codex Fascismo Parts Four, Five & Six

American Radical

Apostasy

Fascism, and the Doctrine of National Socialism
– Codex Fascismo Parts Seven & Eight

The Codex Fascismo

Collections of Poetry:

Murdered Dreams (1993)

Stark, Raving Mad (1994-95)

The Long Walk Home (1997)

Glimpses Through the Glass (1989)
FASCISM, and The Doctrine of NATIONAL SOCIALISM

Codex Fascismo Parts Seven and Eight

Volume 4

Compiled, Edited, with Introduction and Commentary by

H. R. Morgan
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If anyone wants to know why there is so much material about the National Socialist Movement, the American Nazi Party and the National Alliance in this book it is because those are the only people who had the courtesy to actually respond to my e-mails and letters. I must wonder if the other web addresses and organizations I have been forced to exclude from this book are only insincere hobbyists. Empty, inactive fronts for fans of, and would be Fascists.

This brings my entire hypothesis into question. The fact that there are pretenders on the internet causes me some concern.

We have reached the point where nothing can be overlooked; and things such as fake store-front web pages should be eliminated regardless of the motivations involved. If you are a purveyor of radical revolutionary ideas for sensationalist purposes and are not seriously one of us you are causing harm and doing damage to a vital cause at a time when confusion and disinformation and misinformation could spell irreparable human and civil loss, you are requested to at least re-examine your conscience.

I ask you please, do not pretend to be us anymore. It is time for us to act and naturally the first place we shall act is in the cleaning of our own house and if you and your pseudo Fascist, and National Corporate Syndicalist or Falangist web pages are there we will, of necessity, be inclined to begin listing it along with a proposed ‘black list’ of counter revolutionary ‘honey-pots’, This is a cordial and respectful warning that it may be caught up in our wheels; and we all do not want that.

Fun is fun; we all understand that, but, in the very near future things will have become of such an intense and important nature that we must declare that enough is enough.

Thank you,
HRM
Pompignoli Pier Luigi

Predappio Tricolore,
Predappio, Italy

1963

2010
This book is dedicated to Pilar Primo de Rivera and the proprietors of the shop Predappio Tricolore, Predappio, Italy
Statement: H. R. Morgan claims copyright to all translations and interpretations of documents which were translated and interpreted by himself.

All photographs of the National Socialist Movement (N. S. M.) were provided by Dylan Hollingsworth – dylanhollingsworth.com; and Sgt. Randy Smith of the N. S. M. Storm Division (2014) – H. R. Morgan – The Friends of Oswald Mosley, Predappio Tricolore Italy – Forza Nuova Italia – Golden Dawn Greece

The classy opposition protestors.
WHAT DO YOU SAY WHEN THEY CALL YOU A FASCIST? I SAY THANK YOU

Commander National Socialist Movement
and Leader Jeff Schoep
“You stood against lies, you would never hide,

You stood face to face with the enemy –

Against all the odds.”

*Ian Stewart Donaldson*
Fascism is the new black
“Until America takes care of its own people first, our government has no place to dictate the policy of foreign nations or meddle in their affairs, as was once learned by the failed Roman State, and continues through current United States imperialistic policy dictated to foreign powers that be today.”

**Commander Jeff Schoep**

“A call to action and boots in the streets in mass numbers is what it will take. It does not matter what specific group you fight for, be it the National Socialist Movement (obviously our first choice), or another similar grass roots movement that is taking the message to the streets. What is crucial now is that everyone who is physically able should take legal actions in the streets whenever possible, and those not able to assist physically should aid in such efforts financially or by other means at their disposal. No excuses; no waiting, no running to the hills cowardly retreating from the fray; (it is now time to) ‘man up!’ and stand on the barricades for your people and nation, now, while you still have the right to do so!”

**Commander NSM Jeff Schoep**
“Capitalism is the extraordinary belief that the nastiest men for the nastiest of reasons will somehow work for the benefit of us all.”

John Maynard Keynes

“The Corporate State has nothing to fear from fact. The more enlightened its citizens, the more solid its basis.”

Ezra Pound
“And when you can no longer hold the flag that we tore from nothing you must hold it firmly in your fists and I know that it cannot be - as we bind ourselves together; and I know that you will close ranks! No one shall ever rip this flag from our hands – the flag that we tore from nothing!”

Adolf Hitler
FASCISM

Part 7
Codex Fascismo
Your Engineer

et al.

The Freedom Train
Introduction

The reader will notice that throughout this series of books on Fascism references are made to the British Fascists. The British Fascists were the most prolific in producing literature in the English language that explained the ideology of Fascism and the doctrines proposed for the social and domestic national rebuilding of England. The only other country to have created such an extensive body of documents on the Fascist domestic policy is Italy, that is, of course if we exclude German National Socialism from the mix.

I feel, therefore, that it is necessary to include some of their comments between the translated texts as these writers were able to speak to the soul of their people in their own language, this being English, and this series of books is meant for the English language reader. I thought that, for the sake of fluency I would employ the eloquence of these English writers and orators.

What I have been trying to accomplish with this series is to A. let the original founders and exponents of the organizational/creative period of Fascism speak to the interested reader of today B. let the reader benefit by being able to read the actual words of the early leaders rather than producing yet another of the hundreds of books which give some egotistical scribbler’s opinion of what they have read and claim to have attained a superior understanding of C. to show that the ideology of Fascism does not change though the regional doctrines and resulting policies vary according to culture and circumstance D. to correct distortions and misrepresentations that have plagued the name of ‘fascism’ E. to show that the domestic social policies of Fascism and the resulting economic and foreign trade policies are pertinent to the situation every country across the globe today is faced with, toward the
relieving of their national woes F. show that, far from being, as some have maintained, “dead politics” Fascism/Corporate Syndicalism may hold the most vital and realistic answers for the world’s current condition that has been frustrated by the system of ‘liberal-finance democracy’ i. e. ‘international finance Capitalism’, which itself is becoming dead politics – ‘dead’ that is, but with a little patience; it only needs burying G. that Corporate Syndicalism is a system that may accomplish the establishment and continuation of ‘direct’ democracy rather than the corrupted system of “representative democracy” which has been touted by international capitalism and Marxian communism H. to showcase writings of some of the current Fascist exponents.

Once more the people have been lied to.

I begin each volume with a section of original Fascist documents. Sort of a re-defining and a reminder to the reader of exactly what real Fascism looks and sounds like. I use the rest of the volume to present the various doctrinal and ideological writings that are applicable to today’s problems.

The present volume contains manifestos and other writings with inserted commentary that reveals the spirit of the movement. The second section of this book is concerned with the Ba’ath Party of the Arab nations. I wish to show that Ba’athism is not what has been recently mis-named “Islamic Fascism;” (there can be no such thing as a pseudo-religious hegemony as this is antithetical to the ideology of fascism per se), and that Ba’athism, a word meaning ‘renaissance’ or ‘re-birth’, is a completely secular form government that, as a fascism and a governmental system, protects religious freedoms and human rights, upholds and protects the people from religious and social political violence. While, on the other hand, Arab jihad-ism is a kind of religious determinism that seeks nothing but destruction, pseudo-ethnic hegemony and atavism to establish a tyrannical power structure. There is no such thing as “Islamic Fascism”. What Arab terrorists, jihadists and their network of international allies are doing is done in the name of Islam, whereas the Ba’ath Party in its Fascist nature, which actively pursues religious tolerance and is ideologically sound enough to realize religious tolerance throughout society; legally enforcing the human rights of minorities within its sphere of influence, and does not pursue the enforcement of a specific religion does so in the name and for the sole benefit of the indigenous people. Though the Ba’ath Party
is not so pure as the “driven snows” neither are the bloody hands of the western governments, Red China, and sub-Saharan Africa.

The third section of this book, while being primarily concerned with National Socialism, as yet another fascism, is also a brief and efficient discussion of current social and national unifying systems, that endorse what may be called “Fascist (domestic/national) Unity” and points out the similarity of National Socialist doctrines throughout the world with each other as well as their differences, and the similarities which make National Socialism a definite type of Fascism. The titles of the three sections of this book are:

1. Fascism
2. Ba’athism (CENSORED)
3. The Doctrine of National Socialism

I hope to close this set of volumes regarding the topic of Fascism with a trade paperback of some 120 pages to summarize and clarify that which has preceded it.

There remains only one unpublished manuscript, ‘Codex Fascismo - Part One,’ which will be published at a later date as it is a handbook for ‘total revolution’ and is a long numbered list of maxims, short statements and instructions designed for quick reference while in the field.

This current volume is censored as the publisher wishes to avoid being sued; they also need to show that they are in compliance with what they call “meeting the industry standards”. I despise euphemisms.

***

Note: The following is an excerpt from ‘The Total Society: Codex Fascismo – Part One’ Due to the fact that Volume One of ‘The Codex Fascismo’ can be construed as seditious, and is itself a Codex in the truest sense of the word, it shall not be published by the current publisher. It is a 200 page ‘field handbook’ for social revolution. There are some statements within it that may be considered offensive by some people. Its publication will be in 2014 – 2016, and will be made available through the ‘underground’ press. It will not be censored. Nor will I allow any expurgation of that particular codical text.
‘By Way of Introduction’

from:


‘Before we proceed, I would like to set the facts straight in regard to the historical lies taught forever by the press, the media, the ‘educational’ system, book writers, Hollywood, and every societal mind bandit currently scribbling.

First, there are the terms ‘Totalitarian’ and ‘Totalitarianism’. Totalitarianism is a general term created by the early Fascists to describe the ‘Corporate’ or ‘Corporative (cooperative) State’. It bears no relation to any other social-political system, Party, or practice.

Communism, Marxist Socialism, local Republicanisms, and so called “right wing” militarism have absolutely nothing in common with actual Totalitarianism.

Totalitarianism means that those Corporate governments of Fascism embrace and regulate everything which pertains to the individual within the entire society toward the health, happiness and well being of the people, with special attention being given to issues of the natural environment, the economy, public health and education, national solidarity and edification of the people.

Fascism’s totalitarianism is a revolution of the human soul – also referred to as ‘Inner revolution’ or ‘spirituality’ (Note: read ‘O Espírito!’ by Plinio Salgado); all other political movements aim to ‘reform’ the existing state, or wish to blindly further the morally bankrupt interests of industry and international finance. Fascism alone works to re fashion the collective historical soul and consciousness of an entire people.

This is the basis of Fascist collective socialization and Corporativism for bringing about national solidarity and consolidation i.e. ‘unity’. It is primarily for this reason virtually all occasions of assumption of power by Fascists (the ‘ideal’ revolution) are comparatively bloodless and peaceful.
Fascists work for the people, not against their interests, and as long as this remains so the grand idea of the new and ‘total’ man and woman in a total society where peace and camaraderie prevail will never be erased.

The Future Is Now

1. ‘The basic postulates of Fascism have something of a universal character: Fascism is a worldwide creed.’
2. Socialization + Nationalism = Fascism. if you love your country you are national, and if you love your people you are socialist on the level of national and natal citizenship and excluding Marxism and other forms of materialist doctrines including communism.
3. Fascism is not a reflection of Marxism, nor did it come into existence as a reaction to Marxism.
4. ‘Fascism is an autonomous intellectual revolution, a movement of revolt: revolt against the world of matter and reason, against materialism and positivism; against the mediocrity of bourgeois society and against liberal democracy. Civilization is in crisis, if a solution is to be found it must be a total one.’
5. ‘This Fascist generation takes as its point of departure not the individual, but social and political collectively which is not to be thought of as a numerical sum of individuals under this aegis, The new order inveighs violently against the rationalistic individualism of liberal society and against the dissolution of social links in bourgeois society. Against the life of the big cities dominated by routine with no room for heroism. To claims of the individual’s powers of reason, we prefer the merit of instinct; revolt against the way of life fostered by industrial society or what has also been called ‘proletarianization.’
6. ‘We observe no distinction between the physical life and the social life. Rather, we conceive of the human condition in terms of unceasing struggle as well as unceasing social/national ‘unity.’
7. ‘Fascism in general attacks certain social structures and the nature of political institutions which are in our eyes, fundamentally corrupt.’
8. ‘The essential element here is the linking of the human soul with its natural surroundings, with the essence of nature that the real and important truths are to be found beneath surface appearances. The nature of the soul of a people is determined by the nature of the landscape. The Fascist, nurtured by his soil and his dead, must not escape the destiny shaped for him by past generations; by the landscape of his childhood, by the blood of his forebears.

**The nation is a living organism and nationalism is an ethic. It is the duty of society and the individual to discover what this ethic may be, yet, only those can succeed who have a share in national consciousness shaped over the course of centuries:** foreign races i.e. ‘various “human” species’ cannot enter upon this national quest.’

9. ‘Fascism, the new nationalism, seeks to mobilize the most disadvantaged of our social classes, the people who are threatened by new techniques in industrial production and new forms of commercialism’ as well as the unrestrained importation of cheaply produced foreign goods that are already manufactured in-country which eventually puts our citizens out of work and ultimately destroys the national economy as well as demolishing all social classes but the wealthy.

10. ‘Nationalism can be nothing but national in economic policy also, since the latter is the basis of the former.’

These are some basic examples of doctrine based upon ideology from a European and South American Fascist background. These precepts can apply to all fascisms, in whatever country, on an ideological basis.

* * *

Concerning the subject of ‘unity’ – it is the most important consideration for any social movement. Without unity no progress is made. Lack of such unity is not so apparent within the various factions of the Fascist movement world wide, however, I have noted that there is a terrible lack of unity amongst the factions of National Socialism.

Being that National Socialism is a close brother to Fascism I feel it necessary to address this topic. Over the last several decades
Americans have been so inundated by liberalism’s doctrine of self-centered individualism that the notion of faithful subordination to a social-political hierarchy has become repugnant to them. This aversion to subordination is not so prevalent within those organizations which are staffed primarily by ex-military servicemen and members of the law enforcement community as these people have been trained and have lived and worked within a hierarchical system.

For any progress to be made in the realization of Corporate Syndicalism members must overcome this base proclivity. Infighting and rancor has to be addressed and eliminated, otherwise the overall movement, as with any social revolutionary movement, will not succeed.

2

Corporate Syndicalism as employed by Oliviera Salazar enjoyed a long period of experimentation and development. It set Portugal back on its feet socially and economically as a nation. Under this form of Fascism the Portuguese people were accurately represented in government. It was a form of government closer to actual democracy than that of the various forms of Representative democracy, also called Republicanism; Republicanism always evolves quickly into ‘repressive’ quasi-democracy. Republicanism represents the wealthy, the oligarchy, and always becomes ruler-ship by a Plutocracy; this is a mechanical fact. It allows the citizen the freedom to choose which oligarch sponsored political candidate will ‘represent’ their district.

Corporate Syndicalism initially begins and normally remains the closest thing to a ‘direct’ democracy. All revolutions, after a long period of time, eventually become over-run with career politicians who are not idealists as were the originating revolutionists (Note: There is absolutely no place for “career politicians’ within the ranks of the fascist movement; and there shall never be as such kind as these always turn out to be ‘enemies of the people and are a destabilizing element.’). This is why all governments periodically need to be revised even to the point of yet another revolution to purge away non-idealistically minded careerist politicians and the strangle hold of a ruling Plutocracy. Woe to any oligarchs who are either foolish enough or arrogant enough to stand in its way.

Here is an example of Corporate Syndicalism in action. A keynote of Fascism is its protection of the domestic economy. A country should
never allow foreign competition into its domestic markets as this interferes with the livelihood of workers and farmers along with the physical integrity of the domestic industrial infrastructure. This in-turn results in loss of employment for the national population. Thus it becomes the duty of government to curtail foreign imports to protect the well being of the citizen. Let us not forget that for centuries wars were fought over just this issue. Under the current D. C. Treason Regime, all of the safe-guards have been removed to the extent that the domestic industrial infrastructure has been destroyed just as surely as if some foreign nation had bombed the factories into dust. None of the Congressional decisions which caused this were ever voted on by the citizen. It is the result of representatives having the privilege to cast their votes in legislature in what ever way and manner they like with no direct accountability to those who elected them. If they are voted out of office, the Plutocracy produces two more candidates, one ‘Democratic Party’ and one ‘Republican Party’ and the voters elect the same person only with a different name and face back into Congress and the circle of deception continues.

Failing to establish some form of Corporate Syndicalist government certain changes must be made to the current government based upon Constitutional edicts in concert with the voting public as all decisions are certain to affect the general population. All decisions of constitutionality should be made exclusively by the legislative branch of the Federal government (Congress creates the law, it should police it). The judicial branch can make rulings on law, however it must be solely up to the American citizenry when questions of constitutional changes and policies which are sure to affect them are to be made.

Otherwise it is not democracy, rather, it becomes Federal tyranny. It is not for the Federal government to tell the people what is legal, it is for the citizens to dictate to Congress what will be the law of the land.

The main pitfall of American style representative democracy is that those who are elected to Congress to represent the interests of their constituents on the regional levels are permitted to vote in session in any fashion that appeals to them at that time, without regard to what the majority of the voters in their districts feel. This deprives the citizen from having a voice in government.
This problem will never be addressed and corrected by the present Federal regime under the present system. Career politicians are not going to vote away the excess of power they currently possess. They are never going to allow the citizenry to vote for or against a Federal pay raise, nor will they permit the people to vote on issues such as Congressional term limits, taxation, foreign aid, or social security benefits.

If the legislative branch was forced to vote in accordance with quarterly public opinion polls taken in their districts the United States of America would be much closer to ‘direct’ democracy. This is not wanted by careerists and megalomaniacs.

Still less is accountability desired by sociopathic criminals who now pass themselves off as liberal democratic champions of ‘the people,’ or by disingenuous conservatives who are so occupied with things like homosexual weddings, abortion “rights”, and illegal immigration that they have not noticed that there is a country - a nation here that needs saving. We can sort all of that other stuff out later; presently, there is an entire culture, an entire national industrial, economic and social infrastructure that is on the edge of total collapse.

There is no time left for arguing amongst ourselves, it is time to become offensive; it is time to “exercise our first and second amendment rights” as stated by Hamilton and Madison. (In re. Chapter Two)

Also, in reference to previous volumes, I would like to state clearly that there is presently in America a single party system regardless of what is currently believed by the public. I choose to call this cabal the ‘Federal Party’; it is a liberal pseudo-democratic regime that serves only the interests of the monopoly capitalist and the international finance oligarchy.

The Federal Party is made up of two wings which outwardly resemble separate political parties, they are the liberal democrats and the conservative liberal-democrats. The former push for a communistic system where all are socially equal except for themselves who are more equal than those they seek to rule over, and the latter are seeking the same, only that it is a capitalist-communistic system of social equality striven toward along side of a distant set of personal ideals viewed myopically through a long tunnel of self delusion. Of course the conservative goal will never be reached. What is it that they seek to ‘conserve’?
Were one or the other of the two dominating parties to disappear the remaining one would only split in two for the continuance of the false two party system that is now enjoyed by the plutocracy and the rhetorical dance would go on.

The labels these two political wings use are ‘Democratic Party’ i.e. liberal democrats, and ‘Republican Party’ i.e. conservative liberal-democrats. In past decades Sir Oswald Mosley, as well as others, have pointed this out. They referred to it as a “sham”.

Fascism, however, is neither right-wing nor leftist. This is a fact which has been observed by the eminent researcher Zeev Sternhell as well as having been noted by both earlier and current researchers such as Lawrence Dennis, Jose Antonio Primo de Rivera, Giovanni Gentile, Matthew Rovatti, Jane Everdane, Walter Laquer, Juan and Evita Peron and many others.

The ideology of Fascism holds as its dearest attribute the concept of national unity. Being that right-wing and left-wing policies engender class struggle, all fascisms struggle against them. The ruling plutocracy and oligarchy encourages class struggle as a means to maintain a division within the voting population whereby their control and power is ensured due to a citizenry that is incapable of coming together. As long as the citizenry has the right to vote for their representatives this system of control will continue.

While Fascism is solidly the extreme radical (Note: the definition of the word ‘radical’ is ‘grass-roots’) center it is in no way ‘moderate’. Fascism is an unchanging ideology of active change which is capable of addressing all issues that arise from one decade in time to another. If some parts of the ideology resemble those of the ‘right’ and still others seem to be from th ore ‘left’ it only means that some of the ideas of the ‘right’ and the ‘left’ have validity in the real world. Fascism/National Corporate Syndicalism is an autonomous reality.

Who would have ever thought that today it would be Fascism and other forms of Corporate and National Syndicalism that would become the last and only champions of real democracy and freedom left in the world?!?
The speed at which power corrupts is truly breathtaking. Equally astonishing is the speed that ideological ethics degrades into bloody savagery. Even were ‘direct’ democracy somehow established it is without doubt that it too would eventually become overtaken by plutocracy, oligarchy, and the thirsts for power and greed.

Human blood is precious. Therefore, the German policy of ‘euthanasia’ (1930’s), which is the execution by lethal injection of mentally retarded and developmentally disabled people, has never been part of Fascist ideology, nor has it ever been instituted under Fascist doctrine in any of the Fascist countries. Fascism is a populist and spiritual, or religious, ideology which places an extreme value upon human life. Outlawing of euthanasia and abortion is proof of this. Fascism also was the first political/social movement to legally outlaw abuse of animals and to ban cigarette adds (note: it is the original “nanny” government). Human life is of utmost importance to Fascist ideology, and all Fascist doctrines wherever they emerge, observe this ideal. National Socialism in North and South America does not pursue euthanasia. For evidence of this I suggest that the interested reader contact the National Socialist Movement the American Nazi Party or the N.S.D.A.P./A.O. American Nazism whether in Canada, the United States, Mexico, Chile, Uruguay, Venezuela and other nations does not advocate murdering developmentally disabled people as once did Germany.

It is for this reason that I have previously referred to German National Socialism as “the German aberration.”

‘Socialism’ is not a dirty word, nor is the concept un-American. It acquired it’s negative connotation during the ‘Cold War’ by the shortening of the term “Marxist Socialism,” with all it implies, to just “socialism” which conjures up images of Cuba, the Soviet Union, Red China, the Viet Cong, the Khymer Rouge and the horrors of Soviet communism under Stalin.

My readers should have noticed by now that I like to get to the point as quickly as possible. I do not remove facts from context; I present my theories based upon ‘reality.’
Unfortunately, the persecutory nature of this mis-called ‘Political Correctness’ vogue has caused me to use more words and quasi-disclamatory statements before I could even reach the place where I get to make my point. Not being allowed to speak openly – not allowed to be what we are in all ‘reality’ – this is true oppression. This is true Communism.

One must now apologize for presenting the truth along with all of it’s disturbing realities before proceeding to declare it.

One example is the shame inveighed against people for being ‘proud’ of what they are. We must celebrate our differences rather than seeking the imposition of an artificial universal sameness. Even the current leadership of the former Communist Soviet Union recognize this, which is in itself remarkable; President Vladimir Putin understands this and is reviled for this in the Western Press, especially in the North American press. This is more proof of the fact that the ‘press’ is really in league with the Federal government and it brings new and frightening meaning to the old label of “the fourth estate”.

Throughout the years of interviews and observation I have personally experienced some interesting and disturbing defects of character in individuals. The inconsistencies that were the most impressing were hypocrisy, and amorality. These have often taken the forms of prejudicial bigotry (‘bigotry’ here meaning a general uninformed rejection of ideas, opinions and objectives without prior investigation), intolerance, close mindedness and apoliticality.

After spending time among National Socialists, Neo-Nazis, Communists, Fascists of varying stripes, white and black supremacists and separatists, and even Klansmen and women I have found that the most blindly bigoted people were social liberals and conservatives – generally ‘middle class,’ and being what Saul Alinsky referred to as the “Have a little – want mores” (‘Rules for Radicals’ – page 19 – Vintage Books, New York 1971, 1989). Many were latently apolitical, asocial, and amoral. Social and political chameleons. Hard as it may be to believe due to an inconsistency in labeling, these I have found to be most close-minded and extremely intolerant even by Ku Klux Klan standards.

Now that the influence of Russian Communism has disappeared, so also should the generalized mindset against certain important terms, and mis-use of words like ‘socialism,’ ‘collective/communal,’- ‘totalitarian,’ ‘fascist,’ and ‘revolutionary’ (a personal note: I have always
had a problem with mis-use of terms like ‘decimate’ – decimate means to reduce by one tenth – it does not mean utter destruction or total devastation; and ‘per se’ – Latin for “when viewed singularly or by itself” – it does not mean ‘for example’ – and ‘welfare’ which no longer means state aid to poor people, but now has its original determination of ‘well-being’.

All definite ideals within the realm of Fascism are blended into the singular ideology itself. **Therefore, the terms ‘liberal’ and ‘conservative’ do not apply.** They are but natural components of the integral whole within a society of ‘human nature’ that is Fascism. This is the reason for Fascism’s not being socialist or conservative or ‘democratic’, although socialism, conservatism, and democracy are components to varying degrees within the ideology just as they are innate components in all social political doctrines.

The only way that conservatism could ever be considered ‘radical’ is if it were to employ ‘grass-roots’ organization on a populist level. Even then, both liberals and conservatives are firmly entrenched with international and domestic Capitalist interests.

In representing special interests of a seemingly social nature or pretending to champion egalitarianism these ‘activists’ serve to play at a deceptive game of “smoke and mirrors.”

**Liberals are not ‘radicals’. They are disingenuous charlatans.** They are, as always, part of the established political machine. The only thing radical about Liberalism is that it has sometimes employed violent grass-roots tactics. *(Note: see the book ‘Rules For Radicals’)*

The only thing that is “grass roots” about the conservatives is that they pretend to ‘represent’ the opinions and feelings of the ordinary or ‘normal’ people, what they fall the “majority”; they are not but oligarchical/plutocratic lackeys who effectively mislead the voters into thinking that they are represented in government. Citizens are represented in government only insofar as it benefits or serves the purpose of the ruling elite.

There are radio personalities like Rush Limbaugh et al. **Who serve as a ‘pacifier’ to the public just as the pacifier serves to quiet the uproarious baby. (“If you are an upset ‘baby’ then, shit in your diaper and make a stink that these lying bastards can’t ignore.”**
As a citizen voter, will you allow yourself to be ‘pacified?’ If you do, then nothing will ever change in your favor. You are believing that someone out there is speaking for you – rise up, and speak for yourself.

* * *

All political and social systems work well on paper; it is when the essential human component is added that things go awry. It is for this reason that any new political systems must be grounded firmly in the of each passing moment, not to become stuck inside of an ideological bubble. Eventually such systematical ‘bubbles’ which cannot readjust themselves to change, will break and no amount of “reforming” of that system will efficiently address the new issues society faces at that time; For example, one can re-form a piece of lead all one wants and in the end it still will not become a magnet. Expedience, at such a point in systematic entropy is only a temporary patch though it cannot be considered a permanent fix. Alexander Dugin is correct in his belief that we must look into and re-examine what was best and what was worst in the systems of the recent past and glean from them the programs that worked best.


I expect disagreement – I demand open mindedness – I require the reader to approach these following texts with an open and questioning mind; if there is something that you do not quite understand or are unclear about I want you to do as much research into it as it takes to attain a working knowledge.
“Are we from the right or the left?

“We are not in any of the two, what we did was to incorporate the good from both sides and add to our philosophy, we reject the classification, by ignorance, that people make of the Phalanx as a far-right movement.” Manifesto of the Venezuelan Falange - Translated from the Spanish by H R Morgan (2014)

To exhibit a further example of Fascism in its doctrinaire form I offer you the following for your consideration.

1. United as a system of rebellion it is irrevocable for Venezuela, whose historical mission, is larger than the opinion and will of individuals and groups. Fortalecerla, has raised and established the honorable moral value as is the urgent collective task of all Venezuelans.

2. Our scramble for unification with the peoples of Latin America and Spain, as a priority in foreign policy and political, economic and military unification of all people educated in the sign of Hispanidad, including the Philippines and Equatorial Guinea is one of our goals.

3. Human Dignity and Tradition: Catholic affirmation of civil laws. Human dignity conceived according to the Catholic tradition of Venezuela is to be the substance of positive law. Negation of popular sovereignty. Immediate repeal of all rules of constitutional development that are incompatible with the new situation.

4. International Catholic teaching, public morals and customs. Strict compliance of the State, public authorities and any eventual form of popular participation in the work of government, the Catholic Tradition of Venezuela, which is expressed and lived in the social/political monopoly through the mystery of the Church. The Catholic Church in the National-State has the highest recognition and collaboration for the development of its sacred task. Church and State, however, lay down their concordat ‘respective powers “without interference or supports for any activity that undermines the dignity of the state or national integrity.
Social Justice:

5. Immediately to the State Budget there will be an indefinite and sufficient allocation for all Venezuelans who are unemployed within an incorporation (or ‘syndicate’), while the new National structure of the national economy is being implemented.

6. Now, as regards the hegemony of work on the basis of money; The National State aims to achieve, through subsidies, tax exemptions, training aid and zero real interest loans, access for all workers to own the means of production; the National privately owned capitalist company shall have no rights of ownership of the means of production. The company will be working directly with the corporate syndicalist government. Consequently management and goodwill generated by the productive activity belong to the employee. Capital, as a mere instrument of production, shall be a loan or obligation, the sole right to receive a fair interest on the amount borrowed, which will be much higher, the higher the investment risk.

7. Economic and social reform in agriculture shall be in line with the moral imperative of the “social function of property” and “the universal destination of all goods.” There will be abolition of capitalist ownership of land. Eminent domain, possibly without compensation, for land that is untapped or under exploited. Unionization of the entire production process so as to avoid unnecessary middlemen and speculators which causes anarchy in production.

8. Nationalization of banks and insurance companies. Workers will be their own bankers, managing national savings in a conception of credit which is seen as a service and not as a business. Bank credit could be given without other security than personal solvency, for workers to be their own employers in the context of the new individual property, family, community and association.

9. Nationalization of health services. Overall the health care system is to provide for a medical service along with surgical and pharmaceutical services that are free for all citizens.

10. Reorganization of indirect taxes for efficient and equitable distribution of national income, by creating different tax rates
depending on the nature of the goods purchased (staples, basic, luxury ...). Reducing the tax burden on labor income, which will be offset by an increase in the tax burden on capital income. Steadfast pursuit of tax crimes. The National State will have no consideration for those who aspire to live off the work of others or to arbitrarily bring no effort to the national community. This attitude is incompatible with the new agile and entrepreneurial Venezuela.

11. The ownership of urban land for citizens will be conditioned by their social function. All Venezuelans shall have access to decent housing. Under no circumstances should stop property speculation homeless needy. Housing, health, education or work are not subject to the criteria of conventional economics. The National State will work intensely, and severely to avoid the compromising the legitimacy of exercise in achieving these pressing needs for each and every Venezuelan.

12. Planning of the national economy, in line with the private ownership of the means of production and normal functioning of market mechanisms in order to ensure a decent life for our people, equal opportunities in access to wealth, and ultimately to safeguard the common good and the national interest. Workers, unions grouped in branches of production, participate in the organization and management of the national production. The State may leave out of the private sector or public sector strategic interests by nationalizing large service companies.

13. The State reserves the ability to plan the national economy, in a centralized way that is binding, provided that they have threatened the social welfare of the Venezuelans and the independence of the Fatherland.

14. No talent or vocation for study will come to naught for lack of financial resources. Education is compulsory and free in the basic and intermediate levels. Dignity of Vocational Training. The University is not just a vending of office titles, but a living organism for research to provide comprehensive training to the individual, and it is from where will be recruited the new aristocracy of spirit which brings to fruition the destiny of Venezuela.
Political Participation:

15. Principle of the subsidiary. The state will not only be articulated on the basis of intermediate bodies, but will take into notice of natural bodies of life (family, town and union) as being the runway of political representation and a social hub for the structuring of Venezuela. As is befitting the start of a revolutionary process, the State will initially be an instrument in the service of transformation in the regeneration of Venezuela. As an expression of the new code of values we aspire to be implemented, the State will not only be the first player in this endeavor, but even, indefinitely or provisionally, will have no limit on its actions regarding moral imperatives that derive from its own belief system, according to the Christian Public Law. However, be waived purpose of the National State social sovereignty exercised bodies natural coexistence progressively become political sovereignty, so that the state will end up being an extension of the intermediate bodies.

16. Dissolution of all political parties, curtailing expression of the prevailing moral relativism and elimination of the mercenaries of the financial oligarchy. The Penal Code rigorously punish any “directed attempt to poison the Venezuelans,” especially in cases of advocating separatism, the destruction of the family, or the moral corruption of our people. The freedoms of speech, assembly, association is limited to the common good, the interests of the nation and the moral health of our people.

International Policy:

17. Independence of Venezuela. Breach of international commitments in the past and which undermine the dignity and sovereignty of Venezuela and Venezuelans.

18. Claiming Territory vehement Essequibo and solidarity with Argentina and Spain in its claim to the Falkland Islands and Gibraltar and Puerto Rico in its claim for independence. The shape and intensity of diplomatic relations with Britain and the United States have to be subordinated to the evolution of the colonial situation.
19. Rejection of racism and xenophobia as alien to our tradition of “fruitful mestizo” attitudes. The new Venezuela taxed, to justify itself as a continuation of the historical work of service, the maximum solidarity with those who are fleeing famine and misery of their hometowns. The National-State will face all the consequences a policy of open hostility against all foreign political and economic regimes settled in the material and spiritual oppression of the people.

National Defense

20. Conscription. We want “a military meaning of life report all Venezuelan existence.” All able-bodied be part of the Venezuelan People’s Army of Venezuela, as a people in arms, to “safeguard the permanent”. Military preparedness is active and updated throughout the life of the city, so that all Venezuelans are morally and technically prepared, in youth and in old age, to successfully tackle the defense unit, grandeur and freedom of Venezuela.

21. The death penalty may be applied exceptionally when the survival of the country or the state they are in grave danger.

Family:

22. Rotunda ban abortion in all circumstances. Very severe penalties for any direct or indirect collaboration with this diabolical crime.

23. The family is a natural and vital institution in the education of the individual. Prohibition of divorce regardless of the sacrum or civil nature of the marital bond. A child will be sufficient for the State to understand binding marital relationship between the parents right. The children enjoy maximum protection in the inalienable right to grow up within a family. Promoting birth.

24. Manner consistent with respect for the freedom of women to choose their marital status or profession, the National-State is imposed as one of its main objectives the dignity of traditional female roles. The unique role of women as mothers dedicated
to the education of their children is a social requirement which requires freedom from economic and pseudovitales needs.

Nature and Environment:

25. No concessions to populist demagoguery and pantheistic environmentalism absurd, criminal attacks against the creature Nature will be considered serious crimes whose punishment will be exemplary.

Resolutely Revolutionaries:

26. For the implementation of these principles we will adopt a “direct and combative style.” We were and we are the “custodians of august values??” whose “ultimate defense” requires us toward “love and courage.” To save this historic project called Venezuela, inextricably linked to social justice within the Falange, invoke all legal means available, including legal means. But “if we run into resistance, resolutely revolutionaries to destroy us.”

27. Understand politics as a service to God and community. Therefore we are firmly committed to justice and truth always preside over all our public events and private activities.” And because of this we find Fascism in both its classical and modern modes to be the only effective social/political program that is fit to combat the ‘globalist’ internationalist systems of rabid materialism.

Left and Right are moving closer under the pressures of the neo-hegemonic international.

The international threat that is tearing down former walls which separated all sections of political and social extremism have started to crumble. Communists still live in their dream world of the “worker’s paradise”, Capitalists still live in their mansions, and Fascists still live out on the streets in the real world.

Former and traditional enemies such as the ‘Left-wingers’ and the ‘Right-wingers’ are beginning to dialogue with each other; Nationalists and Socialists and even
Marxian factions are coming together to peaceably discuss what has become their common problem and their main topic of mutual anxiety. That common concern, threat, and enemy is of a blasphemous proportion; it reaches deeply into the depths of all human souls without regard for nation, religion, race, social custom and tradition and openly threatens the sovereignty of all nations of the world and it is called ‘Globalization’ and ‘International finance Capitalism.’

As the earth’s official of the above named monstrocities our government has proven itself to be adept at attacking, sanctioning, destabilizing and destroying our country’s long time allies. Every armed conflict this government has engaged in and all of the nations it has destabilized since the end of the Viet Nam war, with the exception of Grenada and the Balkans have been our own friendly allies.

It has weakened and destroyed nations such as Pakistan, Panama, South Afrika, Iraq, Egypt and the Phillipines.

My current publisher is a subsidiary of Pelican Books; they have the power and influence to publish anything they want.

They hide behind phrases like: “Industry standards, and “hate speech” as well as other discretions they have made, like not enforcing their so called ‘ethical’ discretions to my concrete contract with them; they have decided to enforce all of their options this time. They do not want to be the company that published this book. Truth is truth and slander is slander and by giving me such preferential treatment is slander of a certain kind.
“The current confusion around the issue of nation and nationality, stems from a lack of awareness of identity, dispersed identity that was once, perhaps taken for granted within fascism now applies (when understood in the broadest sense) as valid”

Matthew Rovatti

‘Some may argue that the liberals lie to us when they speak of the “end of ideology”, in reality, they remain believers in their ideology and simply deny all others the right to exist.’

Alexander Dugin

‘Imperial sovereignty means that no point in space or time and no element of the bio-political tissue is safe from intervention. The electronic archiving of the world, generalized traceability, the fact that the means of production are becoming just a means of control, the reduction of the judicial edifice to a mere weapon in the arsenal of the norm - all this tends to turn everyone into a suspect.’

Unknown
Prologue for the Concept of “Democracy”

By H. R. Morgan

(Portion of a speech delivered to National Corporate Syndicalist constituency – Denver, Colorado - January 14th. 2015)

“Four score and seven years ago our fathers brought forth on this continent a new nation, conceived in liberty and dedicated to the proposition that all men are created equal, and that they are endowed by their Creator with certain inalienable rights among these being the right to life, liberty, and the pursuit of happiness.”
- Abraham Lincoln – Gettysburg Address.

“We hold these truths to be self evident that all men are created equal – et cetera.”

The basic design of ‘human nature’ (as established initially by the Creator or “God”) – the general social points wherein all people are “hard wired” alike, the innate sensibilities common to all, these are points upon which laws and political participation are based. Adding to this consideration social bonds of tradition and culture (and perhaps ‘religion’), both of which have evolved with time and developed within the desmanse of particular societies, results in establishment of a well defined set of rules acceptable to all which becomes what is legitimately known as the ‘law of the land.’

This is part of the integrity of the particular society and the national character of the national population of the people as a whole.
For our purpose I will divide this concept, that is, “equality,” into two necessary parts, these being firstly, social equality – secondly, political equality. All other systems of ‘equality’ are superfluous to the points I am approaching at this time.

‘Social equality’ here demands tactfulness or a mutual politeness between **citizens** without regard to social class, ethnicity, or wealth. ‘Political equality’ requires that the individual **citizen** be regarded and considered as an equal **citizen** when held up for scrutiny to the ‘law of the land.’

A standard and universally accepted rule of conduct is what social equality is always measured against. Social equality is personal and subjective while political equality is impersonal and objective demanding that issues and situations be measured against the standing rule of a standardized set of laws. A standard rule of conduct is what social equality is always measured against.

There are minimum standards required to be observed. When these boundaries are exceeded society must take physical action to protect itself. We see clearly here that the defense of society is the ultimate goal desired by the establishment of the ‘law of the land’ which is made up of that which is deemed to be acceptable as well as that which is definitely socially and culturally unacceptable.

Victimization is ‘victimization’ regardless of circumstance. There can be no “gray” areas. No ‘moderatism.’ Social laws cannot employ the concept of ‘moral relativity’ when judging issues that are obviously of the ‘black & white’ – ‘right and wrong’ nature. The whole purpose of both ‘social law’ and ‘political law’ is to avoid or deal effectively with situations wherein citizens interfere with each others rights to “life, liberty, and the pursuit of happiness” - becoming victimizers of each other. This is to maintain a peaceful, secure and productive nation. While it remains firmly implanted within the realm of ‘reality’ and avoids the corrupt and desolating disease of liberalism or libertarianism with its measuring of reality against its own fantasies such as so called ‘multi-culturalism’ and an insanely contrived egalitarianism of which Robespierre, Marquis De Sade, Merate, and other violent social deviants were the initial champions, the national state does not need to ‘control’ its citizens.
The essential drawback to the liberal ‘equalitarian’ society is that for it to exist and maintain itself the establishment of a ‘police state’ is required.

a. Thought police
b. Policing of ‘free’ speech
c. Policing literature and the printed word
d. Policing ‘freedom’ of expression
e. Policing the dissemination and sharing of information and ideas
f. Controlling public opinion through a constant barrage of ‘system’ propaganda
g. Inculcating a confusing syndrome of false ideals, lies, disinformation, prevarication, etc. thusly to create a synthetic culture that is aversed to the observance of actual reality and recognition of ‘natural law’ within an increasing campaign for the weakening of the will and resolve of a historically resilient ‘human nature.’ Essentially, a cultural ‘brain-washing’ of the national society.
h. Policing and restricting the musical performance industry

Therefore, the only way for a system of social/political equality under a realistic and nationally authentic aegis within a codified legalistic framework, without needing to resort to the establishing of oppressive policies requiring creation of a ‘police state,’ is only possible within a homogeneous population, society, and civilization. Or something that is reasonably close to this. Perhaps Consociationalism. But, Consociationalism is a subject requiring its own book. Perhaps I will compose it; if I do, at least it will be to the point and not just another book filled with pages of speculative nonsense. My desire is to un-confuse middle America, not to add to the prevarications.

When attempting to set social and civic policies which are meant to create a state of social ‘equality’ seeking to establish the ‘lowest’ common denominator is just as generally in-human as is the seeking of the ‘highest’ common denominator. Both are unrealistic and absolutely destructive of a naturally based society and culture.

Again, extremism is proven much more tenable within the ‘Far Center’ context – no ‘moderatism’ (as being ‘Moderate’ will neither cause nor benefit social and national change for the better.
The “Left-wing” Psychotics

Part Two

The ‘left-wingers I speak of are not of the leftist ‘mainstream.’ They are common citizens like you and I. These people should not be confused with the psychotic ‘Left.’ The deviants of the fanatical ‘left’: people like Daniel Cohn-Bendit aka “Danny the Red,” – Harry Pollitt – Jean Paul Marat – Louis Althusser – Gerry Healy – Jerry Rubin – Abbie Hoffman – Mark Rudd – Jim Jones – Ulrike Meinhof – and proponents of the ‘Occupy Movement’ are not part of the main line ‘Left’ and cannot be grouped together with people like Bill Mahar, Kevin Nielan, Hubert H. Humphry, Eugene Macarthy, the Kennedys or many of the members of the leftist paritzan groups.

And so, it is those of the main line ‘left’ or what we shall refer to as the sane ‘left’ who are drifting toward the ‘far center’ where they are meeting up with the National Corporate Syndicalist/Fascist element who were there all along awaiting their arrival.
The Second Bill Of Rights

By Franklin D. Roosevelt

Taken from Public Resources

Source: The Public Papers & Addresses of Franklin D. Roosevelt
Taken from a public radio broadcast to the entire Nation

January 11

(The document which follows is seldom referred to by those entrusted with teaching history to the students of American universities and colleges. After World War Two these ideas were established in a war shattered Europe, however, they were never enacted and applied in the United States – for obvious reasons. I would like to express my appreciation to the American Heritage Center for continuing to post this statement to the public; courage can be found to a greater or lesser degree in most patriotic organizations.

- HRM)

“The Economic Bill of Rights”
The Second Bill of Rights

Excerpt from President Roosevelt’s January 11, 1944 message to the Congress of the United States on the State of the Union – This is public record

It is our duty now to begin to lay the plans and determine the strategy for the winning of a lasting peace and the establishment of an American standard of living higher than ever before known. We cannot be content, no matter how high that general standard of living may be, if some fraction of our people—whether it be one-third or one-fifth or one-tenth—is ill-fed, ill-clothed, ill-housed, and insecure.

This Republic had its beginning, and grew to its present strength, under the protection of certain inalienable political rights—among them the right of free speech, free press, free worship, trial by jury, freedom from unreasonable searches and seizures. They were our rights to life and liberty.

As our nation has grown in size and stature, however—as our industrial economy expanded—these political rights proved inadequate to assure us equality in the pursuit of happiness.

We have come to a clear realization of the fact that true individual freedom cannot exist without economic security and independence. “Necessitous men are not free men.” People who are hungry and out of a job are the stuff of which dictatorships are made. (Note: viz. the current dictatorship of the Federal government in this present national economic and social collapse. - HRM)

In our day these economic truths have become accepted as self-evident. We have accepted, so to speak, a second Bill of Rights under which a new basis of security and prosperity can be established for all—regardless of station, race, or creed.

Among these are:

The right to a useful and remunerative job in the industries or shops or farms or mines of the nation;

The right to earn enough to provide adequate food and clothing and recreation;
The right of every farmer to raise and sell his products at a return which will give him and his family a decent living;

The right of every businessman, large and small, to trade in an atmosphere of freedom from unfair competition and domination by monopolies at home or abroad;

The right of every family to a decent home;

The right to adequate medical care and the opportunity to achieve and enjoy good health;

The right to adequate protection from the economic fears of old age, sickness, accident, and unemployment;

The right to a good education.

All of these rights spell security. And after this war is won we must be prepared to move forward, in the implementation of these rights, to new goals of human happiness and well-being.

America's own rightful place in the world depends in large part upon how fully these and similar rights have been carried into practice for our citizens.
Every Man a King

Radio Speech to the Nation delivered in Congress - 23 February 1934

Huey P. Long

Is that a right of life, when the young children of this country are being reared into a sphere which is more owned by 12 men that is by 120 million people?

Ladies and gentlemen, I have only 30 minutes in which to speak to you this evening, and I, therefore, will not be able to discuss in detail so much as I can write when I have all of the time and space that is allowed me for the subjects, but I will undertake to sketch them very briefly without manuscript or preparation, so that you can understand them so well as I can tell them to you tonight.

I contend, my friends, that we have no difficult problem to solve in America, and that is the view of nearly everyone with whom I have discussed the matter here in Washington and elsewhere throughout the United States -- that we have no very difficult problem to solve.

It is not the difficulty of the problem which we have; it is the fact that the rich people of this country -- and by rich people I mean the super-rich -- will not allow us to solve the problems, or rather the one little problem that is afflicting this country, because in order to cure all of our woes it is necessary to scale down the big fortunes, that we may scatter the wealth to be shared by all of the people.
We have a marvelous love for this Government of ours; in fact, it is almost a religion, and it is well that it should be, because we have a splendid form of government and we have a splendid set of laws. We have everything here that we need, except that we have neglected the fundamentals upon which the American Government was principally predicated.

How may of you remember the first thing that the Declaration of Independence said? It said, “We hold these truths to be self-evident, that there are certain inalienable rights of the people, and among them are life, liberty, and the pursuit of happiness”; and it said, further, “We hold the view that all men are created equal.”

Now, what did they mean by that? Did they mean, my friends, to say that all men were created equal and that that meant that any one man was born to inherit $10,000,000,000 and that another child was to be born to inherit nothing?

Did that mean, my friends, that someone would come into this world without having had an opportunity, of course, to have hit one lick of work, should be born with more than it and all of its children and children’s children could ever dispose of, but that another one would have to be born into a life of starvation?

That was not the meaning of the Declaration of Independence when it said that all men are created equal of “That we hold that all men are created equal.”

Now was it the meaning of the Declaration of Independence when it said that they held that there were certain rights that were inalienable -- the right of life, liberty, and the pursuit of happiness. Is that right of life, my friends, when the young children of this country are being reared into a sphere which is more owned by 12 men than it is by 120,000,000 people?

Is that, my friends, giving them a fair shake of the dice or anything like the inalienable right of life, liberty, and the pursuit of happiness, or anything resembling the fact that all people are created equal; when we have today in America thousands and hundreds of thousands and millions of children on the verge of starvation in a land that is overflowing with too much to eat and too much to wear? I do not think you will contend that, and I do not think for a moment that they will contend it.
Now let us see if we cannot return this Government to the Declaration of Independence and see if we are going to do anything regarding it. Why should we hesitate or why should we quibble or why should we quarrel with one another to find out what the difficulty is, when we know what the Lord told us what the difficulty is, and Moses wrote it out so a blind man could see it, then Jesus told us all about it, and it was later written in the Book of James, where everyone could read it?

I refer to the Scriptures, now, my friends, and give you what it says not for the purpose of convincing you of the wisdom of myself, not for the purpose ladies and gentlemen, of convincing you of the fact that I am quoting the Scripture means that I am to be more believed than someone else; but I quote you the Scripture, rather refer you to the Scripture, because whatever you see there you may rely upon will never be disproved so long as you or your children or anyone may live; and you may further depend upon the fact that not one historical fact that the Bible has ever contained has ever yet been disproved by any scientific discovery or by reason of anything that has been disclosed to man through his own individual mind or through the wisdom of the Lord which the Lord has allowed him to have.

But the Scripture says, ladies and gentlemen, that no country can survive, or for a country to survive it is necessary that we keep the wealth scattered among the people, that nothing should be held permanently by any one person, and that 50 years seems to be the year of jubilee in which all property would be scattered about and returned to the sources from which it originally came, and every seventh year debt should be remitted.

Those two things the Almighty said to be necessary -- I should say He knew to be necessary, or else He would not have so prescribed that the property would be kept among the general run of the people and that everyone would continue to share in it; so that no one man would get half of it and hand it down to a son, who takes half of what was left, and that son hand it down to another one, who would take half of what was left, until, like a snowball going downhill, all of the snow was off of the ground except what the snowball had.

I believe that was the judgment and the view and the law of the Lord, that we would have to distribute wealth every so often, in order that there could not be people starving to death in a land of plenty, as
there is in America today. We have in American today more wealth, more goods, more food, more clothing, more houses than we have ever had. We have everything in abundance here. We have the farm problem, my friends, because we have too much cotton, because we have too much wheat, and have too much corn, and too much potatoes.

We have a home-loan problem because we have too many houses, and yet nobody can buy them and live in them.

We have trouble, my friends, in the country, because we have too much money owing, the greatest indebtedness that has ever been given to civilization, where it has been shown that we are incapable of distributing to the actual things that are here, because the people have not money enough to supply themselves with them, and because the greed of a few men is such that they think it is necessary that they own everything, and their pleasure consists in the starvation of the masses, and in their possessing things they cannot use, and their children cannot use, but who bask in the splendor of sunlight and wealth, casting darkness and despair and impressing it on everyone else.

“So, therefore,” said the Lord, in effect, “if you see these things that now have occurred and exist in this and other countries, there must be a constant scattering of wealth in any country if this country is to survive.”

“Then,” said the Lord, in effect, “every seventh year there shall be a remission of debts; there will be no debts after 7 years.” That was the law.

Now, let us take America today. We have in American today, ladies and gentlemen, $272,000,000,000 of debt. Two hundred and seventy-two thousand millions of dollars of debts are owed by the various people of this country today. Why, my friends, that cannot be paid. It is not possible for that kind of debt to be paid.

The entire currency of the United States is only $6,000,000,000. That is all of the money that we have got in America today. All the actual money you have got in all of your banks, all that you have got in the Government Treasury, is $6,000,000,000; and if you took all that money and paid it out today you would still owe $266,000,000,000; and if you took all that money and paid again you would still owe $260,000,000,000; and if you took it, my friends, 20 times and paid it you would still owe $150,000,000,000.
You would have to have 45 times the entire money supply of the United States today to pay the debts of the people of America, and then they would just have to start out from scratch, without a dime to go on with.

So, my friends, it is impossible to pay all of these debts, and you might as well find out that it cannot be done. The United States Supreme Court has definitely found out that it could not be done, because, in a Minnesota case, it held that when a State has postponed the evil day of collecting a debt it was a valid and constitutional exercise of legislative power.

Now, ladies and gentlemen, if I may proceed to give you some other words that I think you can understand -- I am not going to belabor you by quoting tonight -- I am going to tell you what the wise men of all ages and all times, down even to the present day, have all said: That you must keep the wealth of the country scattered, and you must limit the amount that any one man can own. You cannot let any man own $300,000,000,000 or $400,000,000,000. If you do, one man can own all of the wealth that they United States has in it.

Now, my friends, if you were off on an island where there were 100 lunches, you could not let one man eat up the hundred lunches, or take the hundred lunches and not let anybody else eat any of them. If you did, there would not be anything else for the balance of the people to consume.
America today, my friends, a condition by which about 10 men dominate the means of activity in at least 85 percent of the activities that you own. They either own directly everything or they have got some kind of mortgage on it, with a very small percentage to be excepted. They own the banks, they own the steel mills, they own the railroads, they own the bonds, they own the mortgages, they own the stores, and they have chained the country from one end to the other, until there is not any kind of business that a small, independent man could go into today and make a living, and there is not any kind of business that an independent man can go into and make any money to buy an automobile with; and they have finally and gradually and steadily eliminated everybody from the fields in which there is a living to be made, and still they have got little enough sense to think they ought to be able to get more business out of it anyway.
If you reduce a man to the point where he is starving to death and bleeding and dying, how do you expect that man to get hold of any money to spend with you? It is not possible. Then, ladies and gentlemen, how do you expect people to live, when the wherewith cannot be had by the people?

In the beginning I quoted from the Scriptures. I hope you will understand that I am not quoting Scripture to convince you of my goodness personally, because that is a thing between me and my Maker, that is something as to how I stand with my Maker and as to how you stand with your Maker. That is not concerned with this issue, except and unless there are those of you who would be so good as to pray for the souls of some of us. But the Lord gave his law, and in the Book of James they said so, that the rich should weep and howl for the miseries that had come upon them; and, therefore, it was written that when the rich hold goods they could not use and could not consume, you will inflict punishment on them, and nothing but days of woe ahead of them.

Then we have heard of the great Greek philosopher, Socrates, and the greater Greek philosopher, Plato, and we have read the dialog between Plato and Socrates, in which one said that great riches brought on great poverty, and would be destructive of a country. Read what they said. Read what Plato said; that you must not let any one man be too poor, and you must not let any one man be too rich; that the same mill that grinds out the extra rich is the mill that will grind out the extra poor, because, in order that the extra rich can become so affluent, they must necessarily take more of what ordinarily would belong to the average man.

It is a very simple process of mathematics that you do not have to study, and that no one is going to discuss with you.

So that was the view of Socrates and Plato. That was the view of the English statesmen. That was the view of American statesmen. That was the view of American statesmen like Daniel Webster, Thomas Jefferson, Abraham Lincoln, William Jennings Bryan, and Theodore Roosevelt, and even as late as Herbert Hoover and Franklin D. Roosevelt.

Both of these men, Mr. Hoover and Mr. Roosevelt, came out and said there had to be a decentralization of wealth, but neither one of them did anything about it. But, nevertheless, they recognized the principle. The fact that neither one of them ever did anything about it is their own problem that I am not undertaking to criticize; but had Mr. Hoover carried out what he says ought to be done, he would be retiring from the President’s office, very probably, 3 years from now, instead of 1 year
ago; and had Mr. Roosevelt proceeded along the lines that he stated were necessary for the decentralization of wealth, he would have gone, my friends, a long way already, and within a few months he would have probably reached a solution of all of the problems that afflict this country.

But I wish to warn you now that nothing that has been done up to this date has taken one dime away from these big-fortune holders; they own just as much as they did, and probably a little bit more; they hold just as many of the debts of the common people as they ever held, and probably a little bit more; and unless we, my friends, are going to give the people of this country a fair shake of the dice, by which they will all get something out of the funds of this land, there is not a chance on the topside of this God's eternal earth by which we can rescue this country and rescue the people of this country.

It is necessary to save the Government of the country, but is much more necessary to save the people of America. We love this country. We love this Government. It is a religion, I say. It is a kind of religion people have read of when women, in the name of religion, would take their infant babes and throw them into the burning flame, where they would be instantly devoured by the all-consuming fire, in days gone by; and there probably are some people of the world even today, who, in the name of religion, throw their tear-dimmed eyes into the sad faces of their fathers and mothers, who cannot given them food and clothing they both needed, and which is necessary to sustain them, and that goes on day after day, and night after night, when day gets into darkness and blackness, knowing those children would arise in the morning without being fed, and probably to bed at night without being fed.

Yet in the name of our Government, and all alone, those people undertake and strive as hard as they can to keep a good government alive, and how long they can stand that no one knows. If I were in their place tonight, the place where millions are, I hope that I would have what I might say -- I cannot give you the word to express the kind of fortitude they have; that is the word -- I hope that I might have the fortitude to praise and honor my Government that had allowed me here in this land, where there is too much to eat and too much to wear, to starve in order that a handful of men can have so much more than they can ever eat or they can ever wear.

Now, we have organized a society, and we call it “Share Our Wealth Society,” a society with the motto “every man a king.”

Every man a king, so there would be no such thing as a man or woman who did not have the necessities of life, who would not be
dependent upon the whims and caprices and ipsi dixit of the financial martyrs for a living. What do we propose by this society? We propose to limit the wealth of big men in the country. There is an average of $15,000 in wealth to every family in America. That is right here today.

We do not propose to divide it up equally. We do not propose a division of wealth, but we propose to limit poverty that we will allow to be inflicted upon any man’s family. We will not say we are going to try to guarantee any equality, or $15,000 to families. No; but we do say that one third of the average is low enough for any one family to hold, that there should be a guaranty of a family wealth of around $5,000; enough for a home, and automobile, a radio, and the ordinary conveniences, and the opportunity to educate their children; a fair share of the income of this land thereafter to that family so there will be no such thing as merely the select to have those things, and so there will be no such thing as a family living in poverty and distress.

We have to limit fortunes. Our present plan is that we will allow no one man to own more than $50,000,000. We think that with that limit we will be able to carry out the balance of the program. It may be necessary that we limit it to less than $50,000,000. It may be necessary, in working out of the plans, that no man’s fortune would be more than $10,000,000 or $15,000,000. But be that as it may, it will still be more than any one man, or any one man and his children and their children, will be able to spend in their lifetimes; and it is not necessary or reasonable to have wealth piled up beyond that point where we cannot prevent poverty among the masses.

Another thing we propose is old-age pension of $30 a month for everyone that is 60 years old. Now, we do not give this pension to a man making $1,000 a year, and we do not give it to him if he has $10,000 in property, but outside of that we do.

We will limit hours of work. There is not any necessity of having over-production. I think all you have got to do, ladies and gentlemen, is just limit the hours of work to such an extent as people will work only so long as is necessary to produce enough for all of the people to have what they need. Why, ladies and gentleman, let us say that all of these labor-saving devices reduce hours down to where you do not have to work but 4 hours a day; that is enough for these people, and then praise be the name of the Lord, if it gets that good. Let it be good and not a curse, and then we will have 5 hours a day and 5 days a week, or even less that that,
and we might give a man a whole month off during a year, or give him 2 months; and we might do what other countries have seen fit to do, and what I did in Louisiana, by having schools by which adults could go back and learn the things that have been discovered since they went to school.

We will not have any trouble taking care of the agricultural situation. All you have to do is balance your production with your consumption. You simply have to abandon a particular crop that you have too much of, and all you have to do is store the surplus for the next year, and the Government will take it over. When you have good crops in the area in which the crops that have been planted are sufficient for another year, put in your public works in the particular year when you do not need to raise any more, and by that means you get everybody employed. When the Government has enough of any particular crop to take care of all of the people, that will be all that is necessary; and in order to do all of this, our taxation is going to be to take the billion-dollar fortunes and strip them down to frying size, not to exceed $50,000,000, and it is necessary to come to $10,000,000, we will come to $10,000,000. We have worked the proposition out to guarantee a limit upon property (and no man will own less than one third the average), and guarantee a reduction of fortunes and a reduction of hours to spread wealth throughout this country. We would care for the old people above 60 and take them away from this thriving industry and given them a chance to enjoy the necessities and live in ease, and thereby lift from the market the labor which would probably create a surplus of commodities.

Those are the things we propose to do. “Every man a king.” Every man to eat when there is something to eat; all to wear something when there is something to wear. That makes us all sovereign.

You cannot solve these things through these various and sundry alphabetical codes. You can have the N.R.A. and P.W.A. and C.W.A. and the U.U.G. and G.I.N. and any other kind of “dad-gummed” lettered code. You can wait until doomsday and see 25 more alphabets, but that is not going to solve this proposition. Why hide? Why quibble? You know what the trouble is. The man that says he does not know what the trouble is just hiding his face to keep from seeing the sunlight.

God told you what the trouble was. The philosophers told you what the trouble was; and when you have a country where one man owns more than 100,000 people, or a million people, and when you have a country where there are four men, as in America, that have got more control over things than all the 120,000,000 people together, you know what the trouble is.
We had these great incomes in this country; but the farmer, who plowed from sunup to sundown, who labored here from sunup to sundown for 6 days a week, wound up at the end of the with practically nothing.

And we ought to take care of the veterans of the wars in this program. That is a small matter. Suppose it does cost a billion dollars a year -- that means that the money will be scattered throughout this country. We ought to pay them a bonus. We can do it. We ought to take care of every single one of the sick and disabled veterans. I do not care whether a man got sick on the battlefield or did not; every man that wore the uniform of this country is entitled to be taken care of, and there is money enough to do it; and we need to spread the wealth of the country, which you did not do in what you call the N.R.A.

If the N.R.A. has done any good, I can put it all in my eye without having it hurt. All I can see that N.R.A. has done is to put the little man out of business -- the little merchant in his store, the little Dago that is running a fruit stand, or the Greek shoe-shining stand, who has to take hold of a code of 275 pages and study with a spirit level and compass and looking-glass; he has to hire a Philadelphia lawyer to tell him what is in the code; and by the time he learns what the code is, he is in jail or out of business; and they have got a chain code system that has already put him out of business. The N.R.A. is not worth anything, and I said so when they put it through.

Now, my friends, we have got to hit the root with the axe. Centralized power in the hands of a few, with centralized credit in the hands of a few, is the trouble.

Get together in your community tonight or tomorrow and organize one of our Share Our Wealth societies. If you do not understand it, write me and let me send you the platform; let me give you the proof of it.

This is Huey P. Long talking, United States Senator, Washington, D.C. Write me and let me send you the data on this proposition. Enroll with us. Let us make known to the people what we are going to do. I will send you a button, if I have got enough of them left. We have got a little button that some of our friends designed, with our message around the rim of the button, and in the center “Every man a king.” Many thousands of them are meeting through the United States, and every day we are getting hundreds and hundreds of letters. Share Our Wealth societies are now being organized, and people have it within their power to relieve themselves from this terrible situation.
Look at what the Mayo brothers announced this week, these greatest scientists of all the world today, who are entitled to have more money than all the Morgans and the Rockefellers, or anyone else, and yet the Mayos turn back their big fortunes to be used for treating the sick, and said they did not want to lay up fortunes in this earth, but wanted to turn them back where they would do some good; but the other big capitalists are not willing to do that, are not willing to do what these men, 10 times more worthy, have already done, and it is going to take a law to require them to do it.

Organize your Share Our Wealth Society and get your people to meet with you, and make known your wishes to your Senators and Representatives in Congress.

Now, my friends, I am going to stop. I thank you for this opportunity to talk to you. I am having to talk under the auspices and by the grace and permission of the National Broadcasting System tonight, and they are letting me talk free. If I had the money, and I wish I had the money, I would like to talk to you more often on this line, but I have not got it, and I cannot expect these people to give it to me free except on some rare instance. But, my friends, I hope to have the opportunity to talk with you, and I am writing to you, and I hope that you will get up and help in the work, because the resolution and bills are before Congress, and we hope to have your help in getting together and organizing your Share Our Wealth society.

Now, that I have but a minute left, I want to say that I suppose my family is listening in on the radio in New Orleans, and I will say to my wife and three children that I am entirely well and hope to be home before many more days, and I hope they have listened to my speech tonight, and I wish them and all their neighbors and friends everything good that may be had.

I thank you, my friends, for your kind attention, and I hope you will enroll with us, take care of your own work in the work of this Government, and share or help in our Share Our Wealth society.

I thank you.
TOTALITARIANISM
AMERICA'S SALVATION

The totalitarian state will eradicate
anarchy and terrorism,
abolish political pluralism
(that's tearing America apart),
and inaugurate total
socio-political unity throughout
this great nation.

DEMOCRACY IS DEAD
WE KILLED IT

EVERYTHING WITHIN THE STATE
NOTHING OUTSIDE THE STATE
NOTHING AGAINST THE STATE

WWW.AMERICANBLACKSHIRTS.COM
If the representatives of the people betray their constituents, there is then no resource left but in the exertion of that original right of self-defense which is paramount to all positive forms of government, e. the first and second amendment rights, and which against the usurpation’s of the national rulers, may be exerted with infinitely better prospect of success than against those of the rulers of an individual state. In a single state, if the persons entrusted with supreme power become usurpers, the different parcels, subdivisions, or districts of which it consists, having no distinct government in each, can take no regular measures for defense. The citizens must rush tumultuously to arms, without concert, without system, without resource; except in their courage and despair. The usurpers, clothed with the forms of legal authority, can too often crush the opposition in embryo. The (*Its full efficacy will be examined hereafter.) smaller the extent of the territory, the more difficult will it be for the people to form a regular or systematic plan of opposition, and the more easy will it be to defeat their early efforts. Intelligence can be more speedily obtained of their preparations and movements, and the military force in the possession of the usurpers can be more rapidly directed against the part where the opposition has begun. In this situation there must be a peculiar coincidence of circumstances to insure success to the popular resistance.

The obstacles to usurpation and the facilities of resistance increase with the increased extent of the state, provided the citizens understand
their rights and are disposed to defend them. The natural strength of
the people in a large community, in proportion to the artificial strength
of the government, is greater than in a small, and of course more
competent to a struggle with the attempts of the government to establish
a tyranny. But in a confederacy the people, without exaggeration, may
be said to be entirely the masters of their own fate. Power being almost
always the rival of power, the general government will at all times stand
ready to check the usurpations of the state governments, and these
will have the same disposition towards the general government. The
people, by throwing themselves into either scale, will infallibly make it
preponderate. If their rights are invaded by either, they can make use
of the other as the instrument of redress. How wise will it be in them
by cherishing the union to preserve to themselves an advantage which
can never be too highly prized!

It may safely be received as an axiom in our political system, that the
State governments will, in all possible contingencies, afford complete
security against invasions of the public liberty by the national authority.
Projects of usurpation cannot be masked under pretenses so likely
to escape the penetration of select bodies of men, as of the people at
large. The legislatures will have better means of information. They
can discover the danger at a distance; and possessing all the organs of
civil power, and the confidence of the people, they can at once adopt a
regular plan of opposition, in which they can combine all the resources
of the community. They can readily communicate with each other in
the different States, and unite their common forces for the protection
of their common liberty.

The great extent of the country is a further security. We have already
experienced its utility against the attacks of a foreign power. And it
would have precisely the same effect against the enterprises of ambitious
rulers in the national councils. If the federal army should be able to
quell the resistance of one State, the distant States would have it in their
power to make head with fresh forces. The advantages obtained in one
place must be abandoned to subdue the opposition in others; and the
moment the part which had been reduced to submission was left to
itself, its efforts would be renewed, and its resistance revive.

We should recollect that the extent of the military force must,
at all events, be regulated by the resources of the country. For a long
time to come, it will not be possible to maintain a large army; and as
the means of doing this increase, the population and natural strength of the community will proportionally increase. When will the time arrive that the federal government can raise and maintain an army capable of erecting a despotism over the great body of the people of an immense empire, who are in a situation, through the medium of their State governments, to take measures for their own defense, with all the celerity, regularity, and system of independent nations? The apprehension may be considered as a disease, for which there can be found no cure in the resources of argument and reasoning.

*Publius*
Voices of Revolt

By H. R. Morgan

Transcription provided by Anestasio Nebastiani – National Corporate Syndicalist Communications – 2014 – Fort Worth, Texas - USA

From a speech given in Sudan, Texas to select members and supporters of the National Corporate Syndicalist Advocacy Council – Wednesday evening December 24th. 2014

Note: When referring to the ‘left-wingers’ who are moving toward the far-center I am speaking of those who are not part of what Kerry Bolton referred to as the “psychotic left.” See – ‘The Psychotic Left – From Jacobin France to the Occupy Movement’ – By Kerry Bolton – Black House Publishing, (2013) – London, United Kingdom – www.blackhousepublishing.co.uk

The Christmas Address

“We are the lookers-on, we are the speakers-up. We are those who see and criticize the times; we are those who stand up and speak out. Where there are the ruling institutions of the current regime of government, the ‘executive, the legislative, the judicial,’ and the so called “fourth estate”, the press – we are the fifth column extant long after the first four of OUR columns have disappeared – we are the ‘fifth estate’. We are the voices of revolt.

We are not moderates. We are neither ‘conservative’ nor ‘liberal’. We come from both the ‘left’ and the ‘right’, only we have cleared
our minds of the trash deposited there by the media and Hollywood. We represent all various and differing parts of the social and political spectrum. We are extremists, but, we are united in one thing and that thing which brings us together is something those like us cannot and refuse to ignore, that thing is ‘empirical reality’.

We possess within us burning - a firey concern for our fellow man. We march and we protest; often times we protest each other in the mistaken belief that those other radicals are the enemy. While on a personal and direct level they are the enemy to my comrades, on the world or international and national levels they are actually a necessary ‘gadfly’ to the continuing process of open and honest dissemination that is constantly going on between our two outlooks. We often get too caught up in our own social agenda we forget that those others also see the same things that we see. Those others are capable of perceiving what the average citizen cannot, will not, or just hasn’t the time for; they see past the billboards, television screens, and newspaper headlines and assess the reality of what is happening to our nation, to our society, to our peaceful culture. And, though it is a seemingly pointless endeavor, they point it all out – speak out; they, like us, feel strongly enough to stand up and they, like ourselves, demand to be heard.

We are the ones who cannot sit idle while the world goes up in flames, nations are plundered, the poor suffer, children starve, our thoughts are stifled, our people are killed, our children are trained for generational suicide. We are the ones who will not shut up, while the enemy dwells and skulks in the camp of “those who will not see.”

‘Tradition’ is now called ‘racism,’ ‘culture’ and ‘education’ are labeled ‘racist.’ Our people are called racist just for being of the race they were born into while those of non-European descent are labeled “freedom fighters.” And this, while living within our own countries! So, in all reality we of the indigenous populations are the actual patriotic “freedom fighters”; saving both our as well as other ‘nationally authentic’ countries of the world – facing a complete extinction. The domestic media would have us think that racist feelings do not exist outside of our own country and that none but Europeans and Russians are capable of such ‘terrible’ thoughts. No lie is too large for the media to tout. Like the sociopath, the media has no conscience and is without empathy for anyone and anything that is outside of its established agenda. The modern mediatista: or the primarily widespread disease
of *madaiatismus bacteriosis* is concerned with only one thing which is of absolute importance to him – that is the utter destruction and total elimination of the founding culture with its people to make room for his cowardly new world of citizen weakness and acquiescence. Underwritten by a Federal system in this country that has observed no obligations to law insofar as it benefitted them. These are indeed, evils – these are to be liquidated by any and all means at the public’s disposal.

And poetry has a place in our struggle for power. Being that poetry & verse was my original discipline for expressing my thoughts – opinions - emotions – observations and after so many years I still am prone to condense broad themes and ideas into as few words as possible without losing either the message or the beauty of the language, therefore, though its agenda is large it is not so hard for myself to condense it and keep its message plain. Ezra Pound, Thomas S. Eliot, Jack Kerouac, Ginsberg, Bob Dylan and The Sex Pistols are appropriate examples.

Perhaps people will also be offended if I am too direct. While I do care about other people’s feelings, I have absolutely no regard for the sensibilities of self imposed ignorance. Oops! Did I offend somebody? Well, we in this country need a good dose of honest critical offense. We have embraced all of the comfortable lies for so long that only nothing short of a radical psychological surgery can be of any help. Thus, we are left with a very good argument for what is called “Rap music;” It is a nationalistic poetry sprung from the suffering communities; we, the people demand to be heard and by God we will be!

And, when it comes to considering the “comfortable lies” we live with, what is ‘correct’ in “political correctness?” The ‘political correctness’ fad obscures accurate and empirical observations of the reality of the world, of nature, of economics, of race, and of religion; essentially, it denudes the truth of its importance through euphemism, obscurantist colloquialisms, half-truths, and lies.

There is nothing correct about ‘political correctness.’ It is, however, a political and social coup for federal tyranny to have actually convinced American citizens to police and oppress themselves by persecuting and browbeating each other into giving up their right to free speech. Throughout all history the great tyrant has known that if you control the way a man speaks you control how he thinks.

It is true that as a people, our ‘feelings’ are the most real part of us. This being said, it the obvious; it logically follows that to control
someone and that most personal ‘feeling level’ one first must have influence over their ‘thinking ability’. To accomplish this it is first necessary to control their manner of speech and the terms that they often use. To accomplish this is it first necessary to control their ‘words.’

It is first necessary to control what he says. To gradually control a man’s verbiage it first necessary to influence the words and phrases he utters. This wears upon the integrity of the sacredness of the human soul - the thinking part of the tripartite ‘being – for itself’; which is the ‘feeling’ part of his being; this is like a post-birth abortion which happens to occur some twenty or so years after the fact!!! The process is many times- unpleasant.

It is a common technique in behavior modification re-training to give a patient or a prisoner a set of statements which verbally reverse the meaning of what their initial responses are to interpersonal stimulus. This is one of the most effective methods for rapid re-education of any ‘subject.’

Concerning the ‘ignorant bigot.’ The term ‘bigotry’ has, in this last half century, been primarily associated with what is still being called ‘racism.’ Bigotry is a state wherein a person is bound by close mindedness, intolerance, and a self imposed ignorance; these three bonds are dependent upon a person maintaining a confused state of ignorance which meets well with the social control techniques of the D. C. Treason Regime. I shall break recent tradition now and talk of the facts in this regard.

The ‘ignorant bigot’ does not look beyond the answers they want; they will not continue researching past this point lest they have to plod through other answers which will in turn make them have to think. Thinking always leads to revelations – epiphanies that could alter their entire system of values. Edification is not the desire of research for the ‘ignorant bigot’ it is, rather, only a limited tool to reinforce their existing ideas before a stunned observer. The ‘ignorant bigot’ has little conscience when removing facts from context in order to prop up their specious arguments.

The species *ignoramus bigotiensis* that is most prevalent in America today is not of the racial variety, he is, rather, an all-encompassing *ignoramus*; a link in the federal government’s eternal process of creating a more perfect fool. He is saturated by the total onslaught of
mis-information and lies force fed to him daily through the mass media, television, and rumors.

This one is the most credulous of patriotic jakenapes as he still believes with all of his heart that voting in elections will some day and in some wondrous and mystical manner correct all the evils engulfing his society today. Now, from this wishful precipice I will begin to show you more clearly the very worst of bigots, the ‘ignorant bigot’: He is apolitical, asocial, close minded, intolerant of any other ideas or opinions, his only redeeming quality is that he is good at showing up sober for work, he has strong opinions about Republicans/Democrats/liberals/conservatives/communism/socialism and every other –ism remaining but he cannot give you a definition of what any of these words really mean or even illustrate the differences – if any – between them and to better emphasize this he always votes and makes a loud noise about it when he does as voting is the very height of his social accomplishments; he thinks that because his listener is stunned and at a loss for words he has won a point – without even realizing that no one ever really wins an argument. And, no one desires to continue arguing with a fool. There is no doubt that our ‘friends’ of the extreme ‘Left’ have also accepted this and are just as unwilling to pursue an extended debate with such ones as these.

You may have realized by this time that I am not speaking of racists, but that I am talking about the worst and most socially destructive bigot of all, and this is the liberal conservative democraphile who makes statements from a position of absolute self-imposed ignorance. As the supreme result of all this foolishness he is most vehemently prejudiced against his own race, religion, nation, gender, grandeur; he despises himself and will defend this conviction to the very end. This may sound like a form of insanity. Well, it is. It is his particular burden of conscience which he inflicts upon society and even worse, he forces his madness onto his own children. He is a scoundrel.

I can and have appreciated the social and political arguments made by my political enemies, for though they are forever incorrect for the time being they have taken up a stand, which is much more than anyone else in this country is doing; they may be screaming at me from the other side of a barricade and police line, but I respect them; I even admire them for their honestly prosecuted attacks on my outlook. It shows that they’re thinking. The one thing that really raises these
opposition groups above the previously described louse is that these people are not through researching and looking for the truth, seeking out valid answers based in the reality of the real life world and they will gradually learn and evolve into twice the creature of hell that I am in the eyes of the tyrant.

For the two political extremes there is an affinity. We meet at the Centre of the social spectrum and we speak to one another about real things. For us there will never be retirement from the field. We care too much about people; we have sacrificed our resources, our wealth and our reputations and careers to stand up for the right of people to be people; it is as impossible for us to sit back down and be quiet as it is to just go back to our former slumbering lives.

All conviction requires sacrifice.

December 24th, 2014   H. R. Morgan - Given at Sudan, Texas
Proprietor and loyal patriot of the shop Predappio Tricolore, Predappio, Italy

Faith of the Future!!!
On Liberty

From ‘The Best of Attack and National Vanguard’
– used by special permission – H. R. Morgan’s
additions edits and comments appear in italics.

Love of Liberty is in Our Blood

It matters not how “liberal” an education we have had, nor how much of the propaganda of surrender and weakness and defeat has been crammed into our skulls. The appeal of Patrick Henry’s words “Give me liberty or give me death!” finds its response in our blood, in our genes where it has lain these past twenty thousand years or more.

The free-born farmer-warrior, who typified what is best in the early American and European soul for long ages past, may have little place in today’s slick, conniving world, but as long as his blood still flows in the authentically national sense, even the most democratically acclimatized urbanite among us must feel the goose flesh rise along the nape of his neck when called upon to take up arms against a tyrant rings out.

But, what does that have to do with what today masquerades as ‘liberty’? What connection has the sentiment so eloquently expressed in 1775 by Patrick Henry with the pulling, smirking insistence on “freedom” to “do his own thing” made by every imaginable brand of degenerate and pervert today? What has it to do with the raucous demand for “Freedom now!” voiced by domestic social enemies of the American citizenry?

The Latin root word from which the word ‘liberty’ has sprung from is prolific; it has also yielded ‘Liberal,’ ‘libertarian,’ and ‘libertine.’ All these words share a general implication of ‘lack of restraint.’ The range
of meaning given to them, however, is enormous. For, what a gulf stretches between the ‘liberty’ of Patrick Henry – meaning freedom from political and economic domination by a foreign tyrant, and the ‘liberty’ of our present day libertarians viz. liberals – meaning freedom of the individual from every restrain imposed by society. In the former case it is one of Western man’s most cherished and valuable possessions; in the latter it is simply a manifestation of the social sickness called liberalism; which is carrying Western man swiftly toward his extinction.

**Liberty Is Not An Absolute**

As ‘liberty’ has no absolute meaning it has no absolute (or measureable) value. To be free from an alien tyranny so that we can express our own cultural and social forms rather than those of the alien ‘otherness,’ – that is a good thing. But, to carry the quest for “freedom of expression” to the point where we reject every social norm and every cultural tradition (developed over millennia by our people), in favor of formless, normless chaos (and introduction & adaptation of debased and un-evolved cultural proclivities and whims of the foreign increment) – that is not a good thing.

Freedom to inquire, to explore, to invent, to experiment is both good and necessary if Western man is to advance and fulfill its destiny. But, freedom to ignore every authority, to escape every social obligation, to indulge every whim, - that is neither good nor is it progressive.

The great over-simplification of the libertarian/liberal is the assumption that freedom is an absolute – that man is either free or he is not free, that if we want freedom of inquiry, for example, then we must also accept as a necessary concomitant total freedom for self-indulgence and libertine baseness.

Thus, the familiar spectacle of Senators, editors and educators calling for the military defeat of our country. Of endemic criminals calling for the extermination of our race; of anarchists of every hue calling for the destruction of our culture while we smile tolerantly, if a bit nervously, for we have been taught that to silence a traitor is to strangle liberty. Even to punch a McGovern or a Kennedy or a Nixon in the mouth and denounce him for what he is makes us suspect as enemies of ‘free speech.’
What nonsense! The argument that if we approve of ‘free speech’ we must tolerate subversion is a semantic trick.

A variation of the same trick goes like this: Ethnic loyalty, racial pride, civic idealism, are a form of “collectivism,” in that emphasis is shifted from the individual to the larger entity – the race of which the individual is only a component part. To insist on individual sacrifice or individual restraint in the interest of the racial community is to restrict the scope of individual prerogative i. e. to limit individual freedom. Hence, if we are for freedom, we must be against ethnic idealism.

The logic is flawless. And the same argument can be applied to patriotism or any other form of idealism which requires the individual to subordinate his own interests to those of a larger social, national, or ethnic/racial whole. Libertarianism thus leads naturally to an atomization of society.

To the Libertarian, the ethnicity or racial species or the nation are merely assemblages of individuals – and nothing more.

From this viewpoint, any social structure – government, say – is justified only insofar as it provides a convenient framework within which a multitude of human atoms can expeditiously gratify their individual desires and ambitions with a minimum of friction with one another.

Liberty, pursued to such lengths, is elusive, and the pursuer deceives himself. Our masters, the men who run the System, are not such fools. They better understand the nature of freedom. They know that in order to compel us to do their bidding it is seldom necessary these days to resort to the whip and the chain.

So they let us run about freely, say what we want, vote for whom we choose. The United States is a “free” country. All the System cares about is that the net aggregate of our opinions, the result of our elections, shall be what they i. e. the oligarchy, have predetermined they should be.

It is no more possible to put a truly anti-System man into the Presidency by the democratic process in this country than it is to talk the System into cutting its own throat. But the System men do not mind if we fool ourselves into thinking it is possible. In fact, they prefer it that way.

We like to think that we make our own decisions, form our own opinions, but in most cases we don’t. Even outside the realm of politics
and the public opinion manipulators man’s supposedly “free” choice is subject to a thousand determinants beyond his control.

Even a sole inhabitant of the Earth, free of every social constraint and inhibition would remain a slave to the weather and to all the other limitations on his will imposed by nature. Such limitations are just as effective in reducing man’s freedom – in restricting the scope of his actions – as are the walls of any man made prison.

Thinking of freedom in these terms, it is easy to see that a sole inhabitant maybe considerably less free than a member of a social group. Although membership in a group inevitably carries with it certain restrictions, it may, for a properly constituted group, result in a far greater scope of action than is possible for the unaffiliated individual.

As an example a sole individual may wish to devote his life to music or to the study of mathematics. But the daily necessities of providing himself with food, clothing and shelter, would certainly leave him little time for indulging such whims. And it is quite clear that these natural restrictions just as truly limit his freedom of choice as, say, ‘repressive parents’ or a Marxian state.

Only the division of labor made possible by social organization, with its accompanying channeling of individual energies into rather restricted areas can open up for anyone the choice of a career in music or mathematics.

Thus, the Libertarian ideal of man as a free spirit, making rational choices independently of conditions around him is sheer illusion.

Perhaps all this should be self-evident, but apparently it is not. There are alarming numbers of young people today, nominally on the ‘right wing’ as well as on the ‘left wing’ who talk and act as if liberty were an absolute thing that would be within their grasp were it not for the very “collectivist” or “repressive” tendencies in the government and in our present society.

The prevalence of this libertarian derangement may only be a reflection of the too-permissive child rearing methods of the last couple of decades, but whatever it is it must be overcome.

The doctrine that a society is no more than the sum of the individuals comprising it must lead first to the atomization of that society and then to its complete destruction. The Western world is now rushing headlong into this last phase, where, ironically, an obsessive mania for ever more liberty promises a final end to all liberty.
The great social genius of Western man has been his skill at so ordering his society that it has provided close to the maximum possible yield of true-liberty. That is, the maximum possible scope for human endeavor. By and large, he has avoided both the extreme of social disorganization which we call anarchy or even social entropy, and the extreme of social over-organization which results in the ‘anti-heap’ societies characteristic of the Orient.

He has understood, during the great periods of his history, that maximum freedom, maximum social potential is achieved when a careful compromise is made between anarchy and the ‘heap.’

To go too far in the direction of totally unrestrained individualism – that is, to approach an atomistic society – is to sacrifice the scope of action which exists only when the will of a whole people can be unified and concentrated on a common goal.

To totally ignore the qualities of the individual – that is, to approach a society based on Marxian equalitarianism, where individuals are completely interchangeable economic units, is to sacrifice the great potential for innovation, for creation, for leadership which exists not in the ‘mass’ but, only in exceptional individuals.

We cannot make either of these sacrifices and still hope to emerge victorious from the struggle for existence which now rages, and will rage, between the various races of mankind on this planet until one is supreme and the others have yielded.

Today we suffer from the worst of both extremes. We live in an oppressively overcrowded environment with ever-diminishing privacy, solitude, peace and quiet. We feel totally impotent and insignificant in the face of the impersonal bureaucratic monstrosity with which Big Brother i.e. the D. C. Treason Regime, rules our lives.

But, at the same time we are totally lacking in solidarity – ethnic, national, or otherwise. We have no common purpose, no unity of will as a compensation for the loss of our privacy. Instead of selfless idealism, egoism and materialism reign.

America today is an atomized ant-heap.

The cure for this unfortunate state of affairs is to be found neither among the libertarian egoists or the Marxist ‘collectivists.’ Peculiarly enough, however, both these factions have draped themselves in the banner of “Liberty.”
If we seek true liberty, what we must do first is establish among ourselves, the Men of the West, or among some carefully selected portion of ourselves, a common purpose based on idealism. Then we must smash the present System, which thwarts that purpose, and build a new society in which the individual achieves self-fulfillment through service to the ‘whole,’ and the ‘whole’ advances by giving the widest possible scope for such service to each individual.

H R Morgan on the far right

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Why Conservatives Can’t Win

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Attributable to Dr. William Pierce

Some of my best friends are Conservatives. I sincerely like them and I admire them for their genuine virtues; for their sense of propriety and personal integrity in an age of corruption, for their independent spirit and their willingness to stand on their own feet in an increasingly paternalistic society.

Therefore, I hope my Conservative friends will forgive me for what I am about to write.

There is not the least doubt in my mind that if I were forced to cast my lot with either American conservatism or with the ‘left’ – old or new, I would choose Conservatism.

But, fortunately, none of us is faced with such a limited choice. It would surely be tragic if we were. It would be tragic in the great sense – in the Spenglerian sense. We would be making the choice of Spengler’s Roman soldier who’s bones were found in front of a door in Pompeii – who died at his post during the Vesuvius eruption.

For Conservatives cannot possibly emerge victorious from the life-or-death struggle in which they are presently engaged. Although their opponents on the radical ‘left’ may not attain their own goals, indeed, cannot attain them because they are based on an erroneous conception of Man and nature – conservatives have proved themselves utterly incapable of preventing the destruction of their own world by those same radical ‘leftists.’
Conservatives cannot win because the enemy to which they are opposed is a revolutionary enemy – an enemy with revolutionary goals and guided by a revolutionary view of life.

The advantage has always lain – and always will lie on the side of the contender who is prepared to take the offensive rather than maintaining a defensive position only. And the elementary natures of the Conservative and the revolutionary determine that the one shall always play an essentially defensive role and the other an offensive role.

This defensive-offensive dichotomy does not apply absolutely to tactics, of course, but it does to strategy. The Conservative may launch brief counter attacks; he may sally forth from his fortress to harry his revolutionary besieger, but in the long run he is always the besieged and the revolutionary the besieger.

The goal of the Conservative is to protect what is, or, at the extreme, to restore what recently was. The goal of the revolutionary is to radically transform what is, or to do away with it altogether, so that it can be replaced by something entirely different.

Thus, the Conservative talks of restoring the Constitution, of halting crime in the streets, of keeping down taxes, of fighting the spread of drugs and pornography, of keeping Big government in check. And the ‘leftist’ strives for a utopia in which there shall be no war, no ‘repression,’ no discrimination, no racism, no bounds on the individuals’ freedom of action – a raceless and effortless nirvana of love, and equality and plenty.

The Conservatives goals may seem reasonable enough – and attainable. The ‘leftists’ goals on the other hand, lie in a never-never land far beyond the horizon of reality. And that is precisely what gives the advantage to the ‘left.’

When a Conservative makes some minor gain – he is likely to act as if he had just won the whole war. He sees the achievement of his aims just around the corner, he lowers his guard, and he settles back to enjoy the fruits of his imagined ‘victory.’ But the ‘leftist’ is never satisfied. Regardless of what concessions are made to his side, for his goals always remain as remote as before.

The Conservative works in fits and spurts. He reacts with alarm to new depredations from the ‘left,’ but is satisfied if he is able to fall back now and then, regroup his wagons and establish a new line of defense. The ‘leftist’ keeps on pushing, probing, advancing, taking a step back now and then but only to take three steps forward later.
If the ‘leftist’ makes new demands, for example, for the forced integration of schools or housing, the Conservative will oppose them with a plea to “maintain neighborhood schools” and “freedom of association.” When the smoke clears the ‘leftist’ will have won perhaps half of what he demanded, and the Conservative will have lost half of what he tried to preserve.

But then the Conservative will accept the new status quo, as if things had always been that way, and prepare to defend it against fresh attacks from the ‘left’ with the same ineptitude he displayed in defending the old position.

This continually shifting position is almost as great a disadvantage to the Conservative as is his chronic inability to grasp the initiative. The revolutionary ‘left’ has an ideology, evil and unnatural as it may be, and from this ideology comes the unity and the continuity of purpose which are indispensable prerequisites for victory.

What can Conservatives, on the other hand, look to as a fighting credo, an immutable principle for which they are willing to sacrifice all? They have been retreating so rapidly in the last 50 years or so that they have completely lost sight of the earlier ground on which they stood. It has simply receded over the ideological horizon.
Why Revolution

Used by express permission by the National Alliance – from National Vanguard and Attack magazine and tabloid – issue #6-(1971)

“If by the instrument of governmental authority, a people is being driven to its destruction, then rebellion is not only the right but the duty of every member of that people.”

During times of social decay and turmoil, the more responsible members of society will nearly always be found supporting the constituted authority against the hostile or rebellious actions of disruptive elements. For the truly responsible and prudent citizen takes the long view, and he sees (in the words of the Founding Fathers) that governments long established should not be changed for light and transient causes, that, however grievous may be the defects in any governmental policy or even in any system of government, it is nearly always preferable to tolerate those defects and to work for reform rather than to destroy the System.
Most injustices and evils on the part of a government are, after all, tolerable, but the absence of order is not. Not only is order an indispensable prerequisite for any form of society and for all human progress, but, life itself cannot long continue in its absence.

Western man has been guided in his upward struggle throughout the millennia by an inherent will-to-order. It is an essential aspect of our Western soul. To many, then, it seems natural that the best elements of our society should be champions of law and order, while the worst elements should be the principle proponents of disorder, revolution, and chaos.

Yet, as with most things, there are limits beyond which blind support of governmental authority ceases to be a virtue and becomes instead an evil.

The great question of our day is: How much corruption must be tolerated for the sake of order? When have things gone so far that reform of the System is no longer feasible and revolution becomes the responsible alternative? Where should the line be drawn?

History does not help us much. The conditions which, 200 years ago led our forefathers to decide that the line had been crossed are totally unlike those of today.

We could easily justify the toleration of unfair taxes, of governmental meddling in our personal affairs and infringement of local prerogatives, if we could thereby maintain an orderly society in these vastly more dangerous times.

Although we can admire the American colonists fierce intolerance of tyranny, we, having become more servile and practical, would not rebel under similar circumstances. And if the issues troubling us were no more burdensome than those faced by them, the appellation ‘responsible conservative’ would not be such an epithet of ridicule and contempt today.

In order to understand when the support of governmental authority stops being responsible and becomes merely obstinate we must examine the basic premises on which any governments right to exist is founded.

The prevalent view of the government today, shared by both liberals and conservatives, is that it is an expensive but necessary public utility whose principal functions are to maintain law and order, mediate squabbles among the citizenry, and provide certain general services,
such as national defense, mail delivery, and a bureau of weights and measures.

There is a diversity of opinion, of course, on details. Laissez-faire conservatives take the attitude that the services provided by government – and consequently, its operating expense – should be kept at a minimal level. Welfare-oriented liberals are more inclined to demand the maximum of services and not worry about the expense.

In the most fundamental sense, however, right and left alike regard government from the same view point: It is a dispenser of largesse, an oiler of the machinery of commerce, a source of favors and privileges, a traffic cop and an errand boy. Its role is to help keep society running smoothly so each citizen can “do his own thing” with a minimum of friction from others who are doing their own things.

The consequences of this libertarian concept of government is the catastrophic state of affairs which exists in the Western world today.

We plunder and poison our environment, both physical and spiritual, while the government sits on its hands.

Perversion, drugs, organized crime, and political corruption flourish, and the state can do nothing.

Massive treason occurs in our streets, just as in the highest councils of our land, and rioting aliens burn our cities, while Washington (the D. C. Treason Regime – HRM) looks on helplessly.

But this breakdown in operational function is only the outward manifestation of a far graver inner sickness – a sickness stemming from errors of the most fundamental sort in the very premises on which today’s government is based.

It is clear that the men who sacrificed their lives at the Alamo had a deeper motivation than a desire to preserve the police power of the state. And those who died on Iwo Jima did not do so for the sake of the farm subsidy program or an independent judiciary.

Patriotism, in fact, has very little to do with law and order, the protection of property rights, or the regulation of commerce. Contrary to libertarian claims, it has not much to do with freedom either. The preservation of freedom or of “the American way of life” may be convenient concepts around which to build was propaganda slogans or election clichés, but the reason men are willing to die in battle has more fundamental roots.
Though patriotic feelings may be developed and modified in citizens by education or indoctrination, the rudiments of patriotism are inborn. That inborn quality is simply the instinct for the preservation of one’s own kind.

The only government that can rightly demand of its citizens loyalty unto death is a government based on this fundament. A government properly constituted and a state properly conceived serve to express the collective will of the people – that is, of a group of human beings sufficiently homogeneous in their psychical-physical make up that the fundamental concept of ‘kind’ has real meaning for every member of that group.

Thus, the state and much less any government is no end in itself, but only a means to an end. That end is the preservation and advancement of a people – of a definite ethnic community.

Only so far as a state is identified with the vital interests of a people is it entitled to the allegiance of that people. Such allegiance is then equivalent to loyalty to one’s own kind, and such a state is organic in that its existence stems in a natural – one could even say ‘biological’ – way from a natural community.

Any ethnically-self conscious citizen finds himself subject to two allegiances: that binding him to his own kind and that obligating him to his government. Of the two, the first has precedence. Only in an organic state do the two coincide.

A government which claims to represent the vital interests of a multicultural society is not only unnatural but absurd. To whom, for example, does the Bantu in South Africa or the Arab in occupied Palestine give his loyalty – to the government or to his own people?

Neither the Afrikaaners for the (censored)s are so foolish as to imagine it will be to the government, despite the multi-cultural baloney to which they feel obligated to give ‘lip service’. For this reason both (censored) and Afrikaaner take care to keep all the strings of government in their own hands.

We in America have not been so smart – but, then, no other nation has ever been subjected to such a program of liberal brainwashing and internal subversion as we have.

The United States government has, through slow and until the last 20 years nearly imperceptible change, been transformed from an organic institution embodying the will and aspirations of a free and
proud citizenry to a corrupt, un-natural, and degenerate monstrosity irresponsibly catering to the dissolute tastes, desires, and whims of an increasingly debased, raceless, conglomerate of materialistic serfs, products of the urban jungle and the most tyrannical thought-control apparatus the world has ever known.

As the government grinds massively onward, it behaves like a Frankenstein monster out of control. It has become completely alienated from the *ethnic/homogeneous* elements which originally created it and gave it life.

This terrible truth manifests itself daily in a thousand ways.

The United States government does not carry on its genocidal activities blindly or accidentally or against its will. It does not act reluctantly because of pressure from the alien controlled newspapers and broadcasting networks.

The agencies of government are integral parts of the entire, corrupt system. They work hand in hand with the propaganda media to quench any spark of *ethnic* consciousness which might threaten their rule.

Ultimately the system, in order to secure its own evil existence, seeks the destruction of every last remnant of the only race which, having created it, is also capable of destroying it.

The time has come when we must wake up and realize that the policeman on the street corner and the Congressman in Washington are no longer either our guardians or our servants. They are the guardians and servants of the System – though not necessarily consciously or with malice aforethought. More often they are only timeservers, more-or-less cogs in the machine themselves.

Nevertheless, willingly or unwillingly, it is the System they serve.

The governmental structure which our forefathers built up to serve and protect us has been turned against us. Its strength is no longer our security but our peril. Its weaknesses are no longer our misfortune but our opportunity.
The line has been crossed.

Among socially/politically/culturally conscious Americans there is widespread awareness of the destructive role of the System, but an equally widespread paralysis of the will where any remedy is concerned. Part of the fault lies with the fact that – with liberals and the spoiled hairy brats of the Establishment shouting for a revolution, everyone else is inclined to regard revolution as a dirty word. To most mature and thoughtful patriots it is an abomination.

This attitude arises from a failure to understand that the “revolutionary” tactics of those elements presently rioting in the streets are only a means of further emphasizing those things we already hate worst in the System. They only want to push us even faster along the road to radical ruin.

Thus, our “responsible conservatives” (and others) fall into the trap of saying: “No, the System is going fast enough the way you want it. We will oppose your revolutionary demands by defending the System against you.”

And they still vainly seek solutions in the realm of reform rather than revolution: Write a letter to your Congressman – send a dollar to help awaken your fellow citizens to the dangers of communism. Vote conservative. Join a tax protest. Pray that the earth will open and swallow the Supreme Court.

When the average working man can own a color television set, two cars, and a house in the suburbs it is very difficult to think revolution. We are comfort corrupted. No matter how bad the System is, we are unwilling to sacrifice our material luxuries for the sake of securing the future of our people.
We find it too difficult to accept that it is better that we suffer the worst privations, the most grinding poverty, and the most tyrannical oppressions than that, wallowing in comfort we allow our culture to die.

And so we keep looking for easier ways.

But there aren’t any easy ways. Maybe there were 50 years ago but not today.

It is no longer possible to cure the System – to bring Frankenstein’s monster to heel – by constitutional methods.

When the electoral system ceased to be a person to person evaluation and choice of their representatives and leaders from among themselves by a properly qualified citizenry, the governmental forms handed down to us by a free Anglo-Saxon yeomanry lost their original meaning and relevance.

Today’s political shell game in which the entire public herd is allowed a “choice” from an array of media generated images, makes a cynical mockery of the very concept of representative democracy.

As long as public opinion is not the spontaneous consensus of an ethno and culturally homogeneous populace but is the artificially created and manipulated concoction of a small clique of alien mind-molders, it is idle to contemplate bringing about, by System-approved means, any significant governmental change contrary to the wishes of those who control the System.

Yet, millions of optimistic patriots perennially convince themselves that they have found an honest politician who, if only they can sneak him past the professionals and get him elected will outwit the string-pullers and return the American government to hands of its proper owners. They drastically underestimate the cunning of their masters.

Other millions believe that public enlightenment is the answer. For example, they are under the impression that the catastrophic 1954 Supreme Court decision on forced integration of our schools was the consequence of the court being supplied with faulty information on racial differences. They seriously misjudge the motives of the Beast.

We do not need to reason with the monster; we need to put a bullet into its brain and hammer a stake through its heart. If that means blood and chaos and battling this alien enemy from house to house in burning cities throughout our land – then, by God, it is better that we get on with it now than later.
If “responsible” citizens have no stomach for it, then the task must eventually fall to our radicalized youth. And it shall become the responsibility of the next generation – our children and our grand children – to take a leading position in coming revolutionary developments, so that young Americans can build a revolution for America and for our people, instead of serving as pawns in the alien controlled anti-American and anti-human hegemonic and globalized System of despair and eventual liquidation.

**Italics added by H R Morgan**
Like Is Attracted To Like And
The Doctrine of False Guilt

By H. R. Morgan

- from a speech delivered at Saltan Sea, California - October 5\textsuperscript{th}. 2013

Note: The italicized portions of the quotes are re-translations by myself to maintain a simply straightforward
more easily followed and understood text. - HRM

‘Passion’ does not require someone else being around to fulfill itself; an example of this would be the artist who needs only the medium and their own powers of observation to be realized. Whereas ‘Compassion’ needs another being of like mental tendencies.

So often is the question asked of the Russian Orthodox Priest “why did God make mankind?” They usually cite the presence of the Angelic beings as the means to shoot down the Priests answer that the Creator wanted someone to talk to. Others reply that God wanted creatures to worship Him. This argument is still more quickly shot down by the same response, only, that the Angelic beings were there already worshiping Him. And, insofar as that the Creator “wanted someone to love,” the same argument holds fast.

My response to the initial question is as follows:

Consciousness likes to speak and this requires another consciousness to speak to. This is especially true of the creative being.

Sentience is the first requirement of creativity. For Sentience to exist Consciousness is needed. A sentient consciousness has then been
established. Saint Thomas Aquinas labeled this as the “first cause.” Movement is then created as an act of will by the Creator. This initial movement causes creation as movement is the prerequisite of creation outside of the initiating consciousness.

The first created beings would naturally be a reflection of the creator as the creator has so far had nothing but itself to imagine.

So were made the Angelic beings. However, these beings were completely limited to being a reflection of their maker. However, so far as this, the passion has been satisfied.

The Angelic beings are not creative beings as is their creator seeing as they are only a mirror image and are lacking in the ability to conceive original thoughts.

The creator needs compassion to break out of the isolation he is in; the Angelic beings cannot fill this need. Consciousness needs another consciousness which is sentient as is itself to speak with. There is a difference between speaking with and speaking to. The Angels are only ‘yes-men’ for the creator to tell what to do. The creator needed its own kind.

And so, God made man in His own image. Mankind is possessed of creativity, imagination, sentience. They are conscious beings. There is in the composition of man ‘mind’, ‘will’, and ‘emotion’ – that is body, soul, and spirit as a complete recreation of the creator. The Holy Bible sums it up in the phrase

‘Father, Son, and Holy Spirit.’ ‘Father’ as the creative being, ‘Son’ as the body with its feelings, sentience, ability to reason for itself, and the ‘Holy Spirit’ as the ‘will’ and the creative life force.

Now there was a being with whom the Creator in His consciousness may speak with and receive the satisfaction of a reply. Thusly, ‘compassion’ is made possible.

The devil seeks ‘passion’ - the creator seeks com-passion or passion between others and Himself. For the Fascist it is ‘compassion’ which is his worst weakness and also his greatest strength.

Nations are formed initially through amalgamation of family groups i. e. com-passion. This eventually gives such growing nations their character, personality, physical attributes, cultural norms, and a common language. Through ensuing centuries traditions are formed. A rule of law is developed and adhered to by the national group. Destroy the family which is innate society and you destroy the nation for the
nation is an organic entity possessing mind, will, and emotion – body, soul, and feeling.

Nations are nothing less than large extended families. Mankind, as a creative being naturally desires (as with the ‘First Cause’) the propagation of its own kind; to “secure the existence of his people and a future for their children” to paraphrase David Lane’s fourteen words.

Throughout the entire world of nature and natural law, ‘like’ both desires and needs ‘like’; humans need each other to continue to recreate themselves. No one understands a man better than one who is the same as him; no one is capable of meeting the physical, emotional, cultural, and mating needs other than another of his own kind. This is an iron law of nature as established by the Creator.

This is not “racist” rhetoric, this is simply the truth. I could give all of the examples of how lions and tigers will kill each other rather than to mate even though the two species can be cross bred, successfully impregnated and successfully give birth through the intervention of Man. I could explain how mankind is divided into distinct ‘species’ which have a long history of warring with each other rather than to allow their own ‘race’ or, more accurately, their species from becoming absorbed and made extinct by another human species. I could quote some of the greatest social scientists and biologists, but I will not. I will simply say ‘to each his own.’ This is a basic human attribute and is therefore, a human right.

This being said, one cannot for long legislate a set of false premises based upon whimsy; reality must be accepted and dealt with in a realistic manner. One cannot legislate away the facts of ‘reality.’ As the result of liberalistic thought, large cities today reflect the decadent bourgeois outlook in what, though seemingly a contradictory turn of words at first glance, could accurately be termed ‘urban provincialism.’ It is the set of social/cultural ‘values’ inflicted on the populace through the ‘television era’ and modern mass media culture against the rural small town values of the majority of the population.

How is it, then, that so many millions of city as well as rural dwellers have accepted the corruptive mores and observe the currently established norms displayed to them through the mass media, when every moment of the day they are confronted with living examples that are to the contrary of what they have been told? Their ‘reality’ is one of living contradiction.
There is the theory of the “Big Lie” which was exposed by A. Hitler in his work titled ‘Mein Kampf’ in which the idea of telling the people little lies over and over is fruitless, however, if one were to tell the people over and over again continuing this long enough the most outrageous lies, no matter how obviously foolish they are will eventually, gradually no longer be questioned by the majority of the nation and will finally be accepted.

The decay in the moral, ethical, and societal/cultural state of the western ‘democracies’ over the last seventy years is not due to a natural cultural progression of the people, but rather, it is the result of this detestable psychological tactic having been in use for so long, coming to fruition. We have gained much in technology, but, we have lost so much of our soul.

The media, or the “press”, has historically been referred to as the “fourth estate,” that is to say, the ‘fourth estate’ of the federal government. This label is truer today than ever before. With the Federal government and the ‘electioneering machine’ of the nation being completely dominated by the oligarchy of domestic and internationalist materialistic cabal, and a monopoly capitalist plutocratic regime, these same also owning, operating, directing, and creating those issues that are presented in the “press”, for their own purposes, which they desire the reading public to consider and leaving out those subjects which are deemed to be of detriment to the maintenance, consolidation, and furtherance of their power it is of absolutely vital importance to control the mass media in such a way as to employ ‘big lie’ tactics and outright lies in order to strictly control the mind of the voting citizenry. The fact that citizens still have the right to cast votes is the greatest impediment to maintaining the continued integrity of the corrupt structure. This is why it is so important that these owners of the various communication media maintain a constant strangle hold on the so called “public opinion” and is why the obscene doctrine of “political correctness”, itself a restriction on the first amendment right of the constitution, has so recently been forcefully imposed on the public even to the degree of legislation.

Thus, the status of the personal mind of the public in general is as Freiderich Nietszche has described the governments of his era in a chapter titled ‘On The New Idol” found in his book ‘Thus Spoke Zarathustra’. “Listen to me my brothers and I will tell you of the death
of peoples. The State,” (in this instance, the mass media) says Nietszche, “is the name of the greatest and coldest of all cold monsters, coldly it lies too, and this lie creeps forth from its mouth: “I, The State, am the people;” it is a lie!. - It is creators who created the peoples and hung upon them a faith and a love and so they served life. It is destroyers who construct snares for the people – they burden them with a hanging sword and a hundred desires. - Where a people still exists, there is where the state is not clearly understood, but is despised as an evil eye, hated as a sin against law and traditional customs. - Every people speaks – comprehends its own language of both goodness as well as wickedness and meanings are understood between neighbors. But the state lies in all languages whether their being of goodness or of evil and whatever it says it lies, and whatever it has it has stolen.” Now apply this to the mass media, the educational system, and to the Federal government, taking especial care to look at those elected who make up the Congress.

This entire pattern of established mis-information, dis-information, oppression of one’s freedom of thought through persecutory actions against freedom of opinion viz. ‘political correctness’ which is a direct attack on freedom of speech, is a brilliant tool employed daily and hourly for the maintaining of thought control and social division. And woe to those who insist upon ignoring this. They will be verbally attacked by their neighbors. Ostracized by their community.

An Example of False Guilt

Girls are not allowed to be girlish and women are not allowed to act feminine. The woman is made to feel embarrassed at being less than a man; as though men were superior to women. Men are men and are not allowed to act like women or else they are persecuted so an artificial double standard is created and a criminally false inequality of sexes is established.

Men are required to be responsible for everything and if they fail they are condemned. What woman would want to be held up to such an unfair scale? Had I been born a female I would not want to be treated like a man, I would want to be treated better than that. Men are required to sacrifice all of their lives to achieve some level of respectability. Men are required to sacrifice give all that they have and are and become something a woman will respect. Women need only to be women and
say ‘yes’ or ‘no’ at the right times to succeed in life. Besides, women really
do have the most important job in society, they make people.

No woman in her right mind would ever insist on being treated like
a man and held equally to the measure he must meet. Sexual equality
is innate within our species in that we all fulfill our roles and it is our
natural social roles which determine our value to society; trying to be
something that we are not will eventually lead to insanity and a state
of low self esteem.

**Manifesto of Freedom of Expression** Translated from the Spanish
by H. R. Morgan (2014) Movimiento Sociale Republicano (M. S. R.)
Register of Political Parties Ministry of Interior #1580 December 1,
1999

**Spanish Constitution Article 20:** The following are recognized and
protected rights:
‘To freely express and disseminate thoughts, ideas and opinions by
word, by writing or by other means of reproduction.
The production of literary, artistic, scientific, and technical projects. Academic freedom.
To freely communicate or receive truthful information by any
media. The law will regulate the right to the clause ensuring freedom
of Conscience and professional secrecy in the exercise of these freedoms.
The exercise of these rights cannot be restricted by any form of
‘censorship’.

**Universal Declaration of Human Rights – Article 19:** ‘Everyone has
the right to freedom of opinion and expression: this right includes the
right to be mistaken or to not be correct, to hold one’s own opinions, to
seek, receive and impart ones messages, regardless of frontiers, by any
means of transference (or ‘expressions’ - HRM)’

**European Constitution – Article 11-71- Freedom of Expression and
Information**
‘Everyone has the right to freedom of expression. This right includes
freedom of opinion and freedom to receive and impart information and
ideas without interference by authorities and without regard to frontiers.
They will respect the freedom of media and pluralism.

The reader has, in the previous page Article 20 of the Spanish
Constitution, the law of laws defining the legal, political and social
development of all citizens without exception. You can also read in
Section 19 of the Universal Declaration of Human Rights, the founding
document of the United Nations and cornerstone of international law, signed in Spain and reflected in our own Spanish Constitution.’

“Finally, in Section 11-71 of the European Constitution, approved by the Spanish on a referendum basis, that of a future legal framework of a united Europe. In all three cases these items enshrine a Fundamental Right: Freedom of expression and information.

That said, we can say without possibility of mistake as well as demonstrating the objective reality in the daily lives of many Spaniards that those provisions (and by extension, the words of the texts in which they are written) are worthless in Spain regarding the arbitrary powers of the “Board of Restoration of the Monarchy” which came into being after the death of General Francisco Franco.

For many years Spanish citizens have put up with a steadily growing repression and stifling of issues and publishing, displaying or reporting views and ideas that do not fit in with the established thought and propagandistic dictatorship of the Plutocratic oligarchy; they have created a hyper-authoritarian controlled discourse which seeks the unforgiving destruction of anything and anyone which strays beyond the narrow confines of the established path; it is the corridor of enforced thought.

Book sellers, publishers, journalists, political parties, associations, groups, publications et cetera suffer pursuit by the new political police who have been given the responsibility for finding the “disaffected.” Which is to say, to rout out those who do not think, speak, and behave socially as the current ruling regime so desires.

Yesterday a French professor was stripped of his professorship – today a historian was jailed in Austria who before was a publisher of historical books, tomorrow anyone can become the next victim of the comfortable dictatorship of what today is called “political correctness.”

The methods of repression that are employed as terror tactics are installed (against the citizenry – HRM) to eventually achieve the level of social annihilation (desired by the insane regime of the Spanish state – HRM) and, sometimes the physical destruction of those labeled as “disaffected” are well known to those who suffer, but, such actions are ignored by most people.

Spanish citizens are unaware of a direct repression by the police and the courts of justice. First of all, anyone who steps out of the established line can anticipate an early morning home invasion by police, their privacy is violated, their property and belongings confiscated, and they
will end up in the filthy dungeon of a police station where torture, both physical and psychological will be the norm.

Through the efficient application of the instruments of terror legislation state authorities take to jail simple citizens for crimes of opinion or the exchange of information, their livelihoods are confiscated (*eg. Automobiles, jobs et cetera -HRM*) and further, they defame and slander their personal image at their places of employment; alienating them through a campaign of ‘character assassination,’ from their families, neighborhoods and friends; even exposing them on television as though they were extremely dangerous criminals.

Just as important, if not even more so, is the indirect repression in the forms of the mass media and other reprisals that are of an economic nature. By Media repression the “disaffected” are stripped of all human dignity, dehumanized and presented through the public mass media as the worlds’ worst criminals. ‘Facts’ are manipulated and become intoxicated with invented stories and outright lies about the past and present life styles of those unfortunates who are identified by the political police.

*This is actually a new form of social murder*

Possibly the 'represaliado,' or he who is repressed will lose his job or be expelled from his school – constantly bothered by the political police, constantly remembered in news articles, reports, documentaries and in magazines and books by Checkists using ink pens and cameras always seeking new (*slanders and gossip - HRM*) for keeping the social terror alive. In addition, the “disaffected” in a state of economic asphyxiation may only look forward to the possibility of attaining release on bond, solicitors and attorneys fees, fines, judgments and court costs. With a possible economic collapse his family will be damaged ‘collaterally’ – which will mean a new psychological pressure and suffering added. --- that the “disaffected” does not become a victim of some kind of physical trauma or “accident” that will deter any rebelliousness so that the government of “freedoms that we enjoy” may continue to remain and maintain its mental strangle hold over its citizens.

They say that in Spain there is a rule of law. But this is not true! Just one arbitrary power, one glaring injustice, a single violation of fundamental rights, for this ‘Rule of Law” and all its legal framework are but worthless (*exposed for the rottenness and corruption within to be displayed – HRM*) seen for the despotic murderer that it is and as a mockery of citizenship.
There is only one exit and the reader who is holding these words in his hands, and that of all who defend freedom against the tyranny of despots who denounce the street violence of pro-government thugs who suffocate our freedom. Have the courage to keep talking and never kneel before those who, when they have no arguments, use the law as an instrument of violence . . . . or violence as an instrument of the law.

Above all, and beyond anything else, do not ever shut up.”
The American people pride themselves on being “free men,” pragmatic and rational beings who bow before no man, and only, if at all, before gods. Not for them the degraded and obsequious respect for aristocracy, hierarchical religion, and all other leftovers from bad old Europe!

Like all of America’s myths this is so many sheep droppings; for in actuality the American people, taken together (considered as a ‘whole’ – a generalized mass HRM), constitute the most credulous, superstitious mass of mindless serfs in the history of the world and the most ignominious mob of grovelers and lickspittles since the Helots of Sparta.

The “free” citizen of Moronia trembles not before the enigma of existence. Your cocksure TV saturated clod, puffed up with all the pseudoscience and ludicrous twaddle which passes for education, is beyond such medieval hangovers. Yet he “believes” with the faith of little children in “progress,” in “freedom,” in “equality,” and in all the idiotic fuss and fuddle of plutocratic democracy. He nods gravely over the asinine emissions of Ph. D.’s and finds his ideal in the true and the good in the creations of advertising and public relations charlatanry.

In brief, Moronia’s substitute for religion is a thousand times more obnoxious and a million times more improbable (and toxic) than the real thing at its very worst.
Even when he possesses religious feelings, the American is bound, nine times out of ten, to express it in outlandish forms. If he tends toward liberalism, the Unitarian Quaker quackery suffices to satisfy he’s spiritual needs. If Conservatism is his thing he is sure to find balm for his soul in the tatterdemalion bufoonery of fundamentalism with its sexually psychopathic revivalist syndrome. (Note: a ‘syndrome’ is a group of symptoms. HRM)

Dignity of worship, like all other manifestations of superiority of culture, elicits no response from the “free” American. And thus, the startling number of zany, ugly, and brutal religions that have sprouted up on American soil – every conceivable bird of prey in the aviary of man’s credulity. And, these from a people supposed enlightened and liberated from the burden of their Gothic heritage.

Nor does the American bow before kings, defile before caudillos (Note: In re. Generalissimo Francisco Franco of Spain – Spanish language for the term ‘leader.’ HRM), commissars, and likesuch. His leaders are, like himself, living embodiments of national character and are therefore . . . half-wits, . . . or so they appear to be. If a man of real ability, independent habits, sound vision, and true culture presented himself to the electorate he would be laughed to scorn, and if he offended democratic sensibilities too deeply he might find his life in actual danger. If such a person were to venture into politics he would have to hide his light under a bushel of platitudes.

This is why the Presidency, after it was vacated by John Quincy Adams, has been a refuge for outright scoundrels and pliant careerists. This resultant lack of leadership is why plutocracy has been able to loot and degrade us to its hearts’ content.

It used to be that every so often a really independent man would slip into office, or that once in office a formerly pliable Party hack would try to up-end his masters. Andrew Jackson is a good example of this, as is Abraham Lincoln, who for most of his life was the very epitome of the opportunistic, gas-bag politician. When he gave evidence of wanting to create a true nation out of the ruins of the Civil War (the war of Federal aggression – HRM) he was assassinated.

Lincoln’s vice President, Andrew Johnson, was virtually driven out of office by Thaddeus Stevens and his horde of social/cultural deviants and financiers. President Johnson’s lenient policy toward the South and his anti-Semitism constituted a grave threat to the Northeastern
– plutocracy which took over this country in 1865 and has held it ever since.

Now, however, since the people have grown far more stupid and the techniques of social brainwashing more expert, the System is hermetically sealed against talent, vision, and honesty. I firmly believe that every public official in the United States, from the Justice of the Peace in Nowheresville up to the President himself is a bona fide criminal who, under normal conditions and under any other system, would be in the Penitentiary. Yet this is the leadership that America deserves, the type of leadership that approximates the national ‘zeitgeist’ . . . for, isn’t money grubbing and swindling what America is all about anyhow?

Nor does the golden realm of art entice them with its treasures. The average American is definitely no aesthetes. Refinements of sound, of form, of utterance, never intrude his work – a – day ‘weltanschauung,’ (Note: world outlook – HRM) and his art, such as it is, reflects his total immunity to beauty. In soup-can portraiture, psychedelic clap-trap, glass-box architecture, and modern rock music the American has finally found a culture low enough for his tastes; just as in Richard Nixon, John Lindsay, the Kennedy’s, Lyndon Johnson, William Jefferson Clinton, George Bush (both of them), and Barrak Obama has he found leaders who correspond to his swinishly debased notion of what leadership is all about. And so he revels in it, wallows in it, enjoying-mongrel that he has become, the sights and sounds, the aromas and flavors of mediocrity and ignominy. This is so called “freedom.” This is the state of being which your pragmatic, rational, scientific 20th. Century (Note: this was written and published for the first time in 1971. – HRM) superman finds so superior to the culture of his ancestors.

This brings us to the deity of ‘demo-man.’ Demo-man’s deity. No! Neither God, nor art, nor hero are held in high regard by demo-man. But he does have a deity – a ‘totem’ before which he prostrates himself; a hero to him more heroic than Lancelot. I have never met an American who does not venerate, adore, worship, and palpitate over a rich man, especially a “self-made” rich man. No courtier ever fawned more over his master, no oriental eunuch bowed lower than our “free-and-equal” fellaheen do when caressing the stinking toes of some super avaricious, extra-unscrupulous, organically malicious creature from the lower depths (In re. ‘hell’) who has nuzzled and clawed his way to the top of the mercantile dung hill.
Truly, the self made man is cock-of-the-walk in the United States. Every time some vulgar oaf gets rich by concocting some fresh precocity of a swindle the System is strengthened because he has helped keep the National Faith alive; the cement that holds all the dissipate elements together in a semblance of nation-hood – the hope that 200 million (Note: National population in 1971 – today in 2014 it is 300 million plus another 50 million criminals that sneaked across the national borders. – HRM) TV watchers cultivate in their heart of hearts, the beckoning horizon toward which millions of automobile drivers are speeding, the goal which keeps the mob steadfast in its pursuit of “happiness,” the vision for which all the platitudes are but a facade – the all-American dream which you too, with the proper education, luck, and just plain skill at conniving, can be rich and therefore wise, and who knows, maybe even beautiful!
THE AMERICAN BLACKSHIRTS
MANIFESTO

Used by permission American Blackshirts Party

The American Blackshirts is founded not to strengthen nor improve the United States and its institutions but to revolutionize them. No longer will people or their actions be judged by the marketplace and the amount of money they gather. People will be judged by what they do for the well being of the nation. The soft domesticated bourgeoisie lifestyle of your typical American will be at an end. A vigorous and heroic way of life full of meaning and value will be the replacement. The Jeffersonian doctrines of equality and rights are rejected. The doctrines of strength and duties are affirmed. Through the growth of a party, which stays true to these ideals, we will create a State…a State to represent the aspirations and conscience of the people as a community towards spiritual growth.

1. The nation is analogous to the human body, in that it is made up of its constituent parts, all having a separate function and purpose that at the same time need to work together to achieve a common goal. To that end we reject the notion that the individual is the foundation of society. We accept that the foundation of society is the social group. For this new society we will create the corporate state wherein all citizens of a legal age, no matter what type of work they do, whether of hand or brain, will be a member of a corporation made up of people in similar occupations, who receive from the state a general direction as
to the scope of their activities, yet are free to develop these in their own way and to decide amongst themselves their mutual duties and responsibilities.

2. Each Corporation is a legal entity and is so recognized by the state. It is charged with cultivating its own technique and calling, and to improve its status. Each corporation will be responsible for adjudicating disputes among members, setting wages, and prices, for their particular industry.

3. The United States Senate will be abolished. The House of Representatives will be reformed and made up of distinguished individuals chosen by their respective corporations to represent them. The term of service will be 4 years.

4. All citizens holding political office must be members of the party and swear allegiance to it and the State.

5. To achieve a more unified nation all current state and local governments will be disbanded and made administrative units of the federal government.

6. The President is to be chosen by the House of Representatives, serving a four-year term and responsible for executing relations with foreign countries and carrying out the laws of the land. The President will be in charge of the bureaucracy, ensuring it works with efficiency and purpose.

7. All law enforcement will be members of and show allegiance to the party.

8. All members of the military will be members of the party and take an oath to uphold the laws of the State.

9. Both sexes may serve in the military. Only males will perform combat roles.

10. Every person over the age of 18 and under the age of 50 will be required to serve 2 weeks out of the year in the service of the military, and whenever situations arise when they may be needed. Any injured or former long-service member of the military will receive exemplary benefits from the State.

11. The aim of American foreign policy will be to advance and protect the interests of the nation.

12. The State will not recognize the ownership of property as an absolute right, but regard it as one of the most useful and
responsible of social functions. No property owner can leave his property unused nor dispose of it badly.

13. The family farm as a healthy virtuous lifestyle will be encouraged by the state. Empty or unused land will be given over to families for cultivation. Whatever assistance needed, whether financial or technical, will be given by the State.

14. All financial institutions will be taken over by the State and become public entities, existing for and serving the public. Services for all citizens will be free of interest and fees other than a nominal tax levied by the state for any loan.

15. The Federal Reserve Bank will be disbanded, and replaced by a National Bank of the United States, which will be entrusted with the issue of paper money and all operations concerning credit.

16. The State will recognize Christianity as the national religion and have the power to prohibit the exercise of any religion that threatens the stability of the nation.

17. The State will establish guidelines for the entertainment industry promoting the family, courage, strength of character, and a heroic way of life. Anything produced contrary to this will not be authorized for production.

18. Education is free at all levels to citizens up to the age of 16. Thereafter, if examination/qualification deems them appropriate to remain in education, the State will continue to finance this. Education may be privately operated as well as publicly within the laws of the state. A ceiling will be set by the State for private tuition costs.

19. All children from the ages 5 to 17 will be required to serve in party youth camps with the aim to develop in them a love of nation, discipline and moral growth.

20. All medical costs will be State funded. Hospital and medical entities, including companies, will comply with State requirements.

21. Given that health costs will be provided free of charge, it will be the duty of every citizen to ensure they be of healthy mind and body. This obligation exists not only of the individual to himself but to their family and the nation. The right to abuse oneself and to be a burden upon society will not exist. The State will
use whatever means necessary to guarantee individual health and well-being.

22. All members of society within the borders are to be legal citizens or foreigners on a legal basis. Anyone entering or living within the borders without the necessary permit will be held in violation of the law. Obtaining citizenship through birth to illegally resident persons in not possible.

23. Being that culture is a product of thousands of years worth of social interactions and events that are passed down and live within each of us, it is imperative for a united nation to share a common past, a common view on how life should be lived, and a sense of a shared destiny. We therefore reject the view that society should be nothing more than a conglomeration of individuals united by nothing more than a desire for property and economic gain. Therefore, it is necessary that the citizens of this land should share a common historical heritage. To achieve this, a quota will be imposed upon all future immigration that it must be derived from European ethnic origins.

24. Every citizen whether they share in this common heritage or not will be required to partake and be part of the national culture.

25. All drug use and gambling will be illegal. Tobacco and alcohol use will be regulated by the State as necessary. Assistance will be provided to all who have a dependency on these substances.

26. Ownership of a gun for the protection of the individual as a party member is allowed by way of a simple application for a permit. All of 16+ are entitled to the acceptance of their permit insomuch as they have no mental and/or criminal record and do not commit a crime with such a weapon.

27. Marriage will be between a man and a woman.

28. Abortion is illegal unless the life of the mother is threatened.

29. Sodomy will be made illegal and propaganda supporting it will not be allowed. The state will encourage and provide assistance to those who are afflicted with this condition.

30. Protection of the environment is given a significant role in the affairs of the State.

“Fascism was born to inspire a faith not of the Right (which at bottom aspires to conserve everything, even injustice) or of the Left
(which at bottom aspires to destroy everything, even goodness), but a collective, integral, national faith.”

-Jose Antonio Primo Rivera

It is this faith which inspires and gave birth to the American Blackshirts.

On April 29, 1945, Benito Mussolini, Clara Pettaci, Achille Starace, Alessandro Pavolini, and Nicolo Bambacci paid the ultimate price for their faith, being killed by Communist Partisans. Their bodies were taken to Milan and strung up for the world to see, thus ending the first epoch of Fascism. Over the next few years, thousands more European Fascists were murdered by the Communists, most of whom have been forgotten. It is our duty to make sure their struggle was not in vain. That in their deaths there was meaning. It is in the United States where the visions of those now dead men and women will be fulfilled by the American Blackshirts Party.

While the world is a much different place than what it was during the interwar period, the issues which gave rise to the Fascism of that era have become more pronounced as the spiritually deadening effects of Democratic Capitalism are now, more than ever, apparent for the world to see. The time has come for a rebirth of Fascism.

Not the Fascism that the establishment wants us to believe still exists. Groups such as the National Socialist Movement, the KKK, and the American Nazi Party are not Fascists, nor are libertarians or supporters of big business. The word Fascist has been misused to such an extent that the term has become a buzzword for evil and slavery. When people hear it, all that comes to mind is concentration camps and mass death. Therefore, our first objective is education. The true meaning of Fascism has to be explained to an audience with no knowledge of its history and story. We are here to present the true story of its history and the positive message inherent within it.

What we are proposing is the establishment of a political party and social movement inspired by Mussolini and Fascist Italy. Our uniqueness is due to a movement of this type having never existed before in the United States. With the continued disintegration of American society and the proven inability of American Government to solve even the simplest of problems, the time is now here for a movement. The time
has come for a movement that takes the best of the left and the right, forging a new unity amongst the various peoples who make up America, molding them into a single people, a unified nation.

Our long term goal is to achieve political power, putting us in a position to implement our agenda. This will be done through teaching the American people our ideas, and how they will improve the spiritual and material aspects of their lives. The party structure of the American Blackshirts will transcend the traditional function of the Republican and Democratic Parties. Not only will we govern, but we will become an integral part of society. The party, like the nation, must act as an extended family, with the aim of establishing a shared sense of identity amongst its members.

We will dispel the notion that Fascism is an extreme right movement, instead showing that it is a movement of the radical center. While there are issues which we agree with conservatives on, such as matters pertaining to morality and values, we also value the working man and the contributions that he brings to society, along with government having the duty of making sure the economy works for the national community, not just those who have the most capital.

We also reject the favorite pastime of the Tea Party movement of evoking the founding fathers at every opportunity. Make no qualms about it, we are opposed to the ideals of America’s founding fathers, and the establishment of those ideals in the Declaration of Independence and the Constitution. As a result, they will have no place as governing and historical documents in the new America that we will create. This will be a rebirthed nation, which more accurately reflects the true needs and wants of the American people.

The problems we face today as Americans are not the result of some conspiracy of the super wealthy or a hidden manipulative force, but were given to us by men like Madison and Jefferson. The United States was formed as a business proposition. The purpose of the State was to protect liberty and property, to act as a lifeless instrument which would act as a kind of referee, making sure everyone plays nice. This has created a situation we face today, where traditional values are rapidly disappearing in the name of freedom. We are witnessing the negation of all values. The State is the foundation of a people’s virtue and morality. Nothing exists outside of it, but barbarism. As the power of the State decreases, so does the civility and progress that the State has provided.
We are adamantly opposed to democracy, capitalism, equality, multiculturalism and all the other offshoots of enlightenment thinking. When in power we will establish the Corporate State modeled after Fascist Italy. We will give the government a moral and ethical character. The days of the State being a simple night watchman will be no more. The society we aim to establish will be based upon the human spirit, as it is the most powerful force throughout human history. Family, honor, discipline, and loyalty will be virtues. Rights will be seen not a gift bestowed by God, but are the result of a fulfillment of our duties as citizens.

We will be a face for the American people. The image of the Fascist being nothing more than a uniformed thug will be a thing of the past. We are a party of ideas, which will put those ideas to action.

“Fascist education is moral, physical, social, and military: it aims to create a complete and harmoniously developed human, a fascist one according to our views.”

- Benito Mussolini
New elite, new society, new outlook, new Britain, new values, new spirit, new system, new world, new man, new examples.

**Pertinent Statements**

“The strongest reason for the people to retain the right to keep and bear arms is, as a last resort, to protect themselves from the tyranny of government.” *Thomas Jefferson*

“Laws that forbid the carrying of arms – disarm only those who are neither inclined nor determined to commit crimes. – Such laws make things worse for the assaulted and better for the assailants; they serve rather to encourage than to prevent homicides, for an unarmed man may be attacked with greater confidence than an armed one.” *Thomas Jefferson*

“The Constitution preserves the advantage of being armed which Americans possess over the people of almost every other nation – where the governments are afraid to trust their own people with arms.” *James Madison*

“Arms – discourage and keep the invader and plunderer in awe, and preserve order in the world as well as property. – Horrid mischief would ensue were the law observing citizen deprived of the use of them.” *Thomas Paine*

“A militia, when properly formed, are in fact the people themselves – and include all men capable of bearing arms. – To preserve liberty it is necessary that the whole body of the people always possess arms and be taught alike – how to use them.” *Richard Henry Lee*

“The Constitution will never be so construed – to prevent the people of the United States who are peaceable citizens from keeping their own arms.” *Samuel Adams*

“I ask, sir, what is the militia? It is the whole people. – To disarm the people is the best and most effective way to enslave them.” *George Mason*
**Thomas Jefferson**

“Freedom means the right to say two plus two equals four. Once this is achieved, all else follows.”

**George Orwell**


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“An excellent example of the deception practiced by the C.R.A.P. (Conservative Right-wing American Patriots) over the decades is their assertion that the United States was formed as a Christian nation. At the same time they condemn Masonry as an anti-Christian conspiracy. The rank and file of well-meaning individuals who have fought against federal tyranny should not take offense at the acronym C.R.A.P. I refer to those who know better, but continue to compromise and deceive.’

**David Lane**

‘It is true that like all politicians the founding fathers of America were forced to pay lip service to the dominate religion. But their private correspondence shows they were deists and atheists who despised Christianity. Even the religious terms they were forced to use are Masonic, such as Nature’s God and the Creator. Unfortunately, the hypocritical, lying, executioner worshipers of the C.R.A.P. lie about anything that jeopardizes their stance, stature or income, and even fabricate alleged historical documents to legitimize their destructive games.” (Note: I substitute ‘conservative’ for ‘christian’-it works better. - HRM)
American Blackshirts

To create the foundation for a Fascist America
“How many times has Fascism been accused with obtuse malevolence of barbarity? Well yes: once you understand the true significance of this barbarity we will boast of it, as the expression of the healthy energies which shatter false and baleful idols, and restore the health of the nation within the power of a State conscious of its sovereign rights which are its duties.” - Giovanni Gentile, Che cosa è fascismo? (What is fascism?), lecture delivered in Florence on March 8, 1925

“The form, the constitution of the state is an essential expression of the meaning the people want to give their being. The constitution is not a rational contract, a juridical order, political logic, or anything arbitrary and absolute. The constitution and law are the realization of our decision with respect to the state they are the factual testimonies of what we hold to be our historical task, and of what we try to live... Thus also, then, knowledge of the constitution and of law is not something that is only the concern of the so-called politicians and jurists, but is, as thought and consciousness of the state, an integral part of the existence of every single man who takes it upon himself to fight for the responsibility of his people. In this historical instant, the clear formation and transformation of the thought of the state are part of our task. Now, every man and every woman must learn to know, be it only darkly and confusedly, that his or her individual life decides, the destiny of the people and the state, and carries or rejects it.” - Martin Heiddeger

“In atomized postmodern America, the nature of the social contract makes everybody suspicious of everybody and always on guard against fellow citizens. Furthermore, the dynamics of the omnipresent market
forces have everybody trying to outsmart and deceive everybody. Led by an unquenchable desire that he must exclusively act on his physical environment and improve his earthly lot, Homo americanus must come to the conclusion that the only possible way to realize his happiness is by placing his material welfare and his individual well being above all other goals. He is less and less prone to abide by common values of his racial or ethnic community. Instead, he focuses his attention on not being left out of the economic battle, always thinking of his fellow citizens and of the entire system as agents wishing to cheat and rob him.... excessive individual gratification offered by the omnipotent American market strengthens the desire of citizens to act solely as free economic agents with no spiritual bonds to each other. A sense of the common good and the notion of historical community become devoid of any meaning.” - Tomislav Sunic

“Fascists regard themselves as Crusaders, whose ideal is summed up in two ideas: God and Fatherland; and they are called upon by a duty to sacrifice themselves to the national cause. ... Fascism means candor, courage, sacrifice... It respects the religion of the people, that weighty and ancient force which has upheld the nation in times of submission and of suffering.” - Benito Mussolini

“In both individual and collective life the economic factor is the most important, real, and decisive one . . . An economic era is already by definition a fundamentally anarchical and anti-hierarchical era; it represents a subversion of the normal order . . . This subversive character is found in both Marxism and in its apparent nemesis, modern capitalism. Thus, it is absurd and deplorable for those who pretend to represent the political ‘Right’ to fail to leave the dark and small circle that is determined by the demonic power of the economy – a circle including capitalism, Marxism, and all the intermediate economic degrees. This should be firmly upheld by those today who are taking a stand against the forces of the Left. Nothing is more evident than that modern capitalism is just as subversive as Marxism. The materialistic view of life on which both systems are based is identical.” - Julius Evola

“Democracy is the greatest error of the past century ... in economics and politics it permitted the establishment of the capitalist regime which destroys in the state that which democratic ideas dissolve in the spirit,
namely, the nation, the family, morals, by substituting the law of gold for the laws of blood.” - Charles Maurras

“Above all else fascism is and must ever increasingly become a way of life. To cast it as dogma, however the word is understood, means to bind it with a chain that, if it is not immediately sundered in the process of acting, can only end up shackling and perhaps killing off all future development.... Our leaders and the Duce, first and foremost, have been spurred on and inspired from above. From that ‘above’ that resides in every man and from which gushes forth the will’s creative surge. Dogma is unnecessary; discipline is enough. This is fascism’s sole dogma.” - Camillo Pellizzi

“The Fascist State, as a higher and more powerful expression of personality, is a force, but a spiritual one. It sums up all the manifestations of the moral and intellectual life of man. Its functions cannot therefore be limited to those of enforcing order and keeping the peace, as the liberal doctrine had it. It is no mere mechanical device for defining the sphere within which the individual may duly exercise his supposed rights. The Fascist State is an inwardly accepted standard and rule of conduct, a discipline of the whole person; it permeates the will no less than the intellect. It stands for a principle which becomes the central motive of man as a member of civilized society, sinking deep down into his personality; it dwells in the heart of the man of action and of the thinker, of the artist and of the man of science: soul of the soul.” - Benito Mussolini

“Fascist ethics begin ... with the acknowledgment that it is not the individual who confers a meaning upon society, but it is, instead, the existence of a human society which determines the human character of the individual. According to Fascism, a true, a great spiritual life cannot take place unless the State has risen to a position of pre-eminence in the world of man. The curtailment of liberty thus becomes justified at once, and this need of rising the State to its rightful position.” - Mario Palmieri

“There are actually too many cases of people who are somatically of the same race, of the same tribe, indeed who are fathers and sons
of the same blood in the strict sense of the word and, yet who cannot “understand” each other. A demarcation line separates their souls; their way of feeling and judging is different and their common race of the body cannot do much about it, nor their common blood. The impossibility of mutual understanding lies therefore on the level of supra-biology (“überbiologische Ebene”). Mutual understanding and hence real togetherness, as well as deeper unity, are only possible where the common “race of the soul” and the “spirit” coexist.” - Julius Evola

“We can now assert that the capitalistic method of production has been superseded, and with it the theory of economic liberalism which illustrated and supplied the apology for it...The Corporations supersede socialism and liberalism; they create a new synthesis...From both we inherit all that was vital. That is, only Fascism can solve the crisis of capitalism. Moreover, it must be the pattern for the European world: Today I hold that Fascism as an idea, a doctrine, a realization, is universal.” - Benito Mussolini

“To fight, to struggle, to come home to the land of Giolitti, who transformed every ideal into a business proposition? No, better to deny everything, to destroy everything, in order to renew from the ground up. Violence, is the quickest and most definitive way of reaching the revolutionary goal...No bourgeois hypocrisy, no sentimentalism: action, direct and sharp, carried out to the end at whatever cost.” - Italo Balbo

“Capitalism wishes to communize consumption, that is to say, it wants to render it egalitarian; standardization can mean nothing else. In order for the capitalist to accomplish his designs, everybody must buy and possess the same goods: the same auto, the same clothing, the same apartment, the same books. Whereas in former times men had devoted their lives to war or religion or art, today they want only to consume.” - Pierre Drieu La Rochelle

“Fascism, was an explosion against intolerable conditions, against remediable wrongs which the old world failed to remedy. It was a movement to secure national renaissance by people who felt themselves threatened with decline into decadence and death and were determined to live, and live greatly.”- Excerpt from “My Life” by Oswald Mosley (1968)
“Two ideas are opposed — not concepts or abstractions, but Ideas which were in the blood of men before they were formulated by the minds of men. The Resurgence of Authority stands opposed to the Rule of Money; Order to Social Chaos, Hierarchy to Equality, socio-económico-political Stability to constant Flux; glad assumption of Duties to whining for Rights; Socialism to Capitalism, ethically, economically, politically; the Rebirth of Religion to Materialism; Fertility to Sterility; the spirit of Heroism to the spirit of Trade; the principle of Responsibility to Parliamentarism; the idea of Polarity of Man and Woman to Feminism; the idea of the individual task to the ideal of ‘happiness’; Discipline to Propaganda-compulsion; the higher unities of family, society, State to social atomism; Marriage to the Communistic ideal of free love; economic self-sufficiency to senseless trade as an end in itself; the inner imperative to Rationalism.” - Francis Parker Yockey, “Imperium”.

“In a century where people only live for themselves, hundreds, thousands of men must no longer live for themselves, but for a collective ideal, and be prepared in advance to endure for its sake every sacrifice, every humiliation, every heroic act. I can hear in the night’s darkest hour crowds of people rising to their feet to protest their will and their faith. I see these thousands of men and women renewing their vow. How can one doubt that this heroism will bear fruit? It is these souls which will change the world.” - Leon Degrelle

“...you find in Fascism, taken from Christianity, taken directly from the Christian conception, the immense vision of service, of self-abnegation, of self-sacrifice in the cause of others, in the cause of the world, in the cause of your country; not the elimination of the individual, so much as the fusion of the individual in something far greater than himself; and you have that basic doctrine of Fascism, service, self-surrender to what the Fascist must conceive to be the greatest cause and the greatest impulse in the world.” - Oswald Mosley

“The Nation, the multiplicity of nations on this Earth is a reality. Between the family, the smallest group of common descent, and the race and mankind still stands the nation as a community, order, and historical greatness with its own authority and dignity. It is the most
distinguished place at which language, culture and common history, tradition, destiny, and will of a group going beyond the family to a higher order amalgamates. To abandon national existence is, in spite of all cosmopolitan doctrines, still equivalent to the loss of human stability, orientation, and self-esteem. Without roots in a nation, in which the individual recognizes others as peers, there is no Identity. With the Universal, whose existence is not denied, we communicate only through the concrete and the particular, and this still continues to be: the Nation.” - Gerd-Klaus Kaltenbrunner,

“The State has no room for the drone and the decadent, who use their leisure to destroy their capacity for public usefulness. In our morality it is necessary to “live like athletes” to fit ourselves for the career of service which is the Fascist idea of citizenship. To all moral questions the acid test is first social and secondly scientific. If an action does not harm the State, or other citizens of the State, and if it leaves the doer sound in mind and body, it cannot then be morally wrong. This test over-rides all considerations of religion, prejudice and inherited doctrines which, at present, obscure the mind of man.” — Oswald Mosley

Gentlemen, Fascism is a party, a political doctrine. But Fascism, while being a party, a political doctrine is above all a total conception of life. So the fascist, whether his is writing in newspapers or reading them, going about his private life or talking to others, looking to the future or remembering the past and the past of his people, must always remember he is a Fascist. Thus he fulfills what can really be said to be the main characteristic of Fascism, to take life seriously. Life is toil, is effort, is sacrifice, is hard work.

-Giovanni Gentile.
American Blackshirts

To create the foundation for a Fascist America

Who we are

“Fascism was born to inspire a faith not of the Right (which at bottom aspires to conserve everything, even injustice) or of the Left (which at bottom aspires to destroy everything, even goodness), but a collective, integral, national faith.” -Jose Antonio Primo Rivera It is this faith which inspires and gave birth to the American Blackshirts.

On April 29, 1945, Benito Mussolini, Clara Pettaci, Achille Starace, Alessandro Pavolini, and Nicolo Bambacci paid the ultimate price for their faith, being killed by Communist Partisans. Their bodies were taken to Milan and strung up for the world to see, thus ending the first epoch of Fascism. Over the next few years, thousands more European Fascists were murdered by the Communists, most of whom have been forgotten. It is our duty to make sure their struggle was not in vain. That in their deaths there was meaning. It is in the United States where the visions of those now dead men and women will be fulfilled by the American Blackshirts Party.

While the world is a much different place than what it was during the interwar period, the issues which gave rise to the Fascism of that era have become more pronounced as the spiritually deadening effects of Democratic Capitalism are now, more than ever, apparent for the world to see. The time has come for a rebirth of Fascism. Not the Fascism that the establishment wants us to believe still exists. Groups such as the KKK, and the American Nazi Party are not Fascists, nor
are libertarians or supporters of big business. The word Fascist has been misused to such an extent that the term has become a buzzword for evil and slavery. When people hear it, all that comes to mind is concentration camps and mass death. Therefore, our first objective is education. The true meaning of Fascism has to be explained to an audience with no knowledge of its history and story. We are here to present the true story of its history and the positive message inherent within it.

What we are proposing is the establishment of a political party and social movement inspired by Mussolini and Fascist Italy. Our uniqueness is due to a movement of this type having never existed before in the United States. With the continued disintegration of American society and the proven inability of American Government to solve even the simplest of problems, the time is now here for a movement. The time has come for a movement that takes the best of the left and the right, forging a new unity amongst the various peoples who make up America, molding them into a single people, a unified nation.

Our long term goal is to achieve political power, putting us in a position to implement our agenda. This will be done through teaching the American people our ideas, and how they will improve the spiritual and material aspects of their lives. The party structure of the American Blackshirts will transcend the traditional function of the Republican and Democratic Parties. Not only will we govern, but we will become an integral part of society. The party, like the nation, must act as an extended family, with the aim of establishing a shared sense of identity amongst its members.

We will dispel the notion that Fascism is an extreme right movement, instead showing that it is a movement of the radical center. While there are issues which we agree with conservatives on, such as matters pertaining to morality and values, we also value the working man and the contributions that he brings to society, along with government having the duty of making sure the economy works for the national community, not just those who have the most capital.

We also reject the favorite pastime of the Tea Party movement of evoking the founding fathers at every opportunity. Make no qualms
about it, we are opposed to the ideals of America’s founding fathers, and the establishment of those ideals in the Declaration of Independence and the Constitution. As a result, they will have no place as governing and historical documents in the new America that we will create. This will be a rebirthed nation, which more accurately reflects the true needs and wants of the American people.

The problems we face today as Americans are not the result of some conspiracy of the super wealthy or a hidden manipulative force, but were given to us by men like Madison and Jefferson. The United States was formed as a business proposition. The purpose of the State was to protect liberty and property, to act as a lifeless instrument which would act as a kind of referee, making sure everyone plays nice. This has created a situation we face today, where traditional values are rapidly disappearing in the name of freedom. We are witnessing the negation of all values. The State is the foundation of a people’s virtue and morality. Nothing exists outside of it, but barbarism. As the power of the State decreases, so does the civility and progress that the State has provided.

We are adamantly opposed to democracy, capitalism, equality, multiculturalism and all the other offshoots of enlightenment thinking. When in power we will establish the Corporate State modeled after Fascist Italy. We will give the government a moral and ethical character. The days of the State being a simple night watchman will be no more. The society we aim to establish will be based upon the human spirit, as it is the most powerful force throughout human history. Family, honor, discipline, and loyalty will be virtues. Rights will be seen not a gift bestowed by God, but are the result of a fulfillment of our duties as citizens.

We will be a face for the American people. The image of the Fascist being nothing more than a uniformed thug will be a thing of the past. We are a party of ideas, which will put those ideas to action.

“Fascist education is moral, physical, social, and military: it aims to create a complete and harmoniously developed human, a fascist one according to our views.” - Benito Mussolini.
American Blackshirts Party

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- Benito Mussolini
KEEP CALM AND SMASH CULTURAL MARXISM

AMERICANBLACKSHIRTS.COM
"Democracy is the greatest error of the past century... in economics and politics it permitted the establishment of the capitalist regime which destroys in the state that which democratic ideas dissolve in the spirit, namely, the nation, the family, morals, by substituting the laws of gold for the laws of blood." - Charles Maurras

"Modern capitalism is just as subversive as Marxism. The materialistic view of life on which both systems are based is identical. As long as we only talk about economic classes, profit, salaries, and production, and as long as we believe that real human progress is determined by a particular system of distribution of wealth and goods, then we are not even close to what is essential." - Julius Evola

Democracy and capitalism have failed. It's time for a new start, a new beginning. If you want a political party which is more than just a replica of the Republicans and Democrats, please join with us. We aren't here to compromise with the system or to reform it. Our aim is to completely destroy it and to create a new, stronger society on the ashes of the old.

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"Democracy is a kingless regime infested by many kings who are sometimes more exclusive, tyrannical and destructive than one, even if he be a tyrant."

-Benito Mussolini
*The Doctrine of Fascism*

Democracy and Capitalism have failed.

The time has come for a fresh start, a new beginning. We aren’t here to compromise with the system, nor are we here to reform it. Our aim is to light a fire in the hearts of the American people, and to create a new, stronger society on the ashes of the old.

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The Doctrine of National Socialism – Part 8
‘A dynasty’s domination ceases to be justified when its ambitions are no longer adjusted to the nations permanent interests’

*Adolf Hitler*

‘The necessity of forming wide areas for free movement of goods, controlled with regard to the quantities and the type of goods led me to the National Socialist doctrine that production must be adapted and based on the morally justified needs of the ethnic communities over vast territories.’

*Meinoud Marinus Rost van Tonningen*

‘There are many more such examples of non-Whites serving in National-Socialist Germany, and it is also often forgotten that Hitler’s greatest ally in the war was a non-Aryan nation: Japan. It is mutually beneficial for both Aryan and non-Aryan alike to put an end to interest-slavery, exploitation, imperialism, corruption, excessive greed, as well as ensure that racial uniqueness is preserved which is only attainable through geographic separation. Arabs and Black Nazi troops were prevalent in the Eastern Front in 1942-1944, and according to historians they were treated better and respected more than black troops in the U.S. army who could not eat in the same tables as whites or sleep in the same tents, black soldiers in the German Army were treated humanely and had all the rights given to white German soldiers.’ - *American Nazi Party*

“The state does not order us, we order the state.” – *Adolf Hitler*
A Brief Introduction

By H. R. Morgan

Much of the material I have used in this section has seemingly become ‘out dated.’ Those documents which are partially out dated were composed in another era where their arguments were valid and the capitalist globalized hegemony was held in check by its opposing and equally ‘materialistic’ block of Communist countries.

The reason for using these documents is to re-introduce ‘the people’ to other considerations or what I would call the other 95% of ideology and national doctrines prevalent at the time that existed along side of racial and ethnic concerns.

For the last 80 or so years Americans have only been exposed, toxically at that, to the ethnic and racial ideas that were primarily originated and contained in the National Socialism’s of Germany and Romania but were never educated in anything beyond the statements and photographs of concentration camps and ovens. There is, however, the larger bulk of National Socialist literature and theory generally that deals with economics, national import and export policy and social/domestic and cultural/traditional integrity.

It is these latter ideas which cause National Socialism, by itself, to be considered as a Fascist ideology. German style ‘Nazism’ can be a fascism without Fascism being a form of ‘Nazism.’ Fascism stands on its own legs and lends ideological help to other nations. Whether or not the other nations who embrace Fascist ideology place an ethnic or racial premium on it is the innate decision of those particular countries.
Commander Schoep’s Speech at the
NSM Toledo Rally 18 April, 2015

“Hello Toledo, Ohio. We are the National Socialist Movement, Detroit
Michigan. The National Socialist Movement is not a hate group,
contrary to what the local media might spew about our organization.

There is nothing hateful about standing up for your people. It is a
right. We were here in Toledo in 2005, ten years ago. The Anarchists,
the Communists incited the Blacks to riot and ruin this community.
Now we see some of their supporters out here today. I can see them.
The same people who set fire to this city. Chanting against us, speaking
against us.

It is quite hypocritical if you ask me. Black leaders stand up for
Black people. You have Mexican people standing up for Mexican people
and La Raza. White people should have the right to stand up for White
people and that’s where it starts and ends.

That’s why we were here in 2005, because Black criminals were
attacking White people. And that is why we are back here today. We
have been requested to be here by citizens of Toledo, Ohio.

The crime rate in this city has not improved. It has gotten worse
and worse. We are standing here on behalf of our people and the White
citizens of this city. The decay and the crime – it’s the same issues
in 2005 we are facing here today in 2015.

The National Socialist Movement is a White Civil Rights
organization. There is nothing wrong with each race having its own
civil rights organization, its own people standing up on behalf of their
rights. When Jesse Jackson comes to town you don’t have protestors
out here protesting against him because he is Black. Yet our adversaries,
the enemies of the White Race, the enemies of our people stand out there and call us 'hate mongers' when we are standing up on behalf of our people, White people and the citizens of Toledo that we are here to represent today.

So what we like to ask when you come out here to look at the National Socialist Movement is to open your eyes and open your ears and listen to what is being said. Don't pre-judge. We are not a hate organization.

If being hateful is standing up for your people and your people’s rights then ‘yes’ you can call us a hate group all you want. We are the most hateful people on the face of the planet, standing up for your rights. Yes that is who we are.

The National Socialist Movement has been active on the borders in the south-west. We’ve put people on the borders where this government, the United States government refuses to do so our people have been down there. The same situation here today.

The National Socialist Movement is the vanguard of the White Race, standing here on behalf of our people. On the barricades. The White Race will not be extinguished from this earth. Not today. Not Tomorrow. Not ever. As long as there is breath on the Whiteman’s soul. We will be fighting on behalf of our people, no matter what. Understand that.

Understand that we are not your typical white Americans. We are not your typical white American males, your metro-sexual types that are rampant in today’s society.

We are real men and real women. We are standing up here today on behalf of our people, standing up for what we believe in. Those that speak against us out here, I see your faces, Communists, anarchists, the same people who set fire to this city in 2005 and blamed us. We weren’t setting any fires, we weren’t causing any riots, we weren’t shooting anybody, killing anybody. We weren’t doing anything except standing up for our rights for our people. Yet you burned your own city down. Why is that? What kind of sick hypocrisy is that?

You Communists and Anarchists: understand this. The cure for Communism is National Socialism. And the cure for Anarchism is National Socialism.

When we are in charge and we are in power in government don’t think that your red flag and your banners and your Anarchy are going
to fly because they are going to be stomped into the ground where they belong.

And understand this: we thank the police for being here today and we appreciate that but we did not ask the police to be here today.

We don’t need the police here today. We don’t ever need the police here on our behalf. The police are here for your protection. Understand that. And to keep the peace. So be thankful, very thankful for that.

We are true American patriots just like our ancestors like Jim Bowie, like Davy Crockett, like the men who fought and died at the Alamo. That’s what you see here today. If our forefathers were alive today, if George Washington was here today he would be standing alongside the National Socialist Movement. We are the true American patriots, some of the few left in this day and age.

We have the corruption of the Republicans, of the Democrats this two party sham. They are all the same. They ask who are you going to vote for? The Democrats? The Republicans? It’s the same two-sided Jewish coin with the same string pullers, the same puppet masters.

We need a real change I this country. You have an economy that is depressed here, in the city of Toledo and in cities like Detroit. You have a depressed economy. You have thousands of people of all generations and categories that are out of work.

Why is that? Because there is something inherently wrong with two party, corrupt, dictatorship of the Republicans and the Democrats.

It needs to be overhauled and replaced.

Voting for a third party at this point in time, it doesn’t even matter what party that is, but of course we want you to vote National Socialist, but any third party vote is better than voting for the jew two party dictatorship of the Republicans and the Democrats.

We as a nation are not going to improve and not going to get out of this recession or depression if we do not make change and that change has to come from the ground up.

The political system needs to be replaced, overhauled. National Socialism can do that. We can cure the ills of this society.

The fight for independence is on. Understand that. We will no longer tolerate the Republicans and the Democrats shaming this country, making America hated in all quarters of the globe. It’s the same thing. Oh, you guys don’t like Obama. It has nothing to do with
Obama. It could be Obama it could be George Bush. It’s the same thing. It’s the same corruption year after year after year.

Why is it that America is not looked upon with pride as it once was? Why is that? Why are we hated in other countries around the world?


Listen. Think. Think for yourselves.

We are the first generation to not have it as good as our parents and our forefathers before them. Why is that?

People of races and cultures and creeds should be concerned at this situation that our country is in. It is a serious, serious problem that we are facing. And the Democrats and the Republicans, those traitors in Washington D.C.; those are the ones that are corrupt.

The people need to rise up against the corrupt decadent system and do something about it.

Stop supporting the Democrats and Republicans the Zionist terror regime. Start thinking for yourselves. Stop being blind. It’s a war for our survival being fought right now on the streets of this nation. Right now.

You can choose to stand and fight or you can be mowed down by this system, by this evil corrupt system. The choice is yours.

In the changing face of this nation in the country that we see from the illegal immigration that is overwhelming our borders, we are hearing the Spanish language being spoken all over this country. This is supposed to be America to speak English here. You can’t go to Mexico and expect to learn English in the schools and expect to speak it, because it is a Spanish speaking country. And it should be. Their culture do not belong here in our country forcing us to adapt. Because we don’t need to adapt.

This nation was founded by white men and white men alone. And we will take this nation back.

We refuse to see this nation shamed.

Only thru National Socialism can we cure this problem, this sickness. It’s like a cancer. You knock out that cancer. The cancer is the system the jew party dictatorship of the Republicans and the Democrats.
And once that sickness is taken out of this nation and we replace it with something good and wholesome then once again we will have things to be proud of we will be able to be looked upon by the rest of the world with pride, with something they can look up to; a true powerful America with America first policies. That’s what we are fighting for.

And we are here, as I said because the crime rate in Toledo has not improved. The white citizens are still being victimized here. And the recession has hit this city harder than many places in this country. We understand that, being from this area in the mid-west.

The cure for our Nation’s ills is National Socialism.

I’d like to thank the brave men and women who have stood up here today. The National Socialist Movement is the vanguard of the White race and we are here for our people. I know that there are people out there listening today who are here to hear our message.

I hope you can hear us over the Communists and the red flags and the Anarchists.

You know how to get a hold of us. Our banners are here. You can write us, you can email us, you can call us. Get in touch. Get active; because only thru activism and thru the streets can we command a change in this nation.

Thank you”

“If you are not part of the solution, you are part of the problem.”

National Socialist Movement www.nsm88.org

Commander Jeff Schoep
The 27 Point Program of the National Socialist Deutsches Arizter Party (N.S.D.A.P.)

Edited and re-translated for this reprint by H. R. Morgan (2014)

Please excuse any translation errors I have made. Used and supplied through the National Socialist Movement (N.S.M.)

The First Ten Points

1. We demand the union of all Germans, on the basis of the right of the self-determination of peoples, to form a Great Germany. [This demand was far more than fulfilled by force, and not in virtue of self-determination, by the invasions of Austria, Czechoslovakia and Poland.]

2. We demand equality of rights for the German people in its dealings with other nations, and abolition of the peace treaties of Versailles and St. German. [This demand was fulfilled in respect of the Treaty of Versailles, which Germany repudiated, while her equality of rights was established by the passive acquiescence of others in this repudiation.]

3. We demand land and territory [colonies] for the nourishment of our people and for settling our surplus population.

4. None but members of the nation may be citizens of the State. None but those of German blood, whatever their creed, may be members of the nation. No (censored) therefore, may be a
member of the nation. [This demand was fulfilled by the laws restricting the activities of (censored)s.]

5. Anyone who is not a citizen of the State may live in Germany only as a guest and must be regarded as being subject to the alien laws.

6. The right of voting on leadership and legislation is to be enjoyed by the citizens of the State alone. We demand therefore that all official appointments, of whatever kind, whether in the Reich, the provinces, or the small communities, shall be granted to citizens of the State alone. We oppose the corrupt parliamentary custom of the State, of filling posts merely with a view to party considerations, and without reference to character or capacity.

7.

8. All further non-German immigration must be prevented. We demand that all non-Germans who entered Germany after August 2nd, 1914, shall be required forthwith to depart from the Reich. [The first part of this demand was fulfilled, the second part was not, although scores of thousands of the detested immigrants had actually come to Germany since 1914.]

9. All citizens of the State shall possess equal rights and duties.

10. It must be the first duty of every citizen of the State to perform mental or physical work. The activities of the individual must not clash with the interests of the whole, but must proceed within the framework of the community and must be for the general good. At this point begin the vital seven Points, numbers 11 to 17, which comprise the Socialist part of National Socialism and, with the patriotic part, gave the Party its dual appeal to the electors. Without these socialist clauses, the party could never have attained power. They were taken over by Hitler precisely for that reason; his long debate with Otto Strasser, recorded in this book, shows that he never regarded them seriously. But Otto Strasser, and many more of his followers, did take them seriously. These were the parts of the program which irresistibly appealed to that social Sehnsucht in the German people of which I have written at length. Not one of these Socialist promises was fulfilled. They were:
11. We demand the abolition of incomes not earned by work. [No step whatever in this direction was ever taken.]

12. In view of the enormous sacrifice of life and property demanded of a nation by every war, personal enrichment through war must be regarded as a crime against the nation. We demand therefore the ruthless confiscation of all war profits. [No action of this kind was taken; the armament-makers in Germany to-day, and during this present war, thrive as freely as those in other lands.]

13. We demand the nationalization of all jointly-owned concerns. [Nothing to this effect was ever done.]

14. We demand that there shall be profit-sharing in the great industries. [No measure to this end was ever enacted.]

15. We demand a generous development of provision for old age. [To the best of my recollection, no improvement was ever made in the old-age insurance or pensions schemes which existed when Hitler came to power.]

16. We demand the creation and maintenance of a healthy middle class, immediate communualization of wholesale warehouses, and their lease at a low rate to small traders, and that the most careful consideration shall be shown to all small purveyors to the State, the provincial administrations, or smaller communities. [This vision of multiple-stores, chain-stores and one price-stores converted into small-tradesmen’s bazaars particularly appealed to the hard-pressed small shopkeeper in the days of Hitler’s fight for power and brought him much support from this class. No move to fulfill this promise was ever made.]

17. [No land-reform was made, no confiscation-law passed, mortgage-interest was not abolished, nor was speculation in land made impossible. On the contrary, the great landowners were chief among the powers behind the scenes which made Hitler dictator.]

This comparison between Hitler’s preaching and practice in the social section of his programme is necessary for the understanding of this book and of the German situation as it will take shape in the later stages of the present war.
18. We demand ruthless war upon all those whose activities are injurious to the common interest. Common criminals against the nation, usurers, profiteers, etc., must be punished with death, whatever their creed or race. (No 'profiteers or usurers' have ever been punished with death in Hitler's Germany, to the best of my knowledge, and very few of them have been punished at all, only a showpiece here and there for propagandist purposes. The only people who have been put to death were those who were charged with treason in one form or another - that is, with endangering the secrecy of Germany's rearmament.)

19. We demand that the Roman Law, which serves the materialistic world order, shall be replaced by a German common law.

20. With the aim of opening to every capable and industrious German the possibility of higher education and consequent advancement to leading positions, the State must consider a thorough reconstruction of our national system of education. The curriculum of all educational establishments must be brought into line with the requirements of practical life. Directly the mind begins to develop, the schools must aim at teaching the pupil to understand the idea of the State.

We demand the education of specially gifted children of poor parents, whatever their class or occupation, at the expense of the State. [Nothing was done to fulfil the first and last sentences of this Point.]

21. The State must apply itself to raising the standard of health in the nation by protecting mothers and infants, prohibiting child labour and increasing bodily efficiency by legally obligatory gymnastics and sports, and by extensive support of clubs engaged in the physical training of the young. [Germany, under all regimes, is among the leading States of the world in these matters, and very much was done after Hitler came to power to fulfil the second part of this claim, but chiefly from the motive of militarization and war.] gymnastics and sports, and by extensive support of clubs engaged in the physical training of the young. [Germany, under all regimes, is among the leading States of the world in these matters, and very much was done
after Hitler came to power to fulfil the second part of this claim, but chiefly from the motive of militarization and war.] We demand the abolition of mercenary troops and the formation of a national army. [This Point has been completely, unreservedly, exuberantly, and enthusiastically fulfilled, and more than fulfilled. The history of German high-speed rearmament is a whole encyclopaedia in itself.]

22. We demand legal warfare against conscious political lies and their dissemination in the press. In order to facilitate the creation of a German national press we demand: (a) that all editors of, and contributors to, newspapers employing the German language must be members of the nation; (b) that special permission from the State shall be necessary before non-German newspapers may appear, these not necessarily to be printed in the German language; (c) that non-Germans shall be prohibited by law from participating financially in or influencing German newspapers, and that the penalty for contravention of the law shall be the suppression of any such newspaper, and immediate deportation of the non-German involved. It must be forbidden to publish newspapers which do not conduce to the national welfare. We demand the legal prosecution of all tendencies in art and literature of a kind likely to disintegrate our life as a nation, and the suppression of institutions which militate against the above-mentioned requirements. [Readers may judge for themselves how far falsehood was expelled from, and truth enthroned in, the German press by the regime of Goebbels. As for the last sentence of this Point, a good deal that was necessary and healthy was accomplished through elimination of alien and meretricious influences.]

23. We demand liberty for all religious denominations in the State, so far as they are not a danger to it and do not militate against the morality and moral sense of the German race. The Party, as such, stands for positive Christianity, but does not bind itself in the matter of creed to any particular confession. It combats the (censored)ish-materialist spirit within and without us, and is convinced that our nation can achieve permanent health from within only on the principle that the welfare of all comes before the welfare of the individual.
24. That all the foregoing requirements may be realized, we demand the creation of a strong central power of the Reich. Unconditional authority of the politically central parliament over the entire Reich and its organization in general. The formation of Diets and vocational chambers for the purpose of executing the general laws promulgated by the Reich in the various States of the Confederation. The leaders of the Party swear to proceed regardless of consequences -- if necessary at the sacrifice of their lives -- towards the fulfillment of the foregoing Points.

[Of this last Point, I need only say that the demand for a strong central power was most amply fulfilled, and that the leaders of National Socialism have not proceeded regardless of consequences to the fulfillment of any of the Points other than numbers 1, 2, 4, 22, and 25, while none of them has yet found it necessary to sacrifice his life - unless Ernst Röhm or Gregor Strasser were among those present at the meetings of February 25th and May 22nd, 1920, and I have not been able to ascertain this. If they were, they have kept their word, though not quite in the way they expected.
As a National Socialist you constantly experience the difficulty in carrying on a meaningful conversation with a Non-National Socialist. You often feel that such a dialogue is outright impossible and that you live in two totally different worlds. Partly, of course, the reason for this deplorable situation lies in the propaganda image of National Socialism as the culmination of human viciousness that our enemies have created in the public mind. However, to young people what happened half a century ago is not all that important any more. From their earliest childhood they have been able to follow all the malice and cruelty that has been ravaging the world since the “victory of humanism” in 1945, vividly presented through television, and there is a very encouraging tendency among the young generation to have a less biased attitude to life and its various problems than the previous generation had.

However, this does not mean that young people have any idea at all what National Socialism is really all about, nor that they show much comprehension when you tell them. They have grown up in a world where they have been deliberately alienated from all natural values and natural ethical norms and taught that everything is relative, and where the borderline between truth and lie has ceased to exist, as there are
no absolutes and everything depends on the way you choose to look at it. In this value-free world people live in a mental vacuum, totally out of contact with the real world, its relentless biological laws, and absolute moral and social obligations, and it is unavoidable that the National Socialist idea is felt as an incomprehensible alien element in such apolitical and philosophical universe.

As opposed to today’s carefree relativism, where all ideas—in principle at least—are equally acceptable and valid, National Socialism represents the unceasing effort to find the absolute truth and to make this truth the foundation of human society. Unlike the nebulous ravings of inane armchair philosophers and oriental mysticism, however, National Socialism is based on common sense, and it seeks its arguments in the real world, where the difference between truth and lie and between good and evil is determined by facts and not by wishful thinking and theoretic reveries.

In this light it is obvious that National Socialism must reject the conceptions and moral norms of all the ruling ideologies, and this, naturally, leads to a comprehensibility gap that is difficult to bridge—simply because there is no common frame of reference between National Socialists and people whose thinking is determined by the ideas of the present order. National Socialism simply means an absolute, irrevocable, and uncompromising fight against the very philosophical foundations of the entire ruling world order. On the following pages we shall try to explain the implications of such a showdown.

As it has probably been made clear on the previous page, the National Socialist idea has very little to do with politics in the normal sense of the word. The National Socialist movement is not one of the usual political organizations, which just represent some group interests of more or less materialistic nature. Their aim is merely to piece together an apolitical program that is sufficiently vague and vapid to attract the necessary voting fodder for a parliamentary platform where their “elected representatives of the people” can appropriate as large a slice of the cake as possible to themselves—and perhaps their party members—at the expense of the rest of society.

National Socialism is far more than this—it is a world view, a complete philosophy of life, covering all aspects of human existence. As an adherent to such a world view you regard all phenomena in society from one and the same angle, so that every single aspect becomes part
of a unified whole, just as your opinions in all areas are determined by
the same uniting principle that enables you to understand and explain
all facets of life and its mysteries. Thus a world view is the basis of its
followers’ attitude to religion, ethics, politics, economics—and of the
way they organize their personal lives.

Now, of course, National Socialism is not the only philosophy of
life that claims to cover all aspects of existence. Other examples are for
instance all the religions, which in principle give everybody who believes
in them a guiding line for his conduct and attitudes in every situation
in life. Today, however, the religions have been forced to compromise
in a desperate attempt to bridge the quickly widening gap between the
religious dogmas and reality—a gap which during the last 500 years
has led to a steadily increasing secularization of the Christian countries
in the old world and which today makes the westernized governments
of most Islamic countries leave the strict religious structure of society
in favor of either Capitalist or Communist materialism.

An example of a society that has gone in the opposite direction and
radically stresses the unity between politics and religion is Khomeini’s
Iran. Another example is Israel, which is based on the religious belief
that the (censored) are “God’s chosen people” and have a divine right
to the territory they claim from the Arabs, and where especially the
most orthodox groups consequently reject the slightest deviation from
Talmudic law. This law is a product of the old nomadic society and
is impossible to apply to a modern industrial state, which leads to a
number of typically Semitic constructions to circumvent the strict
religious rules around e.g. the Sabbath and the Shmitta-year, where all
land ought to lie fallow, but doesn’t!

Similar methods can be seen in Arab countries, where the Ramadan
is more or less abolished permanently, because the countries are “at war”
with poverty. All such attempts to “cheat” clearly show that these world
views are totally inadequate as guiding lines in the modern world with
its western technology—and that they have not been strong enough to
prevent their followers from wanting this new life, which is not part
of their culture but the result of successful parasitism. The reason for
this failure is simply that these religions are based on blind faith and
not on reality.

Naturally, devote Christians have the same wish to preserve the
Bible as an ultimate authority and a focal point for all thinking. Thus,
the Catholic Church constantly tries to increase its influence on the development of society in traditionally Catholic countries like Ireland, Italy, Spain and Latin America - and to do this it must gain political power. Its main weakness is, however, the many internal disagreements as to how this goal should be achieved and which parts of the Christian doctrine should be stressed. Also in North America Christianity enjoys a very important political influence that should in no way be underestimated, and also in Europe most countries have Christian political parties that try to strengthen so-called Christian values as part of their political program. However, religion as such plays a very moderate part in these parties - simply because Christianity has lost its grip on people - if it has ever had one. Somehow it has always been felt as an alien idea among the men of the North, and their interpretation of it has often been very un-Christian. Today is has been reduced to an anachronistic relic. In Denmark, for instance, about 95% of the inhabitants are members of the Lutheran state church. However, only 2% attend to church and even less claim to believe in the doctrine. As a spiritual force in the people Christianity is dead. However, Marxism also is a philosophy of life, representing a worldview that governs all facets of human life, whereas all the other political ideas in our part of the world mainly concentrate on trifling administrative and economic problems. These ideas are loosely linked to a certain fundamental attitude to life in general and the relation between the individual and society, but regarding man's spiritual needs, they are—in principle—totally uncommitted. They do not exclude any religious affiliation—on the contrary, they always stress the total religious freedom and claim that religion and politics have nothing to do with each other and should be kept apart—as if religion were something unimportant compared to politics. Thus, members of all these liberal or conservative parties can be Christians, (censored)s, Moslems, Atheists, or Buddhist. Their religious persuasion is considered totally irrelevant for their political work. They are united in an attempt to solve some fairly well defined practical problems in the state machinery, but they may have totally different spiritual goals in view. As mentioned above, this fragmentation is really incompatible with the nature of religion, but it must be accepted more or less reluctantly by the religious communities if they want to exercise any influence on society at all.
A true philosophy of life like National Socialism has absolutely no room for such an atomistic splitting up of life into different compartments with no relation to each other. National Socialism is able to solve all practical problems in society by applying the principles of its fundamental philosophy, and its followers do not need any foreign element to satisfy their spiritual needs. National Socialism itself gives a full answer to any question man may ask. It is a well-known fact that the religions are based solely on faith—something they are proud to acknowledge! Thus, the existence of God, the immaculate conception, the resurrection, the second coming etc. are all things that you cannot prove—unless, of course, you accept God as the author of the Bible, another thing that you must just believe—in spite of any evidence you may have to the contrary. And if you do not believe without evidence you are suspicious—just like the doubting Thomas. As opposed to this pride in ignorance, both Marxism and National Socialism claim to be based on scientific truth. Marxism was invented behind a desk, loaded with learned, philosophical books—but without any contact with reality or science, for that matter. At a closer look Marxism is just as much based on faith as any religion—namely on the completely unscientific belief that all biological beings who walk on two legs and don’t have feathers are created equal, and the just as absurd idea that it is the conditions of production that have determined history in the same way as it is claimed to be the environment—and not heredity—that determines the development of the individual. This, of course, is to put the cart before the horse. It does not take much intelligence to realize that in reality it is man who has formed his environment—and established the social order, including the conditions of production—and not the other way round.

Unlike all these other philosophies, National Socialism has never been invented—it has been derived from the eternal Laws of Nature, which have existed as long as the universe and which have governed all life since the first primitive organism came into existence. This has been expressed beautifully and clearly by Savitri Devi, the famous late National Socialist philosopher, in her book “The Lightning and the Sun”:

“In its essence, the National Socialist idea exceeds not only Germany and our time, but the Aryan race and mankind itself and any epoch; it ultimately expresses that mysterious and unfailing wisdom according to
which Nature lives and creates: the impersonal wisdom of the primeval forest and of the ocean depths and of the spheres in the dark fields of space; and it is Adolf Hitler’s glory not merely to have gone back to that divine wisdom, but to have made it the practical regeneration policy of world-wide scope”

In other words, National Socialism was not invented by Adolf Hitler, but is the conscious expression of the fundamental Laws of Nature governing our lives. It is based on an infinite love of the creation in all its diversity, a deep, unconditional respect for the wisdom of Nature, and an ardent will to preserve life as it has grown out of this wisdom.

The only way to do so is to organize the society of man in accordance with these fundamental Laws. Thus being against National Socialism is just as absurd and illogical as it would be to oppose the law of gravity or the fact that the earth is round! National Socialism is really nothing but the application of physical and biological laws to the political, economic, social, and religious areas of human life in the same way as they are today applied to technology. In this light, National Socialism is truly scientific— unlike any other world view. It does not wish to make reality fit any preconceived theories but to make the theories fit reality.

New epoch making scientific landmarks would thus immediately be reflected in the practical life of a National Socialist community. Of course, we might sometimes wish that some of these Laws had been a little different, but we must necessarily accept that it would be impossible to change them. Laws of Nature cannot be abolished or amended through a vote in the General Assembly of the United Nations, the US Congress, or any other national parliament! Perhaps everything had been easier if all human beings and all races had been created equal, and if there had not been any hereditary factors governing and limiting our individual possibilities of development. However, that is not the case, and there is absolutely no chance of changing this fact by wishful thinking, i.e. by doing as if these Laws did not exist. To build a society on such wishful thinking is a deadly sin that can only have disastrous consequences.

These consequences are seen only too clearly when we take a look at the societies that have been built by our enemies in East and West. Unanimously they refer to National Socialism as the “Gospel of Evil” -while they themselves rule over a world on the brink of economic and
moral disaster, a world afflicted by inflation, unemployment, crime, senseless violence, drug abuse, pollution, pornography, corruption, hunger, and ecological catastrophes—a world that has experienced only 16 days of peace since 1945 and where 30 million people have been butchered over the same period. And over this dreary world hovers the dreadful threat of a nuclear war that will destroy all higher life on earth. No wonder, indeed, that man lives in constant fear of what the next day has in store for him! Unfortunately, this fear and hopelessness is most widespread in the Aryan part of the world, where decadence and moral decay are most advanced. Here people have been totally alienated from all sound and natural values and made into mindless zombies, whose anxieties are soothed by material affluence—in a constant race against economic chaos. In spite of all the material goodies of the modern world, these people are neither happy nor satisfied. They completely lack ideals and enthusiasm and they have lost all faith in the future. The Aryan is simply afraid to bring children into this world. As he sees no future, he prefers the luxuries of the moment to the preservation of his race and culture. He tries to secure as comfortable a life for himself as he can in this cesspool, and his only hope is that the inevitable catastrophe will not occur in his lifetime. Thus, he passively watches the land of his forefathers being slowly but steadily taken over by aliens, who do not yet realize that the end of the white man means the end of all civilization.

This is the Golden Age our enemies promised the world in 1945—this is what they have been able to build in the forty years they have had absolute power. Under these circumstances the prospects for the future sure are gloomy. However, it does not have to be this way. That the world is in such a sinister condition is solely the result of man’s total disrespect for the Laws of Nature.

As a National Socialist you inevitably feel like someone from another planet when you have once realized the nature of the present order. You can have no part in this system and the very daily struggle to keep alive within the framework of this society must seem like a futile waste of time. As National Socialists we envisage a totally New World Order (note: this has nothing to do with the so labeled “New World Order of George H. W. Bush; this National Socialist concept of a NWO is based on a sort of national spirituality whereas, the current usage of the term is in reference to the new international economic financial
hegemony which is seeking domination of the nations of the world through ‘globalization’ and international finance capitalism – HRM), based on the “unfailing wisdom according to which Nature lives and creates”. Only within such a new world order can life survive on this planet in the long run. However, to establish this New Order man must accept that he is not elevated above Nature. Man is not the master of creation but an integrated part of the totality of Nature, and he is subject to exactly the same laws as all other living organisms.

Likewise, he must also accept the scientifically proven fact that the races of man are different—not only in their outward appearance but also with regard to their mental and intellectual characteristics – and, finally, that all human beings are individuals created unequal, and that their lives are mainly determined by hereditary factors and not by their environment.

This may, of course, seem “unjust”, but one of the things man must recognize is that in Nature there is no conception of justice in the sense we normally apply to that word. As human beings we can—and should organize a society built on legal and social justice, because all members of society have a useful function and can therefore also claim equal protection under the law and safety from economic exploitation.

This is part of the security that is necessary and natural in an organized society - as a matter of fact it is part of the very reason why human beings engaged in establishing stable social structures that they wanted this security. However, we cannot create biological justice—just as we cannot create biological equality. From a human point of view it will always seem extremely unjust that some people are attacked by horrible, painful, and incurable diseases at a young age, whereas others can enjoy good health until they are a hundred years old—also, even if the one who dies at the age of 25 has far greater mental gifts and could have given humanity so much more than the one who reaches old age.

No matter what we feel about it, this is the way it is—in spite of all our medical skills—and man must learn to accept that Nature does not recognize our conception of justice, and any attempt to introduce a kind of divine justice in a life to come must be rejected as an absurd attempt to escape from reality. In this connection the enemies of National Socialism often claim that the biological conception of human nature, which is the very basis of National Socialism, is “unethical”. To this we can only reply that it is the so-called “ethics” of these opponents that
are immoral, because they are based on norms and values that are not founded on Nature. For National Socialists there is only one truth: the Laws of Nature, and anything that is not in full accordance with this truth is absolutely 100% wrong!

Thus, National Socialism will not as it is often claimed - mean that the weak are abandoned and left to their fate. On the contrary! National Socialism is the only guarantee the weak can have against certain destruction. Here, however, it must be stressed that weakness is not an ideal - it is something that must be fought and this is only possible through consequent genetic hygiene. The National Socialist state will enlighten the people about the biological mechanisms and thus make sure that man recovers his natural instincts in this field so that man can advance biologically. Only fools can believe that man has already reached the highest possible peak of development. However, in order for man to advance further, society must make sure that diseases and weaknesses are not perpetuated through heredity. Freedom to transfer sufferings to your children and to break down the population genetically is a crime against coming generations!

At the same time society must also make sure that there is a healthy environment so that diseases caused by external influences disappear forever. Here we think not only of the social milieu and the conditions in the places of work but also of the ecological environment. In a National Socialist society it is completely unacceptable that profit mongering and greedy materialism allow pathogenic artificial additives in food and clothes, unhealthy synthetic materials in our homes and public buildings, and the increasing pollution of earth, air, and water -not to mention lethal radioactive contamination that will last for hundreds of thousands of years. All this is the logical result of the complete perversion of life’s true values seen in this terminally sick society. Genetic hygiene and general pollution control are only two aspects of the same cause: the preservation of Nature and the ecological balance to ensure the continued spiritual and physical well-being of man. Without a healthy environment even the best genes will be destroyed, and without a sufficient amount of these genes, there will be nobody who can create a healthy environment.

To a good milieu also belongs a healthy family where children can grow up in harmony and be happy, and another evil of the present
order is that this kind of family is being destroyed by the usual un-biological thinking and the nonsense of women’s libbers. Just as the races are different, so are the sexes, and the idea that man and woman are biologically equal is a serious threat to the survival of man. The differences between them are not the result of social “sex roles” but of biological roles! It is not a coincidence that it is the woman who gives birth to the children. She is not only biologically fit for this task, but also mentally, and as the mother of the new generation she has the most important role in society. The idea that she must “fulfill herself” by joining the labor force and getting a job at an assembly line, while her children are left to others, is criminal! Women can only fulfill themselves with-in their biological role as mothers. Without a mother the family crumbles. The children are left to themselves or to a state education. When they get home, nobody has time for them. They are not taught any ideals and they get their idols from television, bad music, and even worse literature. They live on fast food and fall victims to the worst kind of commercial materialism. That is, if the woman does not choose to avoid having any children at all—either by using some kind of “birth control” device or by having an abortion if she gets pregnant anyway. Of course, the feminists claim that it would be just as natural for the man to look after the children and the woman to go to work. The fact is that if it had been just as natural, the man would have given birth, too.

On the contrary, the female biology will always mean that the woman is in a weaker position on the job market because she is less stable as a man. Not to mention the jobs which demand a certain physical strength. It is no wonder that Elisabeth Badinter, a French feminist, in a new book (L’un est l’autre, = “One Is the Other”, published by O. Jacob, Paris 1986, and, not surprisingly, translated into virtually every Western-European language) demands that uterus and ovaries be transplanted into men to ensure equality! A society where such a book finds readers is terminally ill, indeed!

It is part of man’s biological nature that he is not just an isolated individual but also a social being, and his social instinct goes beyond the nuclear family. From the earliest times human beings have lived together in groups so that they could better resist the dangers of their primitive existence. If they had not done so, man would hardly have survived as a species. In other words, life in organized societies is a
condition for man’s existence, and the urge to organize is part of our nature. Without an organized society every individual would have had enough to do trying to gather the daily necessities. There would have been no surplus for art, science, education, or any health service. A high degree of organization is simply the precondition for both cultural and technological development. Therefore, it is in no way a coincidence that the highest cultures have always been created by the peoples with the best ability for organizing, i.e. the Aryans.

In any organized society, however, it is absolutely necessary that the individual adapts himself to a norm that is shared with other members of that community and that he abstains from misusing his intelligence and talents in a way that is harmful to the very community that has made the development of these talents possible.

However, the necessary loyalty within the group cannot be based on materialistic considerations alone. It is not enough to have a common welfare office. It only makes sense to renounce some of one’s personal freedom in a community with a common destiny, consisting of people with a common background, common norms and values, and with a common purpose in life—people whose forefathers have won and defended the same territory throughout generations, because they wanted to preserve their specific linguistic, cultural, and biological character.

It is this wish that has produced our culture in close accordance with our people’s talents, conceptions, ideals, and values - with what we can call our people’s soul. Other peoples have other talents, conceptions, ideals, and values, and they have therefore produced other cultures. These may be as “good” as ours - but they are alien to us, just as our culture is alien to other peoples. To speak about a coming, universal “culture of the world”, common to all people, is nonsense. A “culture” that has not emerged naturally as the mirror of a people’s soul is a denial of the very meaning of the word “culture”, and history shows very clearly that every civilization that has no longer been able to preserve and further develop its own culture and has therefore imported and integrated whatever foreign cultural elements it happened to come across has been standing directly before its inevitable fall.

A society consisting of a random medley of races, religions, and philosophies is most certainly not an expression of spiritual and cultural wealth, as it is often claimed today. It is an absurd hotchpotch whose
existence cannot be justified on any grounds—a certain indication of the imminent disintegration of the nation and the total dissolution of all norms and values. Such a society is a degenerate parody of a true community—and it cannot last, because the social loyalty between the various groups who temporarily happen to live on the same piece of land is broken by a far stronger—spiritual—loyalty towards religious and philosophical ideas that do not have their basis in the nation itself and its history.

The most serious threat to the coherence of society is, without comparison, the biological race-mixing that has always either come hand in hand with the mixing of cultures—or even been its precondition. The disintegration of culture itself can be stopped at anytime and a people can find its way back to its own cultural norms and values again—as long as the racial stock is intact. The mixing of the races, however, is irrevocable—and its consequences are in calculable and disastrous. It is a fact that Nature has always developed towards greater racial variation. Through the unnatural race-mixing we now witness a leveling of all the various natural talents, which all of them are determined by race. Where one race has developed in one particular direction and has built a community and created a culture based on the qualities it has developed, the mixing with other races means that after a few generations the bastard offspring will have lost every condition for understanding what their forefathers have created.

Unfortunately, there are only too many opportunities to study the kind of societies we have as a consequence of race mixing. Latin America, India, and Egypt are all excellent examples, and so are Hellas and the Roman Empire. Just as the Indian, Persian, and Egyptian cultures also the Greek and Roman civilizations were created and sustained by an immigrated minority of predominantly Nordic race. This higher developed minority first suppressed the original majority and their culture, but later they slowly their most valuable blood and subverted by Asian ideas of false humanitarianism they gradually gave increasing numbers from the subdued peoples citizenship and brought new slaves and laborers from their colonies in Africa and Asia - who were then integrated and acquired citizenship in the next generation. This sure is a familiar picture, isn’t it? And it was this disintegration of the Nordic race that changed the proud state of Hellas into present day Greece and Rome in to Italy - or put in another way: civilization into
chaos! In school you still spend at least some time teaching the children about the ancient cultures, but not one word is said about the people who created those cultures. It does not seem to puzzle anybody that the ability to organize a state can disappear so completely. The truth is that most of the people who masquerade as “Romans” today racially have very little in common with their mighty predecessors. Too many of their ancestors had their home south of the Mediterranean!

When speaking about racial biology today, you soon face a whole lot of taboos. Studying racial biology has become something naughty—that is, if it is the human races you want to study—and not even medical doctors or so-called anthropologists can be expected to know anything at all about this matter. Even to want such knowledge is damaging to your career, so why care? Thus, it is always maintained, with a contemptuous sneer, that there does not exist any “pure” white race and that “Aryan” is a purely linguistic term etc., which is all meant to prove that racial science is nonsense. Of course, these arguments are not altogether wrong—but the conclusion is! It is true that there has been a mixture of the various European races, but this was a mixture of closely related races within the same main race, the so-called White Race, which you may very well refer to as the Aryan Race—as long as you define what you are talking about! Furthermore, there is absolutely no basis for claiming that this mixture—which has by no means been complete—has absolutely been an advantage for the Europeans! Probably it has been the opposite, and there is absolutely no good reason to continue the process of disintegration by further miscegenation.

The ignorant also claim that race mixing is necessary to avoid “inbreeding”. This, of course, is un-biological non-sense. Inbreeding only refers to breeding between closely related individuals, who necessarily resemble one another from a biological viewpoint. Through inbreeding we have an accumulation of the various genetic factors—good as well as bad. If both father and mother carry the same genes, there is a good chance—or risk—that the offspring will add up these genes, and as we practically all carry unfortunate genes, it is obviously desirable that these are not accumulated. It is here unimportant that there will also be an accumulation of positive genes: a higher tendency to develop hereditary diseases cannot be made good by other positive qualities. However, inbreeding is only a danger in very small populations, say, on a very small island or in so-called “royal” or “noble” families. In
a population with millions of individuals it simply does not exist in normal circumstances. In all events, adding racially alien genetic elements is not a good way of avoiding inbreeding. It only leads to inharmonious individuals, because the parents are too different. To this the ignorant would object that you seem to get very good results in the animal world - and with plants when you crossbreed the different races. This is, of course, very true, but here we are talking about strongly controlled cross breedings where the scientists have defined in advance which concrete qualities they want to breed. Thus, you select the parents with that purpose in mind by taking the individuals who carry the best of the qualities you want to crossbreed. When you have got the offspring, you again choose the individuals where you find most of the qualities you want. They are used for further breeding. They rest is simply slaughtered as inevitable waste. A continued breeding with these individuals would give the opposite results as those that are wanted. In no case do you allow casual breeding. If it happens by mistake—e.g. with dogs—you must destroy the offspring!

How dangerous crossbreeding can be is illustrated by the so-called “killing bees”. They are the artificial product of an attempt to create a robust race with a high yielding capacity. The result was aggressive swarms of bees that cannot pollinate flowers at all. By accident, some of these escaped from a laboratory and today they are a serious threat in all Latin America and the southern parts of the USA, partly because they are highly dangerous for both animals and human beings as they kill anything that moves, but also because they supersede ordinary bees so that the plants are not pollinated. This is a good example of what race mixing can lead to if the necessary control fails—and then imagine that the spreading mixing of human races is totally without any control at all!

There is probably no one who would suggest the introduction of the same procedures for the cross breeding of human races that you have for animals—quite apart from the fact that we here have to do with far more complicated factors than with animals. It is not so easily definable things as stature, meat quality, or milk producing capacity that determine whether human beings can cope with the demands of society, but factors like disposition of character, intelligence, creativity, and inner harmony—all qualities that are known to suffer greatly when you mix the races. In this connection it is also worth noticing that all
the people who favor unrestrained race mixing have completely failed to tell us which desirable qualities the alien racial elements that are now pouring into the Aryan world could possibly enrich the white race with!

In all events, the present tendencies of disintegration in all fields of society cannot fail to make people insecure and unhappy. Only in a real, harmonious community consisting of people with the same cultural, historical, and biological background and with the same spiritual aspirations for the future can the individual find the peace of mind and the inner security that it needs. Only here can the human being feel that it is a natural part of a greater whole, of something that is mightier than the individual itself and which will continue to exist when the individual is no more, just as it has existed before the individual was born. Only in such a national community of fate does man find the eternal life he has always sought. In our children and our people we will live forever but that is the only share of eternity we have. Without that we might as well never have lived! If, on the other hand, man must seek his identity and his goal in life outside the national community, this community has lost its meaning and will inevitably fall apart like a marriage where the partners have nothing but the address in common.

This is a fundamental Nationalist viewpoint. However, loyalty within a group must be reciprocal. It is not only the citizen who must be loyal to society—it is also society that must be loyal to the citizen. Loyalty thus presupposes just social conditions and an economic system where nobody is exploited and where everybody does all he can for the common good to sustain the order that safeguards the common values, guarantees the life and happiness of its citizens, and gives each individual his share of the people's eternal life.

This is a fundamental Socialist viewpoint. Nationalism without Socialism is absurd—and the other way round: Socialism without a clearly defined community has no meaning. Today it is often claimed that the National Socialist attitude leads to war and to attempts to suppress other nations. This is absolutely nonsense. Quite the opposite is true. Respect for other peoples' cultural and biological identity is only possible if you recognize the existence and desirability of racial and cultural differences—and you can hardly respect other peoples' identity if you do not appreciate your own! If you deny the existence of racial differences, it is quite obvious that you will constantly try to impose
on other peoples what you yourself find best—without any regard for their own special character.

The disastrous idea, shared by Christianity and Marxism, that there is only one civilization that is right for all people regardless of race, is the basis for both the European colonial empires of the previous century and today’s incessant attempts to force the barren materialistic life style of the modern industrialized world down on naive third world peoples, who only see glitter, but cannot calculate the cost. This is going to be their undoing as it is ours! The consumer society simply only sees markets and consumers—and here uniformity is the keyword. A uniform clientele does not have any special demands, and this makes production simpler and cheaper, which means a larger sale and a higher profit. National peculiarities and different cultural patterns are here a nuisance and are therefore fought. For the multinational industries and chains all people are equal—if they can just consume. They have absolutely no respect for human values at all. They crush them.

For National Socialism difference is part of the natural order and we want to maintain this order with all its differences between races, peoples, and individuals. We have absolutely no wish to make a Negro tribe practice our religion, eat our food, or use our laws. We want other peoples to find their own way into the future. Of course, we should be glad to cooperate with them if that is mutually beneficial, but we shall not disturb them. If they cannot find their way, it is their problem—not ours. We do not seek any conflict with anybody—we just want to be left in peace. However, we are not pacifists. We know that at times every people must fight to survive as a nation. If it does not, it will perish and we cannot just sit back and let our own people be destroyed.

If our existence is threatened, we must defend ourselves and we know that only a new National Socialist world order consisting of independent nations with mutual respect for each other can secure a lasting peace and preserve the world from impending nuclear disaster.

If the world does not accept National Socialism as its only hope of a future, man will be facing destruction. This will be a logical consequence of his continuous violations of the Laws of Nature. However, it will not be the end of the Universe. Seen from there, the planet Earth and the human beings on it are minute and totally dispensable parts of a vast machinery. If we disappear, the various civilizations of the last 10,000 years will just be a negligible episode in the infinite and timeless space
- an experiment that went wrong. Even after a total nuclear war there will probably still be basis for biological life in some places of the earth, and then the development towards ever higher forms will start all over again. Even if the Earth should be totally destroyed in such a war or for any other reason—it is more than likely that there is life somewhere on another planet in a very distant solar system somewhere in space, perhaps quintillions of light years away. In all events, Nature will always exist—also without people.

Even without life, there will still be a natural order in the Universe. This Universe does not accept any special laws for man, and if he does not realize that, he will have deserved his coming destruction and nothing will be able to change that.

However, we think it would be a shame to allow that to happen. That is why we are trying to make people listen to reason at this very late hour. We do not have any time to lose. Would you care to join us? Not for our sake—but for the sake of your children. For sure, this is not a question of politics. It is our very existence that is at stake. Can you afford to waste more of your time?

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National Socialism:  
A Left-wing Movement

Povl H. Riis-Knudsen

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NATIONAL SOCIALISM -A LEFT-WING  
MOVEMENT - NORDLAND FOBLAG

‘For far too many years it has been widely accepted that National Socialists are extreme right-wingers, and only rarely have they hesitated to refer to themselves as such. At a certain point, however, it became the official policy of the World Union of National Socialists to avoid the term “right-wing,” claiming that National Socialism does not fit into the pattern of “right” and “left” and instead ought to be considered as standing above this distinction. This most certainly was a step in the right direction, but at this time and within the context of the current struggle it might, however, be a good idea to reconsider the whole question about political wings and make a few points clear concerning the meaning of the terms “right” and “left” and their application to today’s political scene.’

Historically, the words” right” and! left” in reference to political views originated in pre-revolutionary France, where those who wanted to preserve the system of government more or less as it was sat to the. Right in the National Assembly, whereas those who wanted more radical changes sat to the left. Hence, the term “right” for the
reactionaries and “left” for the revolutionaries—terms that have since become universally known and used. Neither the word “reactionary” nor the word “revolutionary,” however, says anything universal about the particular views in question.

They are both relative and receive their specific meaning only within a given historical context. The revolutionaries of former times, as for instance, the European National Liberals of the 19th century, do not seem very revolutionary today—quite the contrary!—just as today’s reactionaries would have been considered very revolutionary 200 years ago. When the Communists took over in Russia in 1917 they did so as revolutionaries out to overthrow an ineffective and corrupt regime, whereas today they represent the reactionary establishment facing a new revolutionary challenge. In our time the traditional left wing is predominantly Marxist—even to such a degree that the very term “left wing” is thought to be synonymous with the word “Marxist.” This, of course, has no basis in reality. Any revolutionary is a left-winger—it is just that the Marxists have had so little competition that they have been able to appropriate the term.

On the other side of the political spectrum we have the right wing, consisting of reactionaries who want to preserve the present society and the so-called Christian civilization of the West with its materialism and capitalism. The right-wingers stand up for traditional patriotic values: they are good Christians and good citizens who defend the Constitution and are loyal to their country and their monarch, if they have one. They are willing to go to war against any other nation to assert the greatness of their own—even if it means waging a nuclear war against another White country if they think its system of government threatens their own domestic order, no matter how corrupt and degenerate it may be. They are for an economy based on unrestricted free enterprise, regardless of the consequences, but they resent the Liberal trend in politics as well as immigration and racial integration, because they fear any changes could upset the order to which they are accustomed.

Where National Socialists are to be found in this spectrum seems quite clear: We are left-wingers—no doubt about it! We do not want to preserve the present system or any part thereof. We do not believe in the foundations of a system that has led our people into the misery of the present time! We do not want to support any institution which is responsible for two world wars between White nations as well
as countless minor wars; nuclear rearmament; the pollution of the environment; unemployment; the total disillusionment of young people, who have lost all faith in the future; drug abuse; pornography; and all the other forms of complete degeneracy which are displayed today.

We National Socialists want the most radical change of all: we want the complete overthrow of the entire Old Order! Whereas Marxism shares a basic equalitarian philosophy with the Old Order and defines itself as a materialistic movement aiming at the mere redistribution of the material goods.

National Socialism seeks to build an entirely New Order based on idealism and profound respect for the laws of Nature in all aspects of life. This, definitely, is the most revolutionary idea of this century—and thus very much left-wing!—and it certainly is not Marxist! Compared to National Socialism, Marxism is nothing but a pseudo-revolutionary idea, invented by Christianity and upheld by Liberal Democracy: If all people are created equal, why should not all wealth be distributed equally among all people? Seen in this light, Marxism is simply part of the Old Order we want to destroy. If National Socialism is, in its essence, a left-wing movement, it is, of course, paradoxical that National Socialists should have devoted so much time and energy to catering toward traditional right-wing attitudes, whereas they have shunned all openings to the left. Is it any wonder that all attempts to create a National Socialist movement on this basis have been utterly unsuccessful?

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The first precondition for creating anything in this world is that one has a clear idea of what one wants to achieve and how one can possibly achieve it. A sculptor who wants to create a work of art starts out with a mental concept, and then sets out to realize it in his chosen material. He does not just dabble around casually with his chisel on a piece of marble, wondering what the final result will be.

Thus, it is crucial to realize that National Socialism is not just a form of extreme rightism. Anybody within our ranks who still has such notions should devote himself to studying have the energy or ability to do so, he should find another outlet for his activities. This Movement does not have room for frustrated haters or religious dreamers, but only for devoted National Socialist revolutionaries!

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Let us face it realistically: The right wing is mostly a pitiful conglomerate of people with very unclear ideas. They realize that something is wrong. But they refuse to leave the Old Order. Instead they cling to it with all their might and wish to revert to the situation as it was 75 or 100 years ago, thinking that this will solve all their problems. They simply fail to see that the mess we are in today is a logical result of the system we had 100 years ago—that the foundations of that system were not good and stable enough to safeguard us from the present development. The father of most of our problems is to be found
in that very Christian idea, whose equalitarian philosophy and alien and unnatural teachings have robbed our people of its soul, but which they continue to praise as the very shield against the decline they see all around them. When all their futile attempts to halt the development fail, they become frustrated and turn into mere haters, because they have no real vision and no ideology.

It is a historical fact that nothing good has ever come out of the right-wing. If it had not been for such revolutionaries as Copernicus, Kepler, Giordano Bruno and Galileo, still believe that the earth is flat and the center of the universe. When capitalism developed, the establishment made no attempt to solve the social problems resulting from the industrial revolution, but went on to exploit the new working class mercilessly—thus giving rise to revolutionary thoughts as expressed in Marxist ideology. And all the necessary and just social improvements we have seen during the past 100 years have only been introduced after hard pressure from the left wing, with right-wing conservatives inconstant retreat, pitifully trying to preserve as much as possible for themselves.

This does not mean, of course, that any effort to overthrow an established system is, per se, good. If man succeeds in creating a new natural order which does not fossilize but remains a living organism and develops within the boundaries of natural law, adopting new scientific and philosophical insights into the nature of life without clinging to outdated conceptions, it would, indeed, be a most serious offense to try to uproot that order and revert to egoistic materialism, Christianity, or any other unnatural philosophy.

What is good and bad can solely be judged on the basis of natural law—the closer to it the better. It is almost universally accepted that there is a gulf between National Socialism and Marxism. By the same token, however, National Socialists are certainly not right-wingers either. The only common ground National Socialism seems to have with the right wing is the racial issue. But here too there is an extreme difference in the outlook. The right-wingers believe that being White holds an absolute value in itself, which elevates the Aryan race over all other living organisms and gives it a right to do with the world what it wants to. As National Socialists, however, we are not just concerned about the life and immediate well being of our own race. We see the White race as part of the whole natural order of the universe and
our wish to preserve it is linked with our wish to preserve the entire natural environment—including other human races—out of a deep respect for the inscrutable wisdom of Nature.

No doubt, our race has great possibilities in its intellectual capacity, but its abilities have absolutely no value as such, however, if they are not put to the right use in accordance with the laws of Nature. For much too long we have joined in the chorus claiming “White Power,”
and ignored the sad fact that our race has had the absolute power for at least 2000 years. And it is exactly this power that has led to the kind of society we have today.

Thus, we do not share the right-wing belief in continuous technological and economical expansion, which has already led to the pollution of air and water and has made huge areas of the world unfit to live in for all species—a development which means that the ozone layer in the atmosphere is systematically destroyed so that coming generations are going to be exposed to life-threatening radiation, that tropical forests which had supplied us with oxygen, are cut down to make room for industrial growth, and that the deserts are irrigated so that the ground water level sinks in fertile areas, which then become deserts in turn. All this is the result of Aryan genius, without which it would not have existed—genius which has not been put to work to build a better world for our children and grandchildren, but only to satisfy the human greed of the moment, to secure a pleasant life now without regard for the future. This fatal trend, which by the standards of natural law, has most certainly turned the industrialized White countries of the West into a far more degenerate state than any so-called primitive society of the Third World, is violently supported by the right wing, which seems to think that everything would be just fine if only the Blacks, the (censored)s, and the Boat People were expelled. We know that in itself this would not change anything at all.

Our aim is a complete spiritual rebirth, and it is our immediate goal to define and build the foundations for this rebirth—which is the only thing that can give the racial struggle any meaning. And this struggle should not be understood as a struggle against other races, but as a relentless fight against the decadence of our own race. The isolated appeal to Race as the basis of a new society is meaningless, unless we can overcome this decadence and find our way back to natural values. Our race can only survive within the context of the present system, we do not want it to survive, because then it would represent nothing but the grossest form of anti-natural degeneracy. The claim for “White Power” can only gain any meaning if, by that, we mean the wish to reactivate the power of Nature as it rests latently in the genius of the White man, whose duty it is to put this power to use in order to uphold the very principle of life.
Of course, this does not mean that we are in favor of any kind of multiculturalism. Race is one of the cornerstones of the natural order, and thus must be defended like all other natural principles. It certainly does not mean that the white color of one’s skin is necessarily a hallmark of human quality. The White race has allowed the world to slide to the brink of disaster, and unless it can be brought to realize that the quality of life can be improved by replacing the materialistic consumer’s society—which is the supreme goal of both Marxism and Liberalism—by natural and spiritual values, it is doomed and will only be destroy the whole planet in the process of its absolute decline.

Naturally, National Socialists do not think that we should go back to the Stone Age caves; But we do think that we should never take more out of Nature than we put back into her. The quality of life should mean more to us than the quality of material goods.

In today’s disillusioned society, growing numbers of people realize this and, what is more, they protest against the ruling order. They do not become National Socialists, however, for one simple reason: They are not aware that National Socialism—and only National Socialism!—can solve today’s crucial problems. Instead they allow their protest movements to be taken over by the Marxists, who are better at selling their product than we are, despite the fact that no Marxist government has ever made the slightest attempt to tackle these issues—simply because the very concept of Marxism is materialistic, and at no point concerned with natural values. The Marxists merely use popular dissatisfaction with the establishment to promote Marxism. The dissatisfied individuals themselves are not at all Marxists to begin with.

While National Socialists run around trying to win over small fringe groups of traditional right-wingers with all their political and religious hang-ups, their notorious megalomania, and their lack of commitment to a cause—resulted from their being constantly on the defensive trying to save what has to go—the Marxists get a foothold among concerned citizens who renounce unlimited materialism out of an idealistic concern for the future of our planet. For the most part, these people do not realize that preservation of the natural order calls for more far-reaching measures than the control of pollution and the abolition of nuclear energy and the atomic bomb. They do not see that
it also demands racial separation and a general spiritual revival that can lead Man back to the sources of life.

They can also learn this, however—or rather, they cannot help but see it—if they are provided with the necessary information and insight and not left exposed to the exclusive influence of asinine Marxist teachings. These people are idealistic and for Nature, and thus they really belong to us—and they are generally far more valuable as fighters than a good many disillusioned youngsters who call themselves National Socialists in an attempt to boost their egos and hide their personal problems and insecurity behind a self styled uniform and ludicrous ranks and titles. But the environmentalists are not attracted by storm troopers or by hate propaganda, all of which just confirms their negative impression of National Socialism. Nor does it help to talk to them about the significance of Race, because they have not yet come so far in their development that they can see the relevance of the racial issue. They must be approached where they are and on issues that concern them here and now. To do this, it is necessary to produce good material on the environmental problems as seen from the National Socialist point of view, and to go into the groups where these people gather in protest against nukes, pollution and nuclear warfare. We cannot expect the environmentalists to come to us, because they have no way of knowing what National Socialism is all about; and if we fail to get in contact with them, they will be lost to the Marxists, in whose hands they are never going to realize the full consequence of their own attitude.

These new protesters are hostile to us—simply because of decades of enemy propaganda, which has not only alienated sound and intelligent people from any kind of movement which overtly expresses National Socialist ideas, but which has also succeeded in attracting a large number of individuals to our movement who suit this propaganda image of National Socialism only too well, and who come to us simply because they want to live up to this image. They want to be such murderous, bloodthirsty beasts as they have come to know from countless Hollywood productions and yellow-press accounts of the terrible “Nazis.”

For far too long we have welcomed such psychopaths into our ranks and for far too long we have failed to dissociate ourselves from other organizations which do the same. Because people call themselves National Socialists and wave the Swastika does not make them our
comrades! Many organizations still do not realize this, and as long as they do not do so they are doomed—and, unfortunately, so are we, if we do not take every opportunity which offers itself to denounce them in public. It has often been said that we should not “wash our dirty linen” in front of our enemies and that all “internal strife” should be kept within our own walls. However, this is not our linen and it most certainly is not “internal strife”—it is a necessary cleaning operation, and it must be carried out in public.

Our worst enemies are not the (censored)s or the Communists, but the very people who while calling themselves National Socialists debase the fundamental concepts of the National Socialist philosophy through their behavior, thus confirming the distorted impression of our Idea conveyed to the public by our enemy. Indeed, we can feel no loyalty towards such people and no friendship. On the contrary, we have to rid ourselves of any connection with them whatsoever, and go out of our way to show people that they do not belong to us. Above all, we should take great pains to do exactly those things that are not expected of us. We are expected to embrace just about any right winger who waves a Swastika—and we are most certainly not expected to be found anywhere near the left-wing, simply because people have been told over and over again that we are right wingers. Consequently, we should deliberately show them that they have been misinformed. The surprise effect will be likely to make at least some people listen to what we have to say. Furthermore, it is going to make people think twice about what they are told concerning National Socialism when they realize that they have been lied to once on this subject.

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In this connection, it should be noted that we are not a historical association. Many National Socialists seem to think that we are going to revive National Socialist Germany and transplant it to other parts of the world. This is the way our enemy would like to make us look, but this is not the case! National Socialist Germany represents an attempt—and a not altogether successful attempt!—to organize a National Socialist community at a given time and in a given historical context. It can inspire us and we can learn from it—but we cannot revive it—nor should we ever try to. It was an experiment designed to deal with a set of
problems that were of major concern to the German people at the time, but which are not necessarily felt as equally important by people today.

When Hitler set out on his historical mission to reorganize Germany about 60 years ago, the entire German nation was at its knees economically, militarily, and politically. After the defeat in World War I, Germany not only lost all its colonies, but an enormous part of its European territory settled by several million Germans who found themselves cut off from their mother country, living a miserable life as minorities in foreign countries that only wished to wipe them out. What was left of Germany was totally demilitarized, and the weight of outrageous claims for reparations put forward by the conquerors caused the most hideous inflation in world history and crushed any possibility of economic recovery.

In this situation a small minority of (censored) immigrants from the East slowly gained control of the shattered economy, as well as the entire cultural and political life of the country. Compared to this situation, all talk about a present economic crisis is ludicrous.

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Materially, any country of the West and most Communist countries are far better off than Germany was. Morally, however, we are faced with a much graver threat than Hitler was. His Germany was still a fairly homogeneous country, where most people shared a set of common values and norms and a common belief in the cultural tradition of the nation. They wanted to regain their former power—they wanted to be strong and respected by other nations. Hitler did not have to tell them to love their people and their race. He could take it for granted that they did. Their values and norms were not necessarily all in accordance with National Socialist philosophy, but they were a sound basis on which a National Socialist state could be built without too many difficulties, and thus Hitler could concentrate his political propaganda on more mundane things.

He was living in thoroughly revolutionary times, in which the need for work and food was of paramount importance, and he knew that a program which could secure these things would give him the support
of the voters and thus enable him to gain power so that he could try to realize his political vision which, of course, went much further than the immediate need for material things.

However, as we all know, National Socialism was not the only revolutionary force in Germany at that time. The Communists had exactly the same advantages as Hitler: a starving population willing to try almost anything to survive. They also had the advantage over Hitler that they could point to the successful revolution in Russia. Hitler had nothing of the kind to which he could relate his struggle. And it is noteworthy that he did not link his movement to any of the powerful right-wing ideologies of the past such as the monarchy or the churches. His approach was thoroughly left-wing and equally opposed to the Establishment and the Communist Party. When, at last, he won over the Communists, it was not by beating them into silence, but by draining away their support by taking up the same issues as the Communists and pointing out a better solution—all of which convinced the German worker that he could be a better and more competent leader than Thaelmann, who was head of the German Communist Party, would be. He talked to people about what concerned them in the language of his time and adopted a military style, which was popular in a country full of ex-servicemen who had any reason to feel betrayed by the government and which was also useful in a situation where you had to fight the numerous Communist murder gangs, who used very much the same style and language as Hitler.

To try to imitate Hitler’s style today would be political suicide. As a matter of fact it has been the end of every group which has tried it so far. Nor can you take over Hitler’s propaganda material. To translate it, reprint it, or imitate it in a different context as anything but historical study material is ridiculous. Hitler was catering to the German masses of the 1930s. Apart from everything else we must realize and accept that there is no way to win the masses in the present situation. Today, we are looking for a small, number of idealists. To find them we have to turn our attention to, problems that concern exactly the type of people we are looking for: pollution the nuclear threat, the curse of multinational Capitalism, etc, Most of these problems were unknown to Hitler’s contemporaries—but that is no reason not to tackle them! Our world has become much more complicated than it was 50 years ago,
and any political movement that fails to take this into account reduces itself to an anachronistic fossil.

We must admit that generally we have tended to speak and write too much about National Socialist Germany. In spite of all the good we may be able to show that Hitler did for Germany, the people we are looking for today are not really very interested in what happened 50 years ago. They are concerned about their own time—and the future.

When we cling so desperately to the past, one of the reasons is, of course, that National Socialist Germany is the only example of applied National Socialism the world has ever seen and that those 12 short years represent the only glory and ‘success’ our Movement has ever had. This is understandable. We need it in these difficult times of humiliation and persecution. We need it to show to ourselves that National Socialism once was victorious—in spite of all adversity.

However, it is extremely dangerous when this respect and admiration for the past, instead of being a productive inspiration, becomes a nostalgic fixation on a bygone era, a blind, love for the paraphernalia of the NSDAP, the uniforms, the symbols, the ranks, the haircuts, and even for the linguistic style of the ’30s. Not the outward appearance but the inherent idea is important, and we have to get on from there. Like Hitler, we must avoid being trapped by history. In other words, we must show how National Socialism can solve the unemployment problem today—not merely how Hitler solved it in 1933.

The idea behind National Socialism transcends Hitler and National Socialism itself. Hitler applied it to an earlier time and place; we have to apply it to our own. It is timeless, because it represents the very principle according to which Nature lives and creates. It has existed since the beginning of time and is going to exist forever, as long as the universe exists, no matter whether the Aryan race—or mankind as such, for that matter exists or not. Man has abandoned this principle, and it is our task to show him that he cannot do so unpunished, and that all his present problems are caused by the insane belief that man is elevated above Nature. In doing so, we should be as little tied with National Socialist Germany as the other leftists are tied up with the Soviet Union.

* * *
We should also learn a great deal from the way the other leftist groups are organized. It is commonplace to claim that Marxist organizations consist of human waste. This may, of course, be true of the followers of some groups, but the hard core of the serious Marxist organizations is organized along lines that are certain secure quality and devotion. Members are very often tithed and they are required to spend a certain number of flights every week with ideological training and practical activities.

Altogether, the demands put on a Marxist far exceed anything we have ever dared to expect of our members. This says something about quality, and it also explains why the Marxists are doing so much better than we are—despite the fact that what they preach is utter nonsense.

Among National Socialists, however, taking stands or adopting methods which are normally considered to be Marxist seems to be met with a good deal of fear of somehow being “contaminated” by Marxism. It would give us a bad name among both friends and enemies, they claim. Now, we certainly have a bad name already—to be quite honest, it could hardly get any worse. But as we are not too concerned about winning over traditional conservatives, what does it matter? If they cannot tell the difference between Communism and National Socialism, it is their problem, not ours! In that case, they show a lack of intelligence that makes them useless for us in any event. We cannot allow our enemies to determine what is a National Socialist viewpoint and what is not, and we sure cannot leave all the good causes to the Marxists, just to please people who have proven to be totally useless to us anyway. We have already done that for far too long—and that is another reason why Marxists have been so successful and have been able to take over vast segments of our culture and intellectual life, while National Socialists have allowed themselves to feel obligated to say “yes” to NATO, the European Common Market, the bomb, Capitalism, unlimited “free enterprise,” etc. It is time that this be changed! Let us not continue to do what people have been led to expect of us. Let us do what National Socialism teaches us to do—not what people think it ought to teach us.

In this connection the sad truth is that many National Socialists in their traditional thinking have fallen victims of the worst kind of right-wing anti-Communist propaganda.
The main threat against Man most certainly does not emanate from Moscow, Peking or Havana. There is absolutely no way you can blame the Communists for the sorry state of the world today—or drug abuse, crime, pornography, nuclear rearmament, racial integration, pollution and so on. It is our own present system of government that is to blame—neither the Communists, nor the (censored)! We have to realize that these evils have been created by our own corrupt and morally depraved politicians and stockbrokers and that we, the Aryan peoples of the world, have ourselves allowed it to get this bad. It is not a foreign government but this present system which is a threat to the existence of the planet, and without this system there would not be any Soviet Union or any other Communist state today. Communism would have been wiped out during World War II if the West had not given the Soviet Union the necessary arms and technology. Even today, all Communist states would immediately disintegrate if they were not constantly supported by Western governments and bankers, who earn fortunes on trade with these countries—and on lending them money. The Communists certainly know this, and they have more than enough to do keeping Eastern Europe in line and securing the Communist regime in Afghanistan to constitute a serious danger to the West.

Interestingly, the same multinational corporations which generate huge profits on trade with the Communist bloc, make another fortune on the production of arms our politicians try to persuade us are necessary to defend ourselves against the Communists—as if you can defend anything by destroying all life in a nuclear war. This is, of course utterly ridiculous—but it is nonetheless the political and financial system so vigorously supported by the right-wing.

No doubt about it: Communism would most certainly be a very unpleasant thing, but it would not be the end of the world. Christian liberal democracy most likely would! There is far more racial purity in Eastern Europe than anywhere in the West—simply because their inefficient economic system does not attract large-scale Third World immigration; and the racial consciousness of the Russians, who are the dominant nation in the Soviet Union, definitely promises a better prospect for the survival of the Aryan race than the visions of liberal and conservative American politicians. It is true, of course, that Communism does not support racial principles in theory—but with Communism theory and practice are two very different things. No
doubt the materialism offered by the West is more attractive here and now, but this pleasant life is more likely to be followed by a deluge that might well wipe out all life on earth. However, with a sound political system in the West, Communist states could not exist. They simply would not be able to survive on their own, and their hungry populations would rebel. Very much the same thing would happen if the Communists were to take over the West—their regime would not last very long.

* * *

At this point someone might venture to ask whether we should not then abolish all talk about National Socialism and the Swastika and disguise ourselves as “real” left-wingers with a new idea that could easily be sold to people under a different name. This, of course, is not possible. To try such an approach is to underestimate our enemies. They really do not mind the name or the symbol. What they mind is the idea, and you could not disguise that beyond recognition. Our enemy will always oppose anything that is good for our people, and they would—rightfully!—claim that we are just “Nazis.” Then we would have to devote a lot of effort to “proving” that we are not. This would be ridiculous. Many organizations have tried it; none has ever succeeded.

There is only the difficult way: to prove that National Socialism is not what people think is and that it is the only way to secure the survival of life on this planet. We know that we are in a weak position, but quite frankly, we should rather be glad that we do not have to worry about taking over power right here and now. We simply would not be able to handle it. This is one of the unpleasant facts that many National Socialists—and people who call themselves National Socialists—seem to overlook completely. It would be of little use to us to win over the masses tomorrow, when we do not have the necessary number of National Socialist experts to make a National Socialist state work. We need economists, jurists, administrators, biologists, etc., who are also National Socialists.

Power must never be an aim in itself. We want, to create a New Order because we want a better world, but a better world cannot be created just out of the blue sky. It takes a lot of dedicated people with thoroughgoing education to carry out such a task: and right now it is
more important to win over a number of these people, than to fight a losing battle in the streets to impress a number of bigots and losers.

Again National Socialist Germany furnishes us with a very instructive example. One of the reasons why the experiment to create a National Socialist order right from the beginning could not be completed and a new state could not survive the pressure from the outside world was that Adolf Hitler had to rely on a large number of experts who had nothing but disdain for National Socialism. He simply did not have the time to train and educate enough National Socialists because he had to concentrate on winning the people before the Communists could take over. We should be grateful that we have no such worry. We could never win a revolutionary victory under the present circumstances anyway, so let us concentrate on establishing a sound foundation for a future mass movement.

However, let us be realists. This, too, could be a losing battle. We have no guarantee that we are ever going to win. To be quite honest, we have nothing but a very vague hope to support the belief that we can win. However, Nature herself may wipe mankind from the surface of the earth because it has neglected the laws of the universe. This may be what is in store for us. We National Socialists, however, have decided not to accept such a development without a fight—even against all odds! But we have no desire to be martyrs for a lost cause—and that is exactly what we are going to be if we stick to the old ways.

As a Movement we have been notably unsuccessful so far. It is time to wake up and recognize the true significance of our ideas. A first step is to become revolutionary professionals. We must leave all half-cocked right-wing attitudes behind us and realize that we are left wingers. Furthermore, we should stop blaming others for our misery. We have been our own worst enemies in all respects, and we need no scapegoats! Any change we desire has to start as a change in the basic attitude of our own people. This is a heavy task—but the thought of what is going to happen if we do not win makes it worthwhile to give it a try!
The 14 Words

We must secure the existence of our people and a future for White children.

--- David Lane

What we must fight for is to safeguard the existence and reproduction of our race and our people, the sustenance of our children and the purity of our blood, the freedom and independence of the fatherland, so that our people may mature for the fulfillment of the mission allotted it by the Creator of the Universe.

-- Adolf Hitler

These are words which should apply to all races, to all nations and ethnicities. This is natural law.

HRM
Isn’t National Socialism, or Nazism, a German political philosophy that Adolf Hitler came up with that called for Germany to take over the world and for the murder of anyone who did not have blond hair and blue eyes?

National Socialism is a Nature and reason based political philosophy that Adolf Hitler created. It was first applied in Germany; however, it can be applied by anyone who believes in doing what is best for their own people. There are currently Japanese National Socialists and during WW II there were Arabs who joined the ranks of the SS to do battle against the two headed monster of Communism/Capitalism.

National Socialism looks at things as they really are. For this reason National Socialists do not buy into the big lie that all people and races are equal and the same. Common sense tells us that there are obvious real physical differences and history shows us there are fundamental differences between the races that drive the White Race to be the most advanced and progress producing race on earth. For centuries people knew this simply by observation, before their natural thinking was distorted by revealed religion, governmental dictates, media manipulation and political opportunists. For example, though the Asians are generally highly intelligent, they do not have the spark for discovery and exploration that is unique to the Aryan - Race. This
Aryan Spark has driven the White Race to explore and to always want to know what’s on the other side of the mountain, what’s across the ocean and even what’s in outer space. Also, it’s an historic fact that when the Whites did cross the Atlantic Ocean and discovered North America, the natives were living in the Stone Age with actual stone arrow heads and tomahawks and did not even have a written language. If all races are the same and equal in ability, why didn’t the Chinese cross the oceans and why were the natives of North America living in the Stone Age? And why has it become taboo to openly speak of these racial realities?

As science makes more progress we are learning the importance of DNA and genetics. DNA can be compared to the code that makes up computer programs. A minute difference in the code causes great differences in the end product of a computer program. The same is true with genetics and DNA. The relatively small differences between the genetic code of the different races makes a world of difference in the final product as can be seen in the appearance between a Black and a White, as just one example. As to the often believed falsehood that Hitler wanted Germany to take over the world, in his book Mein Kampf, Hitler said the White Race, not Germany, should and does rule the world. Of course, in our day and age, the White Race is in retreat around the globe and is in real danger of dying out. On a global scale, the White Race is a true racial minority and is shrinking in numbers every day.

National Socialism is based on love of your race/people. It does not call for the murder of anyone who does not have blond hair and blue eyes. Hitler himself did not have blond hair. It would be odd for someone to start a political philosophy that called for their own death!
I’m a Libertarian and believe that any form of government is wrong. Why should we have a government in the first place? When people first started to evolve and develop societies and communities it was done for one reason. Adolf Hitler, being the perceptive man of Nature and history that he was, said, “The urge to preserve the species is the first cause for the formation of human communities.” This is an obvious fact. It subtletly points out why White nations who allow huge influxes of non-Whites to live within their borders are in such turmoil. For if people form a community “to preserve the species”, it stands to reason that once there are other races living within such a community there will be conflict. That is why Hitler also said, “One blood demands one government.” This is a National Socialist principle that stands squarely upon Nature and reason.

Thomas Jefferson also revealed that he recognized this same truth when he wrote for the repatriation of Negroes from America to Africa in his Notes on Virginia. Jefferson wrote that Whites and Blacks cannot live together in the same government because it will probably lead to “the extermination of the one or the other race.” Due to genetic realities, the White Race is being exterminated not just through violence, but through race mixing.

When government is looked at in this natural light and original purpose/meaning, government serves a very high purpose; the preservation and advancement of its people. In fact, the U.S. Declaration of Independence openly says that when government stops serving the interests of the people, the people have the right, the duty, to overthrow the government and institute a new government in the form and fashion that seems best to them.

Due to the unnatural turn White nations have taken since 1939 when England and France declared war on their racial brothers and sisters in National Socialist Germany, when Germany took back its territory that was taken from it and given to Poland, it’s no wonder that people think all types of government are bad. However, since all White nations have betrayed their White People, all of these nations have gone against the natural reason and purpose for government, that is, to preserve the species/race/people. In the United States the government not only helped to destroy its racial family in National Socialist Germany, it used military violence to force White Americans to integrate with Negroes. In fact, as the pictures below point out, in
some cases it even used the same military outfit, the 101st Airborne, in both attacks on White People. The picture on the left is the 101st Airborne in Germany during WW II holding a captured Nazi flag, and the picture on the right is the 101st Airborne in Little Rock, Arkansas in 1957 using rifles and bayonets to put down and oppress White Americans who resisted government plans to force them and their children to mix with Negroes.

National Socialists believe that a government should protect and promote the lives and culture of the people. Because there is such a vast natural difference between the races, we believe each race should have its own government that will help to provide the best type of life for its own people.

This is the true purpose and reason and “why” for government. Isn’t Nazism or National Socialism un-American?

No. Because National Socialism teaches that people have a natural moral duty to protect and promote their own kind, the ideals of the original America of 1776 were right in line with National Socialism. America was founded by Whites for Whites. The percentage of non-Whites who wrote and/or signed the Declaration of Independence and/or the U.S. Constitution is ZERO. Many of the signers and authors of these two key U.S. documents owned Negroes as slaves. When Thomas Jefferson wrote in the Declaration of Independence that “all men are created equal”, he was only referring to Whites. To help make this point obvious, Jefferson wrote extensively in his Notes on Virginia about Negro racial inferiority to Whites. Specifically he wrote that the black color of the Negro is an “eternal monotony” and after comparing the “flowing hair” and “a more elegant symmetry of form” of the Whites he states the obvious: “The circumstance of superior beauty, is thought worthy attention in the propagation of our horses, dogs, and other domestic animals; why not in that of man?” After elaborating on the various characteristics of the Blacks that demonstrate their racial inferiority to Whites, Thomas Jefferson closed with the call to remove them “beyond the reach of mixture.” He obviously did not have them in mind when he wrote “all men are created equal”!

Article 1, Section 2 of the U.S. Constitution openly says that to determine how many representatives a state should have, slaves should be counted as 3/5 of a person. Does this sound like America’s Founders
believed in racial equality?? Belief in race mixing is about as un-American as you can get!

Contrary to popular lies, America was not established as a multi-racial democracy. It was instead created and intended to be a White Republic. In addition to the racially aware Article 1, Section 2 mentioned above, Article 4, Section 4 guarantees a “republican form of government”, not a democracy. In fact, the word “democracy” is not to be found anywhere in the U.S. Constitution or in the Declaration of Independence! America was designed to be a White Republic, not a multiracial democracy. When you operate something in a way that it wasn’t designed to be operated, it won’t work and will fall apart. It’s like trying to use a sports car as a pick-up truck, eventually it will be ruined. This is what has happened to America. What about the Holocaust? Why would I want to support something that is responsible for killing six million (censored) men, women and children?

If National Socialists had killed six million innocent (censored), then neither you nor anyone else should support National Socialism. However, there is much evidence that demonstrates the much told and believed but rarely questioned story of “the Holocaust” NEVER happened. You owe it to yourself to examine the claims made by proponents of the Holocaust to see if they are valid. If you find they are not valid, you owe it to yourself and to truth itself to reject those claims and to warn others of the lie. If the claims made by those who say the Holocaust really did happen prove to be true, then National Socialism should cease to exist and those who openly question the Holocaust should be openly debated to demonstrate the truth of the claims of those who say the Holocaust is an historical fact.

A major reason many people doubt the claims of the Holocaust is that 13 countries currently make it illegal to even question the claims of the Holocaust! If the Holocaust really happened, there would be no reason to make it illegal to question it. In fact, those who “knew” it really happened would welcome the chance to publicly debate those who deny it. This is not the case. Instead, those who promote the belief that the Holocaust did happen want to put those individuals who dare to openly disagree with them in prison! This is exactly what happened in the Inquisition. When Galileo said Copernicus was correct, the earth is not the center of the universe, the Church put him in prison for
questioning the “facts” of scripture. Today, people are put in prison for questioning the “facts” of the Holocaust!

Looking at just one claim made by those who promote the story of the Holocaust, let’s look at statements made on the official Auschwitz Museum site. Auschwitz is said to have been the biggest “death camp” that the Nazis operated. At the official site of Auschwitz we are told that “340 corpses could be burned every 24 hours after the installation of the three furnaces.” If you do the math, that breaks down to a little more than 113 per oven per day or almost five per hour. However, using coal or coke to cremate bodies as was used prior to the 1960s, it would take about four hours to cremate just one body. That means only six bodies could be cremated in one 24 hour period per oven, not 113. Even with today’s modern means of cremating bodies using natural gas or propane, it still takes about 2 hours to cremate just one body. The Holocaust just doesn’t add up.

When I was in seventh grade our class spent an entire week studying “the Holocaust”. One of the things we were “taught” is that the Nazis were so barbaric that they used dead (censored)s to make soap. This was preached far and wide by the professional Holocaust “survivors”. Now, however, we are told by (censored)s themselves that this never happened! If it wasn’t for people openly questioning the Holocaust, which is currently a criminal offense in 13 countries, this lie would still be believed. What other lies are yet to be uncovered about the so-called “Holocaust”? Truth must be heard, even if it upsets the status quo. And if a prison sentence hangs over the heads of researchers and historians, how can we expect them to report the truth?

Since the topic of “the Holocaust” is so large, please visit www.ihr.org and http://www.zundelsite.org/ for more information.

Why are so many lies told about Adolf Hitler and National Socialism? There are many reasons. The biggest reason is the excessive power of organized (censored). Prior to the rise to power of the National Socialists in Germany, (censored)s were grossly overrepresented in all of the professions, in the arts and in government, much like they are today in the U.S. and Europe.

When the National Socialists legally gained power, they set to work to correct this imbalance. One example of this is mentioned in the interesting book The Nazi War on Cancer, by Robert N. Proctor. On
page 35 it is mentioned that at the Charite Hospital Cancer Institute 12 of 13 cancer researchers were (censored). Based on the National Socialist Civil Service Law of April 7, 1933, these (censored) were replaced with Germans. On page 36 of the same book it is stated that the loss of the (censored) doctors did not adversely affect the cancer research. Actions like this greatly upset the world (censored) community! They were so upset, in fact, that they declared war on National Socialist Germany less than three months after Adolf Hitler was appointed German Chancellor, as the image below of the Daily Express reveals. This was the first step towards WW II and the death of 50 million mostly White people!

By standing up to the (censored), the Nazis became eternal enemies of a race of people who seriously believe their own lies. When the ancient Hebrews wrote the Old Testament, they wrote a lie in Deuteronomy 7:6 that God told them that they are “above all people upon the face of the earth.” (This is very different from National Socialists saying the White Race is superior to all other races because the statement about the White Race is based on observation and history, not on an alleged “holy scripture”) Based on the Old Testament, the (censored) believe they are superior to everyone on the planet and that we are all here to serve them. Anyone who does not serve them, like Adolf Hitler and the Nazis, will suffer. This is made clear throughout the Old Testament. For example, Isaiah 60:12 says regarding (censored) and Israel, “For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.” This terrible prediction became true for National Socialist Germany and all of her people.

Another reason lies are still being told about National Socialism and Hitler is because National Socialism WORKS! The politicians and powers that be in the world today who are dependent on this corrupt and shallow materialistic society do not want to lose their unnatural privilege. Under National Socialism a natural balance and order was, and will be again, brought to society. The extremely wealthy were not allowed to horde their excessive wealth while hard working people went hungry and without shelter.

Instead of a minimum wage, under National Socialism there was, and will be, a LIVING WAGE! This point is brought out by Adolf Hitler himself. In the book Hitler: Memoirs of a Confidant, by Otto Wagener, edited by Henry Ashby Turner, Jr., Hitler told Wagener, “But
if we realize our social economy exactly as we discussed more than once, we will come to liberate the individual from the domination of capital and all its institutions. To begin with, labor will seize possession of capital. But what is ethically most significant is the following: when the purchasing power of wages increases - when, as you say, it might even double - the initial effect will be that production will have to increase, since the demand will be greater. But next comes the great era of increasing personal gratification, with the result that the worker will still earn a sufficiency if, instead of working eight hours a day, he puts in only seven or even six.

“This moment signifies the rebirth of individuality, of the possibility of living for oneself outside the hours that serve material needs, and of devoting oneself to hobbies, cultural interests, art, science, life in general, and the family.

“To this extent, then, socialism - our socialism - leads back to individuality, and with it to the strongest impetus to a personal, racially defined, and altogether universal human evolution.”

As the image above from the New York Times of August 20, 1934 shows, the people who were fortunate enough to live under National Socialism voted 9 to 1 in favor of Adolf Hitler and National Socialism in an internationally supervised vote! One key reason for this mass support of the people is due to the fact that National Socialism lifted the entire nation out of the worst economic depression known in history. This was accomplished primarily by breaking the stranglehold (censored) the international banksters had on the German economy. As we are now entering a new economic depression which will probably be much worse than the one in the 1930s, we can look to National Socialism and the NSM to lift us out of it using the same principles as our National Socialist predecessors used so successfully!

Adolf Hitler and National Socialism pulled Germany and her people out of the depression by creating meaningful jobs for them. They also went the extra mile and made life a true joy for their people! Hitler loved and cared deeply for the average person. One practical way to make the life of an average worker better was to put the ownership of an automobile within their range. To do this Hitler and the National Socialists helped design the Peoples’ Car or Volkswagen. The image above shows Adolf Hitler, Ferdinand Porsche and National Socialist leaders looking at a model of the first VW Bug. Since Hitler and
the Nazi leaders were real leaders and not politicians, the interests of the people really did come first! How different that is to our current sad situation with the self-serving cowardly politicians who make up the mainstream political parties around the world! It is truly time for National Socialism and the NSM!!

Not only did National Socialism in Germany protect the average person from greedy politicians and swindlers, it also protected Nature, the environment and animals.

In 1935 the Nazis passed the Reich Nature Protection Act which set aside huge nature areas for protection from development, established the first of their kind air pollution laws and promoted sustainable forestry among other important environmental laws. You can see why this would cause many wealthy powerful people to hate them!

On November 24, 1933 the National Socialists passed the Reich Animal Protection Act which outlawed vivisection, (performing cutting and surgery on a live and awake animal) and kosher slaughter, (cutting the throat of an animal and letting it bleed to death) thus saving millions of animals from unnecessary pain and torture. Herman Goring was instrumental in the passing of this act. A cartoon of the day pictured above shows the thankful animals giving him the Nazi salute.

In addition to all the good the National Socialists did mentioned above, we should never forget the advancements they brought about in the war on cancer and for preventative medicine to help guarantee a healthy people.

They were pioneers in protecting workers from the dangers of asbestos and educating people to the dangers of tobacco. The National Socialist Office of Public Health arranged free cancer screenings for everyone, rich and poor.*2

This was a big step in preventative health care and saved thousands of lives. It would also save thousands of lives if it was done today. It’s a guarantee that once the NSM secures power either for the entire nation or in a smaller Balkanized White section of the U.S. and other places around the world, these people first practices will be established once again!

What is most important to National Socialists and the NSM? Even though there are many important problems that National Socialism has proven it corrects, the primary driving “reason for being” of the National Socialist Movement and National Socialists can be summed
up in the 14 Words: “We must secure the existence of our people and a future for White children.” Everything else pales in comparison to this one principle.


The 14 Words were coined by Aryan Warrior David Lane. David Lane was a member of The Order, a White resistance group in the early and mid 1980s. Unlike the National Socialist Movement, The Order was an underground group of White Warriors founded by Robert Matthews who waged an armed struggle against the Zionist Occupied Government in the U.S. As America and the rest of what was once the White world continues to become more non-White, groups like The Order will probably become a fixture on the darkening landscape. However, following the rules of common sense, for security reasons above ground people and groups like the NSM can never crossover to the underground groups and vice versa.

Why do you use the Swastika? Isn’t that a hate symbol?

The Swastika represents the White Race, just as the Star of David represents the (censored)ish Race. For millennium the Swastika was used by Aryans to represent their drive for progress and well being. It can be traced back to ancient India when the Aryans ruled that portion of our planet and even to the Sumerians. Adolf Hitler and the National Socialists adopted it in the early 20th Century and the NSM carries on that proud tradition.

Hate is defined as “to dislike intensely or passionately.” If you love someone or something, you must hate that which will destroy what you love. It’s not just common sense; it’s a Law of Nature. For example, a farmer who loves his or her crops must hate and destroy the weeds that will kill those crops. Likewise, if you love your people and race, you must protect them from what will destroy them. Hating what will destroy them is natural and good and is the other side of the same coin of love. The Swastika represents for the White Race both sides of this progress producing Law of Nature.

What is the National Socialist Movement DOING For White People?

The NSM is the most active street oriented pro-White political organization in the U.S. and probably in the world!

A good example of this fact is the picture above right of an NSM Storm Trooper burning the Mexican flag at one of the many demonstrations the NSM has conducted to openly oppose the invasion
of the U.S. taking place right now by millions of illegal aliens which is causing millions of American workers to lose their jobs. Unlike the politicians who either openly promote the invasion of the U.S., or those political whores who pretend to oppose it but fail to take any meaningful action to stop it and who’re too cowardly to speak of the racial realities at the root of the problem, the NSM makes it crystal clear what is at stake and what must be done to correct it.

The first step is to awaken White people the world over to their own racial identity and to give them a profound appreciation of who they are. This is a huge undertaking! But it must be done and the NSM is doing everything in its power to do it! Conducting street demonstrations, marches and public rallies are all great ways to awaken and enable our racial family. As our Founder Adolf Hitler said, “And each demonstration not only won us new adherents, but above all made the others firm in their belief and filled them by suggestion with the kind of self-confidence without which success is not possible.”

Since the mainstream media is orchestrated by (censored) we are currently unable to use the mainstream media to awaken and educate White people.

However, as we continue to grow, we will continue to develop our own media as we’ve already done with www.nsm88.org, NSM Records, etc. What are the NSM’s views on drug abuse?

The NSM is very much against drugs and those that sell this vile poisonous venom to our Aryan people. The National Socialist Movement is completely against the sale and use of illegal drugs (i.e. marihuana, cocaine, LSD, et al), because drugs destroy everything we stand for. They destroy not only the individual, but the family, and society and our Race as a whole.

Drugs are a menace for society and the world. We must fight to extinguish this threat, and let our children and grandchildren live in a world free of such things.

The NSM will fight drugs and drug dealers everywhere we find them! WE HAVE DECLARED WAR ON DRUGS!

What are the NSM’s views on gays?

First, we don’t use euphemisms and distort the English language to be politically correct. We use the word homosexual, not gay. National Socialism is based on reason and Nature, therefore we oppose homosexuality.
Looking at the anatomy of a man and a woman, it is obvious what Nature’s intent is. You don’t have to be a Nazi rocket scientist to figure this out! Homosexuals go strongly and directly against this vital plan and intent of Nature.

Homosexuals contribute nothing to the further survival of our race. Our children are being inundated with the false ideas that homosexuality is normal and acceptable. They see it out in the public, in their schools, and on the TV programs they watch. This can only serve to confuse innocent and impressionable minds.

The verdict is still out whether homosexuality is genetic or a choice. If it is genetic, that would make homosexuals sexually handicapped. If it is a choice, it demonstrates the sick and twisted and unnatural minds of homosexuals. Either way, it is a huge unnatural negative that is not worthy of our Aryan Race and progress!

How will the NSM get enough power to change things?

Every day it’s less likely that being elected to office will work. Already, in the U.S., if you count the approximate 20 million non-White illegal aliens, etc., the percentage of Whites has fallen to around 65 percent. However, it is useful to run NSM candidates in political elections as a means of letting White people know we are here. The overwhelming vast majority of these White people are not racially aware and are under the influence of the anti-White mass media, the anti-White government and anti-White revealed religions which teach them that it is a crime and/or a sin to be racially aware/racist.

As the economy continues to worsen and more and more White people and their children feel the pain of doing without, they will start to ask questions and to turn their backs on the corrupt institutions and established liars they have followed for too long. As nations begin to balkanize at a faster rate, many of these people, the best of them, will turn to the NSM. It is very possible that as things deteriorate, Whites working and fighting through the NSM will be able to carve some territory out for themselves, their families and their Aryan people. The NSM will then be able to create and build a new National Socialist nation and White homeland for all White people.

What are the views of the NSM regarding child abuse and child pornography?

There is no reason in the entire universe to tolerate child molesters. All proven child molesters should be shot. To quote Adolf Hitler on this
topic, “The authors of crimes against morality are as a rule recidivists – and they usually crown their career with some filthy misdeed. Why not wipe out these individuals at once?” Why not, indeed!

Regarding child pornography, the same holds true. Anyone who partakes in this sick and harmful activity should be shot on the spot! Our backward and unnatural current society does not have the natural instinct or common sense to do this. Currently, the best one can legally do is report any information regarding child pornography to the CyberTipline of the National Center For Missing & Exploited Children.

I'm a 14 year old White youth. Can I join the NSM?

You must be 18 to join the NSM. However, White youth between the ages of 14 and 17 can join the Viking Youth Corps. Click here for more information.

I'm a Christian and I have a friend who is a Wiccan. Can we both join the NSM? Are there restrictions for membership based on religion?

The NSM is strictly a political organization. It doesn't matter what religion, if any, you are. We have members from virtually all religious backgrounds with the exception of Judaism! What will the NSM do to make the economy better?

In the U.S. we've suffered under a false economy since the establishment of the unconstitutional Federal Reserve. Under this (censored) infected system, the (censored)s and bankers charge the U.S. for its own money through interest! Under the NSM we will abolish the Federal Reserve and have our money based on the quality of the goods produced by the nation. (For more on what the NSM will do, please read the 25 Points of American National Socialism) Benjamin Franklin made it clear why this is the best financial system when he said in 1763, “In the Colonies we issue our own money. It is called Colonial Scrip.

We issue it in proper proportion to the demands of trade and industry to make the products pass easily from the producers to the consumers. In this manner, creating for ourselves our own paper money, we control its purchasing power, and we have no interest to pay no one.” Adolf Hitler held the same view on money as Ben Franklin did. Hitler said, “Only the professors don’t understand that the value of money depends on the goods behind that money.”
The lie that a free market is what works best is seen for the lie it is by the over abundance of hard working people who don’t have enough money to live a comfortable life. The idea of a “free market” is an unrealistic utopian pipe dream. In reality there are bad and greedy people who cheat and take advantage of others whenever they have a chance. This is a key reason for economic depressions. In a National Socialist government, these people are put into work camps, thus removing them from positions where they can do harm to the people and nation. As Adolf Hitler said, “…the essential cause of the stability of our currency was to be sought for in our concentration camps. The currency remains stable when the speculators are put under lock and key. I also had to make Schacht understand that excess profits must be removed from economic circulation.”

The last part of the above quote, “excess profits must be removed from economic circulation”, makes it clear that there is no room for greed in National Socialism. This is in direct conflict with the current (censored) inspired worldview of today, vocalized by the (censored) Ivan Boesky, that greed is healthy. Nothing makes the excessive power of the (censored)s more noticeable than the fact that (censored)s make up only two to three percent of the U.S. population yet they’ve had control of the U.S. economy/Federal Reserve every year since 1987! The two (censored)s who’ve run the Federal Reserve are pictured below. The (censored) Alan Greenspan (on the left) was appointed and approved to run the Federal Reserve by the kosher sycophants known as politicians from 1987 through 2006. In February 2006 the race traitors/politicians appointed yet another, to run the nation’s economy! What are the chances that a race that makes up only two or three percent of the population would be appointed two consecutive times to run the nation’s economy for over 20 years and counting???

The unnatural power of the (censored)s desperately needs to be broken. Through dedication and lots of hard work, the National Socialist Movement will bring us to victory! Due to the uncompromising nature and reason based principles of National Socialism, it is ONLY National Socialism that will succeed! When it is a fight for the very existence of our People and a future for White children, there is no other alternative! Victory or death!!!
If you want to take part in this fight for the lives and future of our People and children, join the National Socialist Movement!

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“Some, today, like the phrase to “think outside of the box”; I think that people should kick the box away and build their own box; create a better box. People want something more because there is much more to living than constant anger and struggle. They want to be able to feed and clothe their children. They want a better deal at work. They want to find work. The average person wants job security, fair wages, health insurance, dental care, safe and fairly priced housing, safe neighborhoods; they want access to higher education, the ability to purchase healthy food and medicines and to fill up their gasoline tank without going into debt. Until our most radical elements begin to approach their people on this essentially basic and realistic level they shall remain powerless to improve their lives and the lives of future generations.

One of the Fascist movements I have included in this presentation which is following the strategy outlined above is the Integralist Front of Brazil. This movement also includes the philosophy of ethnic spirituality and cultural or traditional religious observances.

In the country of Mexico the Union Nacional Sinarquisto (National Synarchist Union) not only combines nationalism with religious spirituality, but, also is vigorously active in the daily lives of the Mexican people. These two examples of Fascism are approaching their people on the essentials, basic necessities of life, and the reality of the human soul. Read the chapters that I translated from the Portuguese of the ‘Manifesto of Guanabara’. It is the most recent valid manifesto put out by the Frente Integrallismo Brasileira, formerly Acao Integralista Brasileira of Plinio Salgado. I also suggest that you read his book titled: ‘O Espirito!’ It captures Fascist spirituality in its fulness.”

*I mention this for the reason that the Activist membership together with supporters and volunteers of the National Socialist Movement follow the above description. The National Socialist Movement is involved at the “grass roots” level. The NSM shows its dedication to the ideals of actual Fascism in its activities; they could easily be called Populist, Corporate Syndicalists, National Synarchism, and Peronism. They are active and present in the community.
For the National Socialist Movement humanity and the state of human suffering are one of its most driving forces. Racial issues, though they are extremely important to the NSM, are many times over shadowed by their innate compassion for all human life. They are, however, supremely concerned with the future existence and survival of the European peoples throughout the world. I would also confidently declare this following statement: ‘National Socialism is a truly ‘conservationist/environmentalist movement, as they are committed to the preservation of all living species whether they are human species or animal species. - HRM

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25 POINTS OF AMERICAN NATIONAL SOCIALISM

From the National Socialist Movement – Detroit, Michigan

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1. **We** demand the union of all Whites into a greater America on the basis of the right of national self-determination.

2. **We** demand equality of rights for the American people in its dealings with other nations, and the revocation of the United Nations, the North Atlantic Treaty Organization, the World Bank, the North American Free Trade Agreement, the World Trade Organization, and the International Monetary Fund.

3. **We** demand land and territory (colonies) to feed our people and to settle surplus population.

4. Only members of the nation may be citizens of the state. Only those of pure White blood, whatever their creed, may be members of the nation. Non-citizens may live in America only as guests and must be subject to laws for aliens. Accordingly, no (censored) or homosexual may be a member of the nation.

5. The right to vote on the State government and legislation shall be enjoyed by citizens of the state alone. **We** therefore demand that all official appointments, of whatever kind, whether in the nation, in the states or in smaller localities, shall be held by none but citizens. **We** oppose the corrupting parliamentary custom of filling posts merely in accordance with party
considerations and special interests—without reference to character or abilities.

6. We demand that the State shall make it its primary duty to provide a livelihood for its citizens. If it should prove impossible to feed the entire population, foreign nationals (non-citizens) will be deported.

7. All non-White immigration must be prevented. We demand that all non-Whites currently residing in America illegally be required to leave the nation forthwith and return to their land of origin.

8. All citizens shall have equal rights and duties, regardless of class or station.

9. It must be the first duty of every citizen to perform physical or mental work. The activities of the individual must not clash within the framework of the community and be for the common good.

**We therefore demand:**

10. The abolition of incomes unearned by work. The breaking of interest slavery.

11. In view of the enormous personal sacrifices of life and property demanded of a nation by any war, personal enrichment from war must be regarded as a crime against the nation. We therefore demand the ruthless confiscation of all war profits.

12. We demand the nationalization of all businesses which have been formed into corporations (trusts).

13. We demand economic reform suitable to our national requirements;
   - The prohibition of pro-marxist unions and their supplantation with National Socialist trade unions;
   - The passing of a law instituting profit-sharing in large industrial enterprises;
   - The creation of a livable wage;
   - The restructuring of social security and welfare to include drug testing for welfare recipients;
The immediate discontinuation of all taxes on things of life’s necessity, such as food, clothing, shelter, medicine etc.:
The replacement of the current tax system with a flat-rate tax based on income.

14. We demand the treasonable system of health care be completely revolutionized. We demand an end to the status quo in which people die or rot away from lack of proper treatment due to the failure of their medical coverage, Health Maintenance Organization, or insurance policy.
We further demand the extensive development of insurance for old age and that prescription drugs be made both affordable and accessible.

15. We demand the creation and maintenance of a healthy middle class, the immediate communalizing of big department stores and their lease at a cheap rate to small traders, and that the utmost consideration shall be shown to all small trades in the placing of state and municipal orders.

16. We demand a land reform suitable to our national requirements, that shall be twofold in nature:
The primary land reform will be to ensure all members of the nation receive affordable housing. The party as such stands explicitly for private property.
However, we support the passing of a law for the expropriation of land for communal purposes without compensation when deemed necessary for land illegally acquired, or not administered in accordance with the national welfare.
We further demand the abolition of ground rent, the discontinuation of all taxes on property, and the prohibition of all speculation in land.
The secondary land reform will be to ensure the environmental integrity of the nation is preserved; By setting aside land for national wildlife refuges; By cleaning the urban, agricultural, and hydrographical (water) areas of the nation;
By creating legislation regulating the amount of pollution, carbon dioxide, greenhouse gases, and toxins released into the atmosphere;
And for the continued research and development of clean burning fuels and energy sources.

17. We demand the ruthless prosecution of those whose activities are injurious to the common interest. Murderers, rapists, pedophiles, drug dealers, usurers, profiteers, race traitors, etc. must be severely punished, whatever their creed or race by all legal means available.

18. We demand that Roman edict law, which serves a materialistic new world order, be replaced by Anglo-Saxon common law.

19. The state must consider a thorough reconstruction of our national system of education with the aim of opening up to every able and hardworking American the possibility of higher education and of thus obtaining advancement. The curricula of all educational establishments must be brought into line with the requirements of practical life. The aim of the school must be to give the pupil, beginning with the first sign of intelligence, a grasp of the state of the nation through the study of civic affairs. We demand the education of gifted children of poor parents, whatever their class or occupation, at the expense of the state.

20. The state must ensure that the nation’s health standards are raised by protecting mothers, infants, and the unborn: By prohibiting abortion and euthanasia, except in cases of rape, incest, race-mixing, or mental retardation
By prohibiting child labor and ending the rudiments of child abuse, alcoholism, and drug addiction.
By creating conditions to make possible the reestablishment of the nuclear family in which the father works while the mother stays at home and takes care of the children if they so choose.
By taking away the economic burden associated with childbirth and replacing it with a structured system of pay raises for those that give birth to healthy babies, thereby returning the blessing associated with children.
To further ensure that the nation’s health standards are raised, legislation shall be passed promoting physical strength and providing for compulsory gymnastics and sports, and by the extensive support of clubs engaged in the physical training of youth.

21. We demand the right to bear arms for law-abiding citizens.

22. We demand the abolition of the mercenary army, the end to the over-use of our military as a ‘Meals-on-Wheels’ program in foreign lands of no vital interest to our nation; and the formation of a true national service for the defense of our race and nation. One that excludes: non-Americans, criminals, and sensitivity training.

23. We demand legal warfare on deliberate political mendacity and its dissemination in the press. To facilitate the creation of a national press we demand:

(a) That all editors of and contributors to newspapers appearing in the English language must be members of the nation;

(b) That no non-American newspapers may appear without the express permission of the State. They must not be written in the English language;

(c) That non-Whites shall be prohibited by law from participating financially in or influencing American newspapers, and that the penalty for contravening such a law shall be the suppression of any such newspapers, and the immediate deportation of the non-Americans involved.

The publishing of papers which are not conducive to the national welfare must be forbidden. We demand the legal prosecution of all those tendencies in art and literature which corrupt our national life, and the suppression of cultural events which violate this demand.

24. We demand absolute religious freedom for all denominations in the State, provided they do not threaten its existence nor offend the moral feelings of the White race. The Party combats the (censored)ish-materialistic spirit within and without us, and is convinced that our nation can achieve permanent health only from within on the basis of the principle: The common good before self-interest.
25. To put the whole program into effect, we demand the creation of a strong central national government for the nation; the unconditional authority of the political central parliament over the entire nation and its organizations; and the formation of committees for the purpose of carrying out the general legislation passed by the nation and the various American States.

The leaders of the movement promise to work ruthlessly—if need be to sacrifice their very lives—to translate this program into action.
Common Questions and Comments with Appropriate Response


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Study the following scenario questions and responses and them try to memorize the responses to the best of your ability. Space has been provided, for personal note taking. Please practice these scenarios often.

1) **Question:** You’re a racist and a hate monger!

   **Answer A:** Aside to your having to resort to labeling me as such, lets go over the facts. If being proud of my race and nation, wanting only the best for my race makes me a “Racist,” then I am in reality no more a racist than anyone who is of a different race or culture as every race wants to promote and revel in their own ethnicity. Yet, when a white person wants to celebrate their race and its complements, they are automatically labeled as ‘racist.’ This is clearly a grievous double standard.

   **Answer B:** Aside from you having to resort to negative labeling me as such, let’s go over these facts. You strike me as the type of person who has a very liberal outlook due to the fact that you have been brainwashed (or are naturally of a ‘deviant’ proclivity – HRM) over time by the mainstream media and “political correctness” (Itself being a misnomer – HRM). You have obviously lost the ability to, without preconceived notions, discern the truth for yourself.
2) **Question:** How can you be racist, we are all the same?

**Answer:** No, that is not correct. In fact the genetic composition of all the races is very different. Blacks, for example, are afflicted with sickle-cell anemia. The Semitic and Arab populations are afflicted with ‘tay-sack’. Whereas, none of these diseases affect the untainted Caucasian population. Also, scientific studies have proven conclusively that Blacks score much lower, as a generalized population or species viz. As a ‘race’ on standardized high school level tests and in the areas of proficiency and problem solving skills.

All people are not created equally. Some are better equipped to be successful due to their heredity. The mixing of the races is not in our best interest nor in the best interest of any other species-racial population. It will ultimately lower the projected level of intellect that each race in intended to possess. Therefor, these inferiority diseases.

If all of the liberals truly wanted a better society and humanity, they would understand and endorse the science of heredity and special-racial hygiene.

3) **Question:** How can you be prejudiced based solely on skin color?

**Side Note** – When a person of color attacks, murders, and rapes a Caucasian person it is not considered a “hate-crime.” Yet, when Caucasians engage in activated that promote their race or defend themselves against Black on White crime, they are then labeled as a “racist.” This is a result of ‘brainwashing’ and the product of ‘forced multiculturalism’ at its worst.

**Answer A:** It is all basically due to cultural/hereditary differences innate in the various racial species. Just note the differences of race. Blacks at age eighteen are more than one hundred and twelve times more likely to commit violent crime, than their white counterpart. Blacks also commit eight times as many violent crimes than whites, yet, make up as much as 13% of the US population. Statistics also reveal that ninety percent of all crime, where two or more races were involved, the victim was white.

**Answer B:** Only in a minority population will you still find the existence of primitive weapons such as spears, bow& arrow, blowgun.
These races are still living in primitive housing and practice sub-human rituals including cannibalism and “female circumcision”. In contrast, white Europeans are a technologically advanced community that effectively advances their own culture through technology. The list of technological advances promulgated by the white race is endless from the invention of electricity and the light bulb to the internal combustion engine. Whereas the non-white races have produced very little in the way of technological advancements and today are reaping the benefits of white intellect. The vast majority of the world population reaps the benefits of tens of thousands of years of white technological innovation.

4) Question: This nation was created by many different cultures

Answer: Perhaps, but these were all European cultures and those cultures were created by Aryans having similar cultural backgrounds – values – standards – languages – racial make up and a willful drive.

5) Question: Whites owned blacks as slaves, wasn’t that wrong?

Answer: There has never been a nation in the history of the world that at one time or another did not use slave labor. In fact, many nationalities have been used as slaves, such as the Irish. The African tribes would conquer each other and the victors would always enslave their captives and or sell them off to slave traders (Note: Those who couldnt be sold off were always tortured to death. - HRM). African slaves came to America because their tribes sold their own people for profit.

6) Question: You’re too nice a person to be a racist

Answer: I always try to be a polite and understanding person. The National Socialists are also nice people who just want what is best for their race and nation. However, we do not ‘sugarcoat’ the realities of the differences in the other races in comparison to ours. We will never cave in to the ‘multiculturalism’ that is destroying our nation. Most whites, in fact, feel the same way in some degree. However, they are afraid to speak out because of negative ramifications – forced “political
correctness” and the fear of being called a ‘racist.’ (Note: They are also afraid of losing their jobs! - HRM)

7) Question: My relatives/grandparents survived (or died) in the holocaust

Answer: Millions on all sides died in World War Two. I have relatives who died due to Communism and its role in shaping events that let to World War Two and that system of government was invented (created – HRM) by a Zionist fellow named Karl Marx. Adolf Hitler invaded Russia to contain the tide of Communism from spreading into Europe, just as we tried to end Communism in Vietnam. Communism and this liberal sickness are destroying our way of life right here in America.

Have you ever heard of the Socialist Workers Party? They are a Communist organization working right here in the United States.

8) Question: You are living in the past – this isn’t 1938 Germany’s

Answer: You are right, this isn’t 1938 Germany, but, we are not, as you state “living in the past.” The same laws of nature and principles of history, genetics and hereditary bloodlines are still relevant topics that do not change in time. It is for these reasons that we fight for our ancestral heritage. White Europeans are decent people who are proud of their Aryan heritage.

9) Question: I had relatives that fought against the Nazi’s in World War Two, so therefore, you are un-American.

Answer: Our founder Commander George Lincoln Rockwell also fought, and it was a war against differing social-political ideologies; such as Communism, Capitalism, Zionism, and National Socialism, and later, during the ‘un-civil rights’ movement and the so called “hippie” movement which was in reality a Marxist ideology spread by Zionist elements.

Our Commander realized that he had fought on the wrong side and so he formed the National Socialist Movement. In a similar fashion immediately after the end of that terribly mistaken (and fratricidal – HRM) war, stated that “if I had known what Germany’s real intentions
were, then I would have much rather fought along side of the German S.S. and in fact, we should never have entered into that terrible war.”

10) Question: Why can’t you just live by yourself and leave everyone else alone?

Answer: If our Founding Fathers thought that way this nation would not even exist. They were the revolutionaries and the “national terrorists” of their time. We fight for the same truths and ideals that our forefathers and faced overwhelming odds to protect.

A person like yourself is a traitor to their people and to their heritage. You deny for your future participate in the genocidal policies of this current political system which is by and large anti-white.

11) Question: I have Black friends who are really nice

Answer: As with everything in life, there will always be individuals who will rise above their station and race; however, these individuals who are the exception to the rule. And, these are not true representatives of their race.

Also, because of this, it is still not a valid reason for interracial breeding. Many people have friends and acquaintances but they don’t mix with them biologically.

12) Question: People can’t help it if they are born ‘homosexual’ and should be treated like everyone else

Answer: No, you’re wrong in your assumption. Homosexuality is a perversion of the normal relationship between a man and a woman. It is fostered by an alien social liberal society as an alternate lifestyle. Yet, it perverts our society and hinders our young. It has nothing to do with genetics; it is a learned behavior that should be discouraged at all costs.

With proper education from a young age it can be prevented and reversed in some adults. It also corrupts Natural Law as male and female are absolutely necessary to produce offspring. Homosexuality produces zero offspring. These offspring so produced are the building blocks required for the existence of a healthy and vibrant nation. It is incumbent upon the nation to endure that a healthy population is constantly be
replenished; this is the natural order of life. Homosexuality is counter productive and extremely deviant.

13) Question: You state that you believe in traditional values and views, so are you sexist in regard to woman’s role in society?

Answer: No, quite the contrary, in fact, in the Aryan community women embody the best of our race and are held in high esteem as they are the key to the survival and the existence of our people. There is no greater role in society for women as the bearer of our future generations and offspring. But, they are also respected in the National Socialist ideology and have an equal right to fulfill their destiny outside of the family nucleus and within our national community.

14) Question: National Socialism implies Socialism as in Socialist Communism doesn’t it? Answer: Absolutely not! Nothing could be farther from the truth. National socialism is the exact opposite of Marxist Communism. In a communist society race mixing is promoted, enslaves the population, denounces religion, restricts the right to private property, restricts personal civil rights and personal assets. Marxist communism was founded by a (censored), Karl Marx, as were many of its founding members. Adolf Hitler invaded Russia for the very same reasons we invaded Vietnam, to stop the spread of this horrible form of government.

15) Question: If you believe in religious freedoms, then how come you denounce the (censored)s? Answer: the (censored)ish people are first and foremost a race protected by a religion. Are you aware that in order to be a citizen of the country of Israel you must be (biologically – HRM) (censored)ish and have a mother who is also (censored)ish? Also according to their own religious manuscripts – the Talmud, all non (censored)s or ‘gentiles’ are considered less than desirable and that we are here for their personal advancement as a race even to the detriment of our own race the Bible is littered with numerous instances where God has referred to the (censored)s as the ‘chosen people’ and has helped them conquer and enslave other cultures. The
Talmud states that the “chosen people” are permitted to steal, lie, sodomize, promoting homosexuality and child rape as a means of destroying their enemies.

16) Question: This nation was founded on Judeo-Christian principles and many people are christian, as well as the fact that Christ was a (censored)

Answer: Neither of Jesus’ parents were (censored) and according to Christian beliefs, Christ was sent to save all peoples. In the (censored) Talmud they denounce Christ, and it states” Christ and all of the gentiles are to be punished in hell.” If the Christians of today knew how the (censored)s really feel in regard to Christianity, they would have a totally different opinion about the (censored). They (the (censored) – HRM) despise you and you put them on a pedestal.

17) Question: I think that you’re just paranoid in regard to (censored) people and this whole ‘(censored) conspiracy’ idea about how the oligarchy have taken over our country. You’re just looking for a scapegoat because of our country’s problems and its moral decline.

Answer: Well, just for the sake of argument; if there is a “(censored) Conspiracy” it would stand to reason that they would have some sort of plan. The book entitled ‘Protocols of the Learned Elders of Zion’ is the most exact and comparative version of a (censored) conspiracy. We have numerous examples which verify this “conspiracy.” The reader will have to research on their own.

In addition to the information given above do your own research and you will discover the majority of important as well as influential positions within the media, government, and finance which are to this day headed by (censored) people.

In closing, when you are out in the public eye, always remember that you are an ambassador for the National Socialist Movement. You shall always encounter our detractors. Their goal is to unnerve you, this being so, never lower yourself to the level of the hostile audience. This is exactly what they want you to do as their sole objective is to discredit
our message. When you get into a shouting match with these people they have already won,

Remain calm and use intellect to combat their discontent. Every confrontation is a possible venue for recruitment. Use educated dialogue with your opponents, enlighten them with the truth. Give them examples, so they can begin to understand our purpose and ideals.

Always remain polite, but none the less, never let your guard down. Maintain your composure and self control. Most, if not all of your opponents in the majority of situations cannot debate us on the merits of ideology or reality, so they will use any and all tactics to try to test your resolve. Calmly ignore any name calling and taunts. If, out of frustration, they resort to physical violence against your person, use a measured physical response and only enough to defend yourself.

Never go on the attack. When the authorities arrive, as they inevitably will, you will be viewed as the victim and not as a “Nazi aggressor!”

Possible, try to make the distribution of leaflets as peaceful as possible. Avoid arguments if at all possible. Do not respond to individuals who are obviously only there to taunt you. Do not waste time and energy on these individuals, they are just a distraction; focus your attention and energy on any individuals who truly demonstrate a genuine desire to know more about the National Socialist Movement (NSM).

It is also a good idea, whenever possible, in addition to the leaflet ‘team’, that you have someone present with a camcorder should your detractors become violent. People will usually resort to violence and lash out in frustration when their arguments fail or when they do not get the expected result from you. If an individual becomes violent with you, use only enough force to defend yourself and to control your opponent and the situation.

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The NSM, America’s National Socialist Party, is the largest and most active National Socialist party in America today. We are the political party for every patriotic white American.

We cooperate and work with many like-minded white nationalist groups and others that are either National Socialist or at least racially aware of our European heritage.

The NSM’s core beliefs include defending the rights of white people everywhere, preservation of our European culture and heritage, strengthening family values, economic self-sufficiency, reform of illegal immigration policies, immediate withdrawal of our national military from an illegal Middle Eastern occupation, and promotion of white separation.

The National Socialist Movement was founded in 1974 and saw membership surge under the leadership of the charismatic Jeff Schoep. Jeff Schoep has worked to implement a new direction for the Party that includes focusing on a truly American National Socialist Movement, which will give Americans the choice of electing a party that will combine the best of both Socialism and Capitalism to create a system that will stop the decay while bringing innovation, prosperity, and security to America. The current two-party system is flawed, one in which each party in turn works to dismantle the work of the party formerly in power — and the cycle goes round and round, wasting billions of taxpayer dollars. Progress is brought to a virtual halt as
the two major parties spend most of their time bickering, rather than putting their country first!

In keeping with our family-friendly policies, membership is open to non-Semitic heterosexuals of European descent. If you really care for your heritage and for the future of your family, race, and nation, fill out a Membership Application today. JOIN.NSM88.ORG

*Are you ready to stand up and fight for your family, race,*

*and nation? If not you, then who? If not now, when?*
Commander George Lincoln Rockwell – center - Commander Jeff Schoep (center), National Socialist Movement Officers either side - SS
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In keeping with our family-friendly policies, membership is open to those of European descent. If you really care for your heritage and for the future of your family, race, and nation, fill out a Membership Application today.
Are you ready to stand up and fight for your family, your people, and nation? If not you, then who? If not now, when?

“Destiny is not a matter of chance. It’s a matter of choice. It is not a thing to be waited for, it is a thing to be achieved.”

*William B. Jennings*
Employment

It is the goal of the NSM to strive to be sure that all Americans may find employment which suits them best, in that all citizens must aspire to ‘out standards of self and determination and provide a stable and comfortable lifestyle for themselves and their families. Tariffs will be imposed on all goods coming into the nation and NAFTA will be abolished. The nations’ companies, and industrialization only benefit through being a productive part of the economy.

Health Care

The NSM will ensure that all citizens will have healthcare benefits. The current system will be replace with what citizens elect to choose., be it a choice of a 5% personal Healthcare deducted from the individuals own pay cheque or they can choose to take advantage of any other of the various health plans proposed by the company of their choice, as well as benefits that the individual receives from their place of employment to the benefit of for themselves and especially for their families.
Education

The NSM will ensure that all children will receive an excellent education and will be encouraged to the best of their ability. Advanced problem solving, study habits, morals, and Self-determination will be added to the criteria to improve our mental capacity, physical strength, and moral values.

"Sensitivity Training and classes geared towards specific foreign or alien cultures will be abolished’. Retarded children as well as problematic children and as well as homosexuals will be sent to separate institutions and will be kept out of the Public School System.

A moment of silence will be held for three minutes will be held at the start of each school day for those who wish to have a silent prayer on behalf of their religious convictions.

Ethnicity

The National-Socialist Movement Policy on ethnicity and raciality are solely based on the concepts of Self-Determination. In short, we believe that for any one person to grow and be successful, they must live in a society that is governed by their own ‘people;’ built by their own laborers and remembered in their own History.

It is impossible to create a nation where all the races will be assured of such a standard and still cohabitation.

A State that is comprised by many (very different human species – HRM) creates more than one nation striving for control over the same living spaces.

We believe ethnic and racial separation is a gift of freedom! (Note: viz. ‘The Laws of The Tribe’– and The Fascist/National Socialist author – David Lane – as related in his early book titled ‘The White Mans Plight’ (1985) – HRM) We believe racial separation is a gift of freedom.

We believe that all races have the universal right to live in a society that is governed.

Taxation

The National Socialist Movement will assure you that no more 5% of a citizens income will be taken away from then as ‘taxation’. These
monies will go strictly to the nations Military and various departments of the Federal government.

All special interest groups in the Federal government. Of course all ‘special interest groups’ in the Federal government will be abolished.

All current forms of property, sales, marriage, death, and social taxes will be immediately abolished. This in turn will ensure more money for the individual worker to provide the best life possible for themselves and their families.

**Religion**

The NSM believed and upholds the principles of religious freedom. Insofar as an individual's religious beliefs, in their practice shall not harm any other citizen or threaten the interests of the nation.

Religion is intended for the Church or home to instill proper ethics and morals in yourself and your family. All of our Comrades are respected and admired for their hard work, dedication and morality towards their state and nation and not for their personal religious convictions or opinions on the subject.

**Military Service**

The NSM will ensure to provide an exceptional military force for the Nation. Cooperative training involving male and female personnel; “sensitivity training” will be abolished. Homosexuals and other “problem citizens” will be excluded from all branches of the military.

Our Nation will withdraw from the corrupt United Nations and will only commit our combat personnel to the defense of the Nation and its own national interests. Wages and benefits will be increased for all military personnel and their families.

**Abortion**

The NSM position on abortion is one of Pro-Life. Upon becoming an NSM member abortion is no longer an option. We must promote the pro-creation of healthy children and the future existence of the *European species.*
The only exception to this, in a National Socialist State, is if the child is deemed to be born deformed or retarded (or is the result of miscegenation of an extreme degree – HRM).

**Oath of the Waffen SS**

“The high cultures of the Persians, Greeks, and Romans were Indo-Germanic creations. They unmistakably show their Nordic creativity. Even today we feel an affinity with those cultures, but, when we approach the ancient China, Babylon, Aztecs, or even the Incas, we feel something quite different. These too were cultures, but they are alien to us; they are not of our race (viz. ‘species’ – HRM), they transmit a different spirit. For, they have never reached the same heights as those that were created by the “Nordic Spirit.”

**Summary of a New Era**

It is the intention of the National Socialist Movement to create a National socialist State here in the United States of America and to provide safely and a sense of honor for our children and for their future. We will end the rudiments of this social decay and the self destructive politics which hour ancestors fought against and died for. We wish to extent to you, a member of the National Socialist Movement, our most sincere appreciation for your dedication to our struggle. Our respect for your strength in taking on this great fight and our eternal camaraderie, as you have truly become a member of our Aryan folk,
National Socialist Corporativism

By Commander Jeff Schoep - NSM

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Kinship based corporatism emphasizing clan, ethnic, and family identification has been a common phenomenon in Asia/Africa, and Latin America. Confucian societies based upon families and clans in East Asia and Southeast Asia have been considered types of corporatism. China has strong elements of clan corporatism in its society involving legal norms concerning family relations. Islamic societies often have strong clan that forms the basis for a community-based corporatist society. Corporatism in religion and spiritualism

Corporatism (also known as corporate fascism or corporativism) is the socio-political organization of a society by major interest groups, or corporate groups, such as agricultural, business, ethnic, labour, military, patronage, or scientific affiliations, on the basis of common interests. Corporatism is theoretically based upon the interpretation of a community as an organic body. The term corporatism is based on the Latin root word “corpus” (plural – “corpora”) meaning “body”.

In 1881, of structural functionalism. Corporate social interaction is common within kinship groups such as families, clans and ethnicities. Aside from humans, Pope Leo XIII commissioned theologians and social thinkers to study corporatism and provide a definition for it. In 1884 in Freiburg, the commission declared that corporatism was a “system of social organization that has at its base the grouping of men according to the community of their natural interests and social
functions, and as true and proper organs of the state they direct and coordinate labor and capital in matters of common interest”.[5]

Corporatism is related to the sociological concept of structural functionalism.[6] Corporate social interaction is common within kinship groups such as families, clans and ethnicities.[7] Aside from humans, Pope Leo XIII commissioned theologians and social thinkers to study corporatism and provide a definition for it. In 1884 in Freiburg, the commission declared that corporatism was a “system of social organization that has at its base the grouping of men according to the community of their natural interests and social functions, and as true and proper organs of the state they direct and coordinate labor and capital in matters of common interest”.[5] Certain animal species are known to exhibit strong corporate social organization, such as penguins.[8][9] Corporatist types of community and social interaction are common to many ideologies, including: absolutism, capitalism, conservatism, fascism, liberalism, progressivism, reactionism, socialism, and syndicalism.[10]

Corporatism may also refer to economic tripartism involving negotiations between business, labor, and state interest groups to establish economic policy.[11] This is sometimes also referred to as corporatism.

***
The Final Word

After many years of experience and research it becomes me to state most emphatically that National Socialism, regardless of whenever and wherever it surfaces, regardless of what culture or race it develops within and regardless of whether or not it assumes a racist or ethnocentric character, truly is representative of the will of the authentic identity of a people – of the common people. This is my thesis which can be proven by established fact and a basic observation of how the world works. And, in regard to the “sacred cow” of American representative democracy, so long as Congressmen are permitted to vote in session according to their personal desires rather than according to semi-yearly polls to be established where the voters of their particular districts are allowed to make their will known – so long as this current system remains so, the ‘people’ will be ‘ruled over’ by a dictatorial junta which is Congress today. Were this single rule changed and established today, there would no longer be the need for an eventual revolution from the Center. HRM

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National Socialist Movement Commander Jeff Schoep.

COURAGE - INTEGRITY - DEDICATION!!!
Commander Jeff Schoep N S M with SS body guards

The Courage of the SS and the N. S. M. Storm Division knows no fear
‘Behold the man!!!’

H. R. Morgan in South Western Mexico working with Senor Garibaldi at restoring housing for the poor of the region – (2012)
Comrade Sgt. Major Randy Smith of the National Socialist Movement – a most dedicated and educated Trooper – (2014)
Commander George Lincoln Rockwell

THE END

*Quite literally*